

INSTITUTO DE PSICOLOGIA PARANORMAL

Clasificación por Idioma

Sección ARTICULOS, FOLLETOS & MONOGRAFIAS

Actualizado hasta Enero 1, 2020

Instrucciones. La Sección AFM almacena tres tipos de documentos. (1) [Folleto]: Caracterizado por ediciones de menos de 100 pp., carente de ISBN, publicado por un autor o editorial; (2) [Monografía]. Caracterizado por una impresión de corto tiraje, impreso rústico (mecanografiado), y carente de editorial (pueden ser tesis de grado o pregrado no publicadas); (3) [Artículo]: Separata de una revista, que incluye Volumen, Número y año de edición o Capítulo de libro (fotocopia) que incluye título del libro.

ESPAÑOL

[Anónimo]. (1885). *Espiritismo Práctico y Experimental: Reglas para la producción de fenómenos*. Lima: Imprenta del Estado.

Abascal Fernández, José & Gallardo Cruz, Antonio (1999). Apertura a Experiencias Inusuales. Antecedentes del desarrollo. *Psicothema*, 11(2), 385-398.

Agostinelli, Alejandro & Turek, Alejandro (2009). *Terapias alternativas en el paciente con cáncer*. En A. Huñiz, D.E. Alonso y D.E. Gómez (eds.), *Introducción a la Oncología Clínica* (865-879). Buenos Aires. Universidad Nacional de Quilmes.

Aguilar, Ramón de (1996). *La regresión hipnótica en la psicoprofilaxis de la gestación*. [Monografía].

Alamedas, Waldemar (1988). *La psicotrópica*. Buenos Aires. Círculo Apeirón. [Monografía]

Algranti, Miguel (2007). La religiosidad espirita y la búsqueda de nuevas experiencias de interacción con lo sagrado. *Mitologicas*, 22, 85-91.

Algranti, Miguel (2007). Teorías etiológicas de la enfermedad y algunos principios terapéuticos en la prácticas de las Escuela Científico Basilio de Buenos Aires. *Scripta Ethnologica*, 29, 109-119.

Alvarado; Carlos S. (1996). Apuntes para una introducción a la parapsicología. San Juan de Puerto Rico. Centro Caribeño de Estudios Posgraduados. [Folleto].

Alvarado, Carlos S. & Zingrone, Nancy L. (2010). Variables Relaciones con Experiencias

- Parapsicológicas. La Absorción y los Sueños. *Ciencias de la Conducta*. 25(1), 149-172.
- Alvarez de Linera, Antonio (1947). Los fantasmas de Hiroshima. *Revista de Filosofía*, 5(18), 455-473.
- Alvarez de Linera, Antonio (1949). Adivinación y psicología. *Revista Española de Teología*, No.36, 489-525.
- Alvarez de Linera, Antonio (1949). Dados y naipes en parapsicología. *Revista de Psicología General y Aplicada*, 4(9), 85-113.
- Amorim, Deolindo (1994). *Africanismo y espiritismo*. Caracas. CIMA [Folleto].
- Andrade, Valentina de (1988), Verdades Universales Transmitidas por individualidades cosmicas superiores de luz. Buenos Aires. Luz. [Folleto].
- Anónimo (s/f). Los misterios del sonambulismo. Madrid. Imprenta Yagués [Monografía].
- Ardanuy Jordi, Csefkó Martí Flò (2018). Un tipo de documento visual descuidado en España: la fotografía espiritista. *Fotocinema: Revista Científica de Cine y Fotografía*. Núm. 17.
- Argibel, Tomas J. (1988). *La percepción extrasensorial*. Buenos Aires. Círculos Apeirón [Monografía].
- Asti Vera, Armando (1961). Metapsicología. Revista de la Universidad Nacional de la Plata, No.14, 55-65.
- Avendaño, Luis E. (1988). *La Biblia. Registro de las máximas manifestaciones parapsicológicas*. La Plata. Instituto CEPAR. [Monografía].
- Aybar, Benjamin (1954). Reflejos psíquicos a distancia. Una teoría sobre los fenómenos trascendentales de la psicología. *Revista de la Facultad de Filosofía y Letras, Univ. Nac. de Tucumán*, 1(3), 203-211.
- Baamonde, Jose Maria (s/f). *Informe de la encuesta. Los jóvenes y la New Age* [Monografía].
- Banchs, Roberto E. (s/f). La experiencia mística. Sus aspectos psico-espirituales [Monografía].
- Banerjee, Hamendra N. (1971). Evidencias de la memoria extracerebral. Métodos y procedimientos para la regresión de la memoria. Conferencia. [Monografía].
- Bassler, Guido. Las influencias cosmotelúricas sobre la salud. [Monografía].
- Beltrán, Juan Ramón (1922). Sugestión y delincuencia. Verbum, 16(59), 10-24.
- Bem, Daryl J. (2011) Feeling the Future. Experimental evidences fot anomalous retroactive influences on cognition and affect. *Journal of Personality and Social Psychology*, 100, 407-425.

- Bender, Hans (1968). Ciencia y percepción extrasensorial. *assegna*, 1(3), 29-34
- Blackmore, Susan (2000). Renunciando a los fantasmas. El final de una búsqueda personal. *Skeptical Inquirer*, 25(2) [traducido por Sami Rozenbaum].
- Blanc, Marcel (1980. Los fraude científicos. *Mundo Científico*, 1(2), 1208-217.
- Bogo, César (1959). *El espiritismo ante la psiquiatría*. Buenos Aires. CEA [Folleto].
- Bogo, César (1980). Fraternidad Centenaria (1889-1980). Reseña histórica de la Asociación La Fraternidad. Buenos Aires. Edición La Fraternidad. [Folleto].
- Bolaños, Fernando (2001). *Hacia una visión más integral de la ciencia. Robert Jahn y los estudios de interacción compleja*. Curso virtual de pensamiento complejo. Escuela Antonio Ruiz de Montoya. Lima, Peru [Folleto].
- Bonilla, Ernesto (2008). Evidencias sobre el poder de la intención. *Investigación Clínica*, 49(4), 595-615.
- Bonilla, Ernesto (2013). Influencia mental a distancia sobre lo organismos vivientes. *Investigación Clínica*, 54(4), 427-454.
- Bonilla, Ernesto (2014). Juan de Dios. un enigma para las ciencias medicas. *Laboratorio de Neurobiología, Centro de investigaciones Biomedicas*, 55 (4), 392-399.
- Bonilla, Ernesto (2015). Evidencias que sugieren la realidad de la reencarnación. *Investigación Clínica*, 56, 1-26.
- Bosio, Bartolomé (1945). Existen o no los fantasmas. Buenos Aires. CEA [Folleto].
- Braier, Eduardo (2001). *Transferencia, telepatía e Identificación con el analista*. Barcelona: Sociedad Española de Psicoanálisis [Monografía].
- Broch, Henri. *Los fenómenos paranormales al descubierto*. [Monografía].
- Bunge, Mario. (1959, Diciembre). Parapsicología. *Investigacion y Ciencia*, pp.360-362 [Separata].
- Cabrera, Francisco. *Factores de implicación en la parafísica espontánea*. [Monografía].
- Cañas, Jaime (1981). Rebrotos de la irracionalidad en la era científico-tecnológica. *Neuropsiquiatría y salud mental*, 12(3), 83-87.
- Campana, Humberto (2001). *Ensayo interpretativo de aspectos vinculados a las denominadas “posesiones diabólicas”*. Curso Anual de Actualización en Medicina Interna. Facultad de Ciencias Médicas, Universidad Nacional de Cuyo. [Monografía].
- Campana, Humberto (2004). Caso de “Lluvia de Piedras” en la ciudad de Río Tercero,

- República Argentina. *Enfoque estadístico, ensayo interpretativo y asesoramiento familiar.* [Monografía].
- Canavesio, Orlando (1954). *Electroencefalografía en los estados metapsíquicos. Facultad de Medicina.* Universidad Nacional de Córdoba, Córdoba, Argentina. [Tesis].
- Cané, Miguel (1882). *A la distancia (a Medium Brediff).* Buenos Aires. [Monografía].
- Cardeña, Etzel (1999). La hipnosis y los trastornos posttraumáticos. *Anales de Psicología,* 15(1), 147-155.
- Cardoso, Anabela; Festa, Mario S. Fontana, David & Presi, Paolo (2005). La realidad de las voces de transcomunicación instrumental (TCI) demostrada científicamente el 4 de Diciembre 2004, durante un experimento con Marcello Bacci en Grosseto, Italia. [Monografía].
- Carlyle, Thomas. La Biblia y la medicina. MD.
- Carpintero, Heliodoro; González Calderón, María José & del Barrio Gándara, María Victoria (2010). *Bela Szekely: su libro “Los Tests” en el contexto Latinoamericano.* XI Congreso Iberoamericano de Psicología, Historia de la Psicología Iberoamericana.
- Casas Martínez, Jose Luis (2000). La Parapsicología es una disciplina científica. *Estigia,* No. 105 [Monografía].
- Cassoli, Piero (1996). Investigaciones sobre experiencias premortales [traducción inédita]. *Quaderni di Parapsicología.* [Monografía].
- Castillo, Richard J. (2003). Trance, functional psychosis, and culture. *Psychiatry,* 66(1), 9-21.
- Castro Wojda, Roxana (2010). Procesos vinculares y poder 1. *El poder del medium. Subjetividad & Procesos Cognitivos,* 14(1), 41-54.
- Castro Wojda, Roxana (2014). Procesos vinculares y poder 2. El poder del medium. *Subjetividad & Procesos Cognitivos,* 18(1), 53-70.
- Catalán, Emilio (1926). La brujería penada con la hoguera en la Tucumán colonial. *Revista de Filosofía,* 23, 461-499.
- Cavalitto, Silvia & Lardizábal, Juan (1987). *Mito y religión.* Buenos Aires. LAPA. [Monografía].
- Cavallini, Liliana (1986). *Arco Iris, magia e influencia.* Buenos Aires. LAPA. [Monografía].
- Cavanna, Roberto & Servadio, Emilio (1964). *ESP experiments with LSD 25 and psilocybin (No.5).* New York, NY. Parapsychological Monographs. 123.
- Ceccarini, Natalio (1951). *Dr. Ignacio Ferreira: Psiquiatra y Espírita.* Buenos Aires: Ediciones Fiat Lux.

- Ceriani Cernadas, Cesar (2006). El poder de los símbolos. Magia, enfermedad y acto medico. *Revista del Hospital Italiano de Buenos Aires*, 26(3), 87-93.
- Cesio, Fidias (1954). *Estudio psicoanalítico de la teoría espiritista* [Monografía].
- Chettetteoui, Wilfried & Postiglionni, Luis di (1994). Pruebas de la supervivencia. La Ciencia y el Alma. Buenos Aires. CIMA. [Folleto].
- Child, Irvin. La crítica en la investigación parapsicológica, 1975-1985 [Monografía].
- Christeller, Gabriella Roncoroni de (1988). *Psicotrónica e infancia*. Ponencia presentada en el VII Congreso de la International Association for Psychotronic Research [Monografía].
- Christeller, Gabriella Roncoroni de (1991). *La inmaculada concepción, el anti-edipo y la nueva cultura*. Ponencia presentada en el Congreso de Psicotrónica y Espiritualidad. [Monografía].
- Coli, Carlos A. (2003). *Actividades científicas y de los destacamentos*. En “La Armada Argentina en la Antártida”. Buenos Aires. Fuerza Naval Antártida Editor. [Folleto].
- Confederación Espiritista Argentina (1950). *La Confederación Espiritista Argentina en su medio siglo de vida*. Buenos Aires. CEA Editor. [Folleto].
- Confederación Espiritista Argentina (1988). *Parapsicología y Espiritismo*. Buenos Aires. CEA Editor. [Folleto].
- Conforte, Anna (2016). Hipnosis y magnetismo en la Revista Magnetológica (1897-1903). Octavo Congreso Internacional de Investigación y Práctica Profesional en Psicología. Facultad de Psicología, UBA. Buenos Aires [Monografía].
- Coperías, Enrique (1990). Los secretos del sueño. *Muy Interesante*, No.59, 40-49.
- Corbetta, Juan M, & Savall, Andrea F.(2010). *La fotografía espirita en la Argentina*. RELIGAR-SUR. V Jornadas de religión y sociedad en Argentina. Buenos Aires. [Monografía].
- Corbetta, Juan & Fabiana Savall (2013). El espiritismo en la Argentina. *Todo es Historia*, 554, 64-78.
- Corbetta, Juan M. y Moreno, Elizabeth N. (2015). Esos locos que hablan con los muertos. Locura y Espiritismo en Argentina. En María Florencia Contardo y Patricia A. Fogelman (Eds). *Actas de las IV Jornadas de Religión y Sociedad en la Argentina Contemporánea y países del Cono Sur*. Buenos Aires: RELIGAR Ediciones.
- Correas, Luis H. (1954). Extraordinarias comprobaciones de la parapsicología: Entrevista a J.Ricardo Musso. *Esto Es*, 2(55), 38-39.
- Corredor, Fernando & Cardenas, P. (2017). Neuro-«lo que sea»: inicio y auge de una pseudociencia para el siglo XXI. *Revista Latinoamericana de Psicología*, 49, 2, 89-90.

Cortejoso, Leopoldo (1983). Entre el milagro y la hechicería. *Jano. Medicina y Humanidades*, No.26, Abril, 41-54.

Clemente, Franco, J. (2009). Efectos de un programa de meditación sobre los niveles de creatividad verbal sobre un grupo de alumnos/as de bachillerato. *Suma Psicológica*, 16(2), 113-120.

Coriat, Elsa et al. (1990). Psicoanálisis y Ocultismo: La telepatía. *Cuadernos Sigmund Freud*, No.14, 113-119.

Correa Gómez, María Jose (2016). Enrique Onofroff, Leovigildo Maurcica y el acecho de los hipnotizadores: El control de la hipnosis y el cuidado de la medicina en Santiago de Chile (1887-1913). *Historia*, No.49, 371-394.

Cuello Freire, Juan Andres. *¿Qué hay mas allá de la muerte?* [Colección artículos periodísticos varios de JACF].

Dagfal, Alejandro (2017). Luis Maria Ravagnan: Psicología y Filosofía. Del Bergsonismo a la Fenomenología Existencial. *Revista de Psicología. UNLP*. Vol.16, 12-22.

De Lucia, Daniel O. (s/f). Luz y verdad. La imagen de la revolución rusa en las corrientes espiritualistas. [Monografía].

De Vicente, Enrique (1990). El retorno de las brujas. *Muy Interesante*, 58, 4-14.

Deutsch, Helene (1996). Procesos ocultos durante el psicoanálisis. *Revista de Psicoanálisis*, 53(2), 505-518.

Drubich, Bernardo & Drubich, Raul (1900/1991). *Estudio de la mediumnidad con el método estadístico de cartas zenner*. Rafaela. Instituto Argentino de Psicobiofísica. [Monografía].

Drubich, Bernardo & Drubich, Raul (1900/1991). *Las curaciones psíquicas*. Rafaela. Instituto Argentino de Psicobiofísica. [Monografía].

Ducasse, C.J. (1958). Es posible la vida después de la muerte. Buenos Aires. Mercurio. [Folleto].

Ducasse, C. J. (1969). *Paranormal phenomena, science, and life after death (No.8)*. New York, NY. Parapsychological Monographs. [Folleto].

Duplessis, Yvonne. Por la percepción dermo-óptica se identifican los colores sin ser vistos. *Revista Hitos*.

Duplessis, Yvonne (1981). El tacto del color. *Mundo Desconocido*, 5(52), 33-44.

Durán Martínez, José Manuel (2007). *Ouija, ¿Cómo funciona?* Colección Biblioteca Año/Cero. Madrid. América Ibérica. [Folleto].

Edelman Nicole (2006). Lo oculto y las terapéuticas espiritistas del espíritu y del cuerpo en Francia (1850-1914). *Asclepio: Revista de historia de la medicina y de la ciencia*, 58, 2, 39-62.

Escobar, Enrique (2010). El Dr. Brenio Onetto Bachler y su aporte a la parapsicología chilena. *Psiquiatria Universitaria*, 6(2), 234-240.

Escolar, Diego (2013). *El vórtice soberano. Salamanca, políticas de lo extraordinario y la emergencia de los huarpes de Cuyo, Argentina*. Nuevos Mundos.

Escolar, Diego (2010). Calingasta X-files. Reflexiones para una antropología de lo extraordinario. *Intersecciones de Antropología*, 11, 155-166.

Etchezahar, Edgardo & Simkin, Hugo (2013). Religiosidad, Espiritualidad y Escepticismo. *Subjetividad & Procesos Cognitivos*, 17(2), 48-58.

Falcone, Rosa (2014). Historia del “Instituto de Psicopatología Aplicada” (hoy Centro de Salud Mental No.3, Dr. Ameghino”). Reconstrucción de su proyecto asistencial. *Sexto Congreso Internacional de Investigación y Práctica Profesional en Psicología* (pp.36-41). Buenos Aires: Facultad de Psicología UBA.

Feola, J.M. (1972). Algunos aspectos de la parapsicología. Notas sobre el problema de la repetibilidad. *Tribuna Médica*, No. 14, p.14.

Feola, J.M. (s/f). El Grupo de La Plata [Monografía].

Fernández, José S. Parapsicología y metapsíquica. *Constancia*, No. 2807-2808.

Fernández, José S. (1932). La célula fotoeléctrica y la percepción del mundo espiritual. Buenos Aires. Constancia. [Folleto].

Fernández, José S. *Supervivencia y reencarnación en parapsicología*. Buenos Aires. Constancia. [Folleto].

Fernández, José S. (1936). *La clarividencia*. Buenos Aires. Constancia. [Folleto].

Fernández, José S. (1942). *Aplicación del método estadístico al estudio de los fenómenos de criptestesia*. Buenos Aires. Constancia. [Folleto].

Fernández, José S. (1959). *Parapsicología y realidad del alma*. Buenos Aires. Constancia. [Folleto].

Fernández, José S. (1953). *Parapsicología experimental: Fenómenos de ESP en la Sociedad Argentina de Parapsicología*. Buenos Aires. Sociedad Argentina de Parapsicología. [Folleto].

Fernández, José S. (1954). *Nuevos problemas filosóficos de la psicología*. Buenos Aires. Instituto Argentino de Parapsicología. [Folleto].

- Fernández, José S. (1953). *Materia, luz y espíritu*. Buenos Aires. Constancia. [Folleto].
- Fernández, José S. (1946). *Espiritismo y cristianismo*. Buenos Aires. Constancia. [Folleto].
- Fernández, José S. (1948). *El espiritismo como ciencia y como sendero de perfección*. Buenos Aires. Constancia. [Folleto].
- Fernández, Gustavo (2004). *Normas Jurídicas para el Ejercicio Legal de la Parapsicología y el Tarot*. Buenos Aires. Centro de Armonización Integral. [Folleto].
- Fernández Espina, Elías (1998). *La vida a debate* [Folleto].
- Ferrer de Dios, Rosa M. (1997). El tacto terapéutico: Una herramienta al servicio de la enfermería. *Natura Medicatrix*, No.45, 13-14.
- Fortuny, Pascal (1954). *Mesas Giratorias: Los misterios de las ciencias ocultas*. México: Fenix [Folleto].
- Forwald, Flaakon (1969). Mind, matter, and gravitation (No.11). New York, NY. Parapsychological Monographs [Folleto].
- Fraternidad (1910). *Almanaque “Los Fantasmas”*. Buenos Aires [Folleto].
- Freire, Antonio (1952). *Del fraude en el espiritismo experimental*. Buenos Aires. Fiat Lux. [Folleto].
- Frers, Ernesto (1987). Lo que hay detrás de los fenómenos paranormales. *Algo*, 4-13.
- Fuentes Arias, M; Justo, C & Granados, M. (2009). Efectos de un programa de meditación (mindfulness) en la medida de la alexitimia y las habilidades sociales. *Psicothema*, 22(3), 369-375.
- Fuentes Ortega, Juan Bautista (1998). A propósito de Mesmer y la hipnosis. La distinción entre ceremonias abiertas y ceremonias cerradas. *Revista de Historia de la Psicología*, 19(2-3), 421-429.
- García Muñoz, Graciela (2008). Arte por necesidad. Arte mediúmnico, visionarios y espectadores. *Arteterapia*, 3, 103-116.
- Gardner, Martin (1983). CSICOP. ¿Quién y para qué?. En *Orden y Sorpresa*. Madrid. Alianza.
- Gareluk, Glenn. Exorcizando endemoniados. *Muy Interesante*.
- Garrido Vazquez, Moisés. (2012). La ciencia ante lo paranormal. *Enigmas*, No. 202, 58-64.
- Garrido Vazquez, Moisés. (2012). Medicos en busca de lo paranormal. *Enigmas*, No.252, 59-65

Gatto, Salvador (1954). *Espiritismo polémico*. Buenos Aires. Ateneo de Propaganda Espírita. [Folleto].

Geigy, Documenta (1965). *Percepción extrasensorial. ¿Mito o realidad?* Basilea. [Folleto].

Geley, Gustave (1939). *Palingenesia. Significación moral, filosófica y científica*. Buenos Aires. Victor Hugo.

Gimeno, Juan (s/f). *Nuestro primer encuentro con Naum Kreiman*. [Monografía].

Gómez Ruiz, Manuel (1995). Dossier Expo-Bélmez [Monografía].

Gondra Rezola, Jose Maria (2001). El informe de William James sobre “el control Hodgson-Piper”. *Revista de Historia de la Psicología*, 22(3-4), 361-366.

González-Quevedo, Oscar. El problema de los curanderos. *Revista de Parapsicología* [Folleto].

Gorriti, Fernando (1937). Estados de parapsiquiatría. *La Semana Médica*, No.2. [Folleto]

Gorriti, Fernando (1956). Paranormales e higiene mental. *Revista de la Asociación Médica Argentina*, 70, No.815-816. [Folleto]

Gorriti, Fernando (1934). Delirio espírita. *La Semana Médica*, No. 10.

Gorriti, Fernando (1943). Exudación sanguínea mística. *La Semana Médica*, Dic. 2, 1265-1274.

Gorriti, Fernando (1945). Paranormales en criminología. *La Semana Médica*, Oct. 25, 649-654.

Gorriti, Fernando (1953). Personalidad de las pitonisas. *La Semana Médica*, 60(13), Marzo 26.

Gorriti, Fernando (1932). *Las fuerzas metapsíquicas*. Buenos Aires. Biblioteca “Urania”. [Folleto].

Graus, Andrea (2014). ¿Dobles o espiritus? Las teorías del desdoblamiento frente al espiritismo en la España de principios del siglo XX. Asclepio. *Revista de Historia de la Medicina y de la Ciencia*, 66(1), 1-11.

Graus, Andrea (2014). *La ciencia del médium. Las investigaciones psíquicas en España (1888-1931)*. Tesis de doctorado en historia. Universidad Autónoma de Barcelona [Tesis].

Graus, Andrea (2014). Los prodigios del hombre encarnado. Victor Melcior y la redefinición de la mediumnidad (1901). *Dynamis*, 35(1), 83-105.

Graus, Andrea (s/f). *Ciencia y pseudociencia. El boundary-work como herramienta historiográfica* [Monografía].

Grinberg, Miguel. (s/f) *Los poderes psicotrónicos* [Monografía].

Gutierrez, Ginette Sanchez (2011). Meditación, mindfulness y sus efectos biopsicosociales. *Revista Electrónica de la Psicología Iztacala*, 14(2).

Gyimesi, Julia (2016). ¿Por qué el Espiritismo? *International Journal of Psychoanalysis*, 2, 353-387.

Heidbreder, Edna (1964). El movimiento parapsicológico: Rhine. En *Psicologías del siglo XX*. Buenos Aires; Paidós.

Hernández, Abelardo (1991). Toda la verdad sobre los fenómenos paranormales. *Conocer*, No.101, 4-10.

Hernández, Abelardo (1990). Astronomía vs. astrología, ciencia contra superstición. *Conocer*, No. 90, 78-82.

Hernández, Abelardo (1991). Sensaciones en el umbral de la muerte. *Conocer*, No. 97, 4-9.

Hernandez, Rafael (1878). *La masonería y el espiritismo: Conferencias en la Aug. Log. Cuad. Caridad al Or. Argentino*. Buenos Aires: Imprenta del Mercurio. [Folleto].

Hofstadter, Douglas R. (1990). Temas metamágicos. Dos clases de escepticismo. la del "National Inquirer" y la del The Skeptical Inquirer." *Investigación y Ciencia*, No.67, 106-114.

Iborra Martínez, Oscar (2005). *Conciencia y Azar*. Universidad de Granada, Granada. [Monografía]. Información para la comunidad y el peregrino. Ntra. Sra. del Rosario de San Nicolás. [Monografía]

Iwahara, Shinkuro (1975). Psicología oriental. En *Sistemas y Teorías Psicológicas Contemporáneos*. Paidós. Buenos Aires.

Jiménez de Asua, Luis (1941). La telepatía en la administración de justicia criminal. *Anales del Instituto de Psicología*, 3, 249-304.

Kardec, Allan (1991). El espiritismo en su más simple expresión. Jaen: Grupo Espírita de Jaen. [Folleto].

Klimovsky, Gregorio (1986). Epistemología de las ciencias fronterizas. Trabajo presentado en el Sexto Congreso Argentino de Parapsicología [Monografía].

Korstanje Maximiliano E. (2011). Rebelion. Una aproximación teórica (o el mal de la traducción judeocristiana). *International Journal of Zizek Studies*, 5(4).

Korstanje Maximiliano E. (2009.) El mal y la posesión diabólica. un análisis critico sobre los

- conceptos de contaminación y tabu. *Revista de Antropología Experimental*, 9, 13, 179-189.
- Kowalewski, Wojciech (2009). *Tras los pasos de Bernardita*. Service Jeunes: Tarbes. [Folleto]
- Kozak, Leila; Gardiner, Lorin; & Bezy, Emma (2004). Espiritualidad, religión y cultura. La introducción de estas áreas temáticas en programas de residencia médico-psiquiátrica. Interpsiquis [Folleto].
- Kreiman, Naum (1946). *El espiritualismo experimental y sus consecuencias filosóficas*. Buenos Aires. Confederación Espiritista Argentina. [Folleto]
- Kreiman, Naum (2000). *Método científico y parapsicología*. Buenos Aires. Ediciones Cuadernos de Parapsicología. [Folleto]
- Kreiman, Naum (2000). *Actualidades parapsicológicas*. Buenos Aires. Ediciones Cuadernos de Parapsicología [Folleto].
- Kreiman, Naum (2000). *La ciencia y el experimentador en parapsicología*. Buenos Aires. Ediciones Cuadernos de Parapsicología. [Folleto]
- Kreiman, Naum (2000). Introducción de la metodología de J.B.Rhine en la Argentina. Buenos Aires. Ediciones Cuadernos de Parapsicología. [Folleto]
- Kreiman, Naum (2002). *Ganzfeld. Experimento y meta-análisis*. Buenos Aires. Ediciones Cuadernos de Parapsicología. [Folleto]
- Krippner, Stanley (1993). La activación del potencial humano en la educación. Buenos Aires. Fundación Pio Roncoroni. [Monografía]
- Las Heras, Antonio (1979). Orígenes de la parapsicología. *La Semana Médica*, 86(5094), Oct. 5, 427-435.
- Las Heras, Antonio (s/f). Doctor Orlando Canavesio. Historia de su actividad en el campo de la parapsicología [Monografía].
- Lerner, Marcelo (1977). Efecto Kirlian. *Acta Psiquiátrica y Psicológica de América Latina*, 23(3), 221-228.
- LeShan, Lawrence (2009). Los dominios del parapsicólogo. En *Del Cielo de Einstein al Espacio de Van Gogh* (pp. 218-238). Barcelona: Gedisa.
- Lopera Betancur, Martha A. & Arias Valencia, Ma. Mercedes (2017). El interés de las enfermeras por el alma de los pacientes en proceso de morir. Asuntos culturales y espirituales. *Investigación en Enfermería*, 19(1), 47-63.
- López Pavillard, Santiago (2006/07). *Alucinógenos y sugestionabilidad*. Tesis doctorado Universidad Complutense de Madrid.

- Luchetti, Hugo (1998). La segunda conciencia. Buenos Aires: A Capella. [Folleto].
- Luna, Félix et al.. (1977). *Los manosantas. Pancho Sierra, la Madre María, Nuevos credos y modernos sacerdotes*. Buenos Aires. Todo es Historia. [Folleto].
- Mangan, Gordon L. (1958). A review of published research on the relationship of some personality variables to ESP scoring level (No.1). New York, NY. Parapsychological Monographs. [Folleto]
- Mariotti, Humberto (1975). La parapsicología a la luz de la filosofía espírita. Buenos Aires. Constancia. [Folleto]
- Martínez Bouquet, Carlos M. (1997). *Los señores del destino*. Buenos Aires. Aluminé. [Folleto]
- Massa, Griselda A. (1998). Parapsicología: Técnicas sociobibliométricas. [Monografía].
- McConnell, Robert (1977). La resolución del conflicto de creencia acerca de la evidencia de la PES [traducción inédita]. *Journal of Parapsychology*, 41(3), 198-214.
- McConnell, Robert (1976). Areas de encuentro entre escépticos y parapsicólogos. *Journal of the American Society for Psychical Research*, 70, 303-308.
- Medín, Joaquin & Nuñez, Edwin (2000). Pseudociencia y cultura de masas. Parte 2. Determinantes psicosociales de la pseudociencia. *Milenio*, 4, 33-59.
- Melcior y Farré, Victor (1921). *Orientaciones anímicas*. Barcelona. Maucci. [Folleto]
- Méndez, Luciano (2011). El entorno hiperdimensional. Conciencia y telepatía. Editorial Académica Española (115). [Monografía].
- Méndez, Inmaculada et al. (2015). Alexitimia, resiliencia y creencias paranormales en personas mayores en un centro institucionalizado. *European Journal of Investigation in Health, Psychology and Education*, 5(2), 209-219.
- Miller, George. (1969). Sobre investigaciones parapsicológicas. En *Psicología de la Comunicación*. Buenos Aires: Paidos. [Monografía].
- Molfino, Gustavo A. (s/f). La utilización de la mediumnidad clarividente para el conocimiento de si mismo. [Monografía].
- Molina, Joaquin Medin (s/f). *Una perspectiva dinámica sobre el problema de la pseudociencia*. Revista Umbral. Rio Piedras. Universidad de Puerto Rico.
- Molina, Vicente (1918). La telepatia o telestesia. *Estudios*, 14, 338-343.
- Monteiro, Rosalia & Alegretti, Wagner. Introducción a la proyectología. [Monografía].
- Montiel, Luis (2006). Síntomas de una época. Magnetismo, histeria y espiritismo en la

- Alemania romántica. Asclepio. *Revista de Historia de la Medicina y de la Ciencia*, 58(2), 11-38.
- Moraes Prieto Peres, Ma. Julia. TRVP. *Terapia Regresiva a Vivencias Pasadas* [Monografía].
- Moral de la Rubia, Jose (2010). *Escala de pensamiento mágico (EPM). I. Estructura factorial, consistencia interna y validez de contenido*. Enseñanza e investigación en Psicología, 15, 41-57.
- Moreno, Elizabeth N.; Corbetta, Juan M. (2014). Etiología de las enfermedades y prácticas orientadas a una salud integral en espiritismo kardeciano en la Argentina. *Mitológicas*, 29, 66-85
- Morris, Robert L. (1995). Parapsicología clínica. Un panel de discusión [traducción inédita]. *Research in Parapsychology 1996*. Metuchen, NJ. Scarecrow Press.
- Müllberger, Annette; Astudillo, Sandra & Martos, Merche (2001). El padre Palmés contra la metapsíquica. Un análisis histórico de su retórica defensiva. *Revista de Historia de la Psicología*, 22(3-4), 431-438.
- Müllberger, Annette & Balltondre, Monica (2009). La Metapsíquica en la prensa diario barcelonesa. Un análisis de La Vanguardia. *Revista de Historia de la Psicología*, 30(2-3), 269-276.
- Müllberger, Annette & Balltondre, Monica (2013). En el umbral de lo desconocido. Un caso de visión extraordinaria en la España de Primo de Rivera. *Dynamis*, 33(1), 195-216.
- Muñoz Salinas, Yerko (2012). *Vuelven los Muertos!. Espiritismo y espiritistas de Chile (1880-1920)*. Facultad de Filosofía y Humanidades. Departamento de Ciencias Históricas, Santiago de Chile. [Tesis]
- Muñoz Salinas, Yerko (s/f). El Jardín de racionalidades que se bifurcan: Prácticas espiritistas y representación en el Chile moderno. [Monografía].
- Muñoz Salinas, Yerko (2014). Espiritismo y Espiritistas en Chile: De la Secularización a la "Otra Lógica. *Sociedad y Cultura*. N° 1, 63-81.
- Musso, J.Ricardo (1973). Respuesta a un experimento nuestro de ESP de dibujos ocultos. [Monografía].
- Musso, J.Ricardo (1971). *La parapsicología en la Argentina* [Traducción inédita].
- Musso, J.Ricardo (s/f). *La mente en movimiento*. [Monografía].
- Musso, J.Ricardo (1978). La realidad psíquica inconsciente. Parapsicología y psicoanálisis. *La Opinión* [Suplemento Cultural].
- Musso, J.Ricardo (1957). La percepción extrasensorial. *Revista de Educación*, 2(1), 36-47.

Musso, J.Ricardo (1988). Sexo y amor. Una definición y un testimonio. *Revista Latinoamericana de Sexología*, 3(1), 43-54.

Musso, J.Ricardo (1979). La parapsicología. Su importancia para el psicoanálisis y la psicología general. En *Enciclopedia de Psiquiatría* (pp. 420-423). Buenos Aires: El Ateneo.

Musso, J.Ricardo (1954). *Breve Introducción a la Parapsicología*. Buenos Aires. Instituto Argentino de Parapsicología. [Folleto]

Musso, J.Ricardo (1954). Los Tests de Parapsicología. Buenos Aires. Instituto Argentino de Parapsicología. [Folleto]

Musso, J.Ricardo & Granero, Mirta (1979). *Existencia de un efecto U en las sesiones buenas de nuestro experimento de ESP sobre dibujos ocultos*. Rosario: Grupo Rosarino de Parapsicología [Monografía].

Musso, J.Ricardo & Granero, Mirta (1979). *Análisis metodológico de una crítica a un experimento nuestro de percepción extrasensorial de dibujos ocultos*. Rosario: Grupo Rosarino de Parapsicología [Monografía].

Musso, J.Ricardo (1982). *Prolegómenos para una investigación sobre charlatanismo en parapsicología. Documentos en Parapsicología No.1*. Rosario. Grupo Rosarino de Estudios Psicológicos. [Folleto]

Musso, J.Ricardo (1982). *Primeras conclusiones de una investigación sobre un caso de charlatanismo en parapsicología. Documentos en Parapsicología No.2*. Rosario. Grupo Rosarino de Estudios Psicológicos. [Folleto]

Musso, J.Ricardo (1982). *Primeras notas para un estudio sobre los vínculos entre los charlatanes en parapsicología y los sostenedores de pseudoepistemologías. Documentos en Parapsicología No.3*. Rosario. Grupo Rosarino de Estudios Psicológicos. [Folleto]

Musso, J.Ricardo (1982). *No se pueden doblar las campanas mientras se marcha en la procesión. Carta abierta al Lic. Enrique Novillo Paulí. Documentos en Parapsicología No.5*. Rosario. Grupo Rosarino de Estudios Psicológicos. [Folleto]

Musso, J.Ricardo (1982). *El Primer Congreso Argentino de Parapsicología. Lo que reveló. Sus consecuencias. Documentos en Parapsicología No.6*. Rosario. Grupo Rosarino de Estudios Psicológicos. [Folleto]

Musso, J.Ricardo (1982). *Sobre las tretas contra las críticas científicas y cómo exhibirlas. Carta abierta a Enrique Novillo Paulí, S.J. Documentos en Parapsicología No.7*. Rosario. Grupo Rosarino de Estudios Psicológicos.

Myers, Frederic W.H. (s/f). *Espiritismo y ciencia*. Buenos Aires. CEA. [Folleto]

National Geographic (2012). *Los hombres que volvieron de la muerte*. Buenos Aires. Arte

Gráfico Editorial Argentino.

National Geographic (2012). *Los milagros en el mundo moderno*. Buenos Aires. Arte Gráfico Editorial Argentino.

Novillo Paulí, Enrique (1981). *Hoy me hablaron los espíritus*. Buenos Aires: Instituto de Parapsicología: Universidad del Salvador. [Folleto]

Newbery del Valle, Ezequiel (2017). *Mindfulness. Psicología y espiritualidad contra el prejuicio y la discriminación*. Fundación Columbia. Proyecto de Investigacion. [Monografía]

Oeyen, Pedro (1987). *Macumba y brujerías*. Buenos Aires: Ediciones Paulinas. [Folleto]

Oliva Moyano, Marcelo (1996). *Experimentos modelo para estudios sobre la posible influencia inconsciente de estímulos ESP*. Buenos Aires, Argentina. [Monografía]

Onetto, Brenio (1968). Psicoquinesis en la tumorigénesis experimental. *Acta Psiquiátrica y Psicológica de América Latina*, 14, 47-60.

Onetto, Brenio (1971). *Dos paragnósticos notables. Croiset & Ossowiecki*. Santiago de Chile. Sociedad Chilena de Parapsicología. [Folleto]

Osty, Eugene (1936). Vida de un Maestro. Charles Richet. Buenos Aires. CEA. [Monografía]

Owen, Iris (1975). La elaboración de un fantasma. *Psychic*, Jul/Ag., 27-31.

Palma Rojas, Maximiliano (s/f). Correlación entre biorritmo físico, emocional e intelectual y las prácticas de MT y técnicas siddhis. [Monografía].

Parra, Alejandro & Argibay, Juan Carlos (2002). *Aprendiendo a leer el alma de las cosas*. Buenos Aires. Instituto de Psicología Paranormal. [Folleto].

Parra, Alejandro (Comp.) (2003a). *Experiencias Paranormales Perturbadoras. Una introducción a su abordaje terapéutico. Como orientar y aconsejar a personas que tienen experiencias paranormales*. Material Didáctico [Parte 1]. Buenos Aires. Instituto de Psicología Paranormal.

Parra, Alejandro (Comp.) (2003b). *Experiencias Paranormales Perturbadoras. Una introducción a su abordaje terapéutico. Como orientar y aconsejar a personas que tienen experiencias paranormales*. Material Didáctico [Parte 2]. Buenos Aires. Instituto de Psicología Paranormal.

Parra León, Miguel (1968). *Física y parapsicología*. Caracas. Academia de Ciencias Físicas Matemáticas y Naturales. [Monografía].

Paz y Miño, Manuel (s/f) El negocio y el espectáculo de lo “paranormal” en el Perú. [Monografía].

- Pecina Leva, R.M., Rivera, S. & Blanco, Maria, L. (2011). El proceso enfermero desde la perspectiva holística del Healing Touch. *Enfermería Neurólogica*, 10(2), 68-71.
- Perera Molina, Ramos (1978). Vladimir Zukhar, "hipnotizador de Korchnoi" Gaceta (s/f).
- Pérez, Tomás Domingo (1987). *El milagro de Calanda*. Zaragoza. Cabildo Metropolitano de Zaragoza. [Folleto].
- Perez Masola, Abel (2017). Trazas de un itinerario. Apuntes sobre el espiritismo kardecciano en Cuba. *Revista de Folklore*, 423, 4-17.
- Perez, Jaume Esteve (2005). *Proceso cognitivo anómalo de transferencia de información y dimensiones de la personalidad*. Barcelona [Monografía].
- Pérez Navarro, José Ma. (1999). Directrices para la investigación experimental controlada del fenómeno extrasensorial. El método Ganzfeld de monotonización perceptiva. [Monografía].
- Pérez Navarro, José Miguel & Lawrence, Anthony R. (2010). Una revisión crítica de la evidencia experimental del fenómeno de percepción extrasensorial. aciertos y errores de un paradigma de monotonización perceptiva [Monografía].
- Petra-Micu, Ileana & Estrada-Aviles Alfredo (2014). El pensamiento mágico. Diseño y validación de un instrumento. *Investigación en Educación Médica*, 3(9), 28-33.
- Ponce, Anibal (1925). Psicopatología del conjuro. *Revista de Filosofía*, 11(5), 275-289.
- Poy, Lucas (2017). El Partido Socialista y su delimitación con el movimiento anticlerical en los primeros años del siglo XX. *Anuario del Instituto de Historia Argentina*, 17, 1, pp.18.
- Pfaff, Helmut (s/f) *Lo paranormal en la política social*. [Monografía].
- Prahoveanu, Ioan (s/f). *Drácula*. Bran Castle. [Folleto].
- Prack, Enrique (1902). *Espiritualismo, materialismo*. Buenos Aires. [Monografía].
- Puiggiani, Miguel, Hernandez, Rafael, & Mariño, Cosme (1881). Espiritismo. Conferencias en el "Ateneo Español". Buenos Aires: Sociedad Espiritista Constancia [Folleto].
- Quereilhac Soledad (2012). Sociedades espiritualistas en el pasaje de siglos. entre el cenáculo y las promesas de una ciencia futura (1880-1910). *Prismas: Revista de Historia Intelectual*, 16, 183-186.
- Quereilhac Soledad (2013). Ecos de lo oculto en el Buenos Aires de entre-siglos. intervenciones de escritores e intelectuales en medios de prensa. *Literatura y Lingüística*, 28, 89-104.
- Quereilhac, Soledad (2013). Literatura y ocultismo Fantasias científicas de entre siglos. *Las Ranas*, 3-12.

Quereilhac, Soledad (2014). *La imaginación científica. Ciencias ocultas y literatura fantástica en el Buenos Aires de entresiglos (1875-1910)*. [Monografía].

Quereilhac, Soledad (2014). Sociedades espiritistas y teosóficas: Entre el cenáculo y las promesas de una ciencia futura (1880-1910). En Paula Bruno (Ed), *Sociabilidades y vida cultural. Buenos Aires 1850-1930* (pp.123-154). Bernal: Universidad Nacional de Quilmes.

Rascovsky, Arnaldo; Rascovsky, Raquel; Salvarezza, Leopoldo (1957). *Observaciones parapsicológicas en psicoterapia de grupo*. En Primer Congreso Latinoamericano de Psicoterapia de Grupo (pp. 368-378). Buenos Aires: Facultad de Ciencias Médicas.

Ravier, Andre (s/f). *El cuerpo de Santa Benardita. Según el archivo del Convento de Saint-Gildard de la Diócesis y de la Ciudad de Nevers*. Paris. [Folleto].

Rebasa, Gregorio (1892). *La sugestión en terapéutica*. Tesis de doctorado. Buenos Aires: Facultad de Ciencias Médicas, UBA / Imprenta Europea.

Rebaudi, Ovidio & Mariño, Cosme (1894). Guia para el sostenimiento de Grupos y Sociedades Espiritistas. La Plata: Emilio de Mársico. [Folleto].

Rebaudi, Ovidio (1896). *Apuntes de Espiritismo experimental*. La Plata: Emilio de Mársico. [Folleto].

Reich, Susy. Empujando los límites del paradigma sistémico. Constructivismo y espiritualidad. [Monografía].

Rejdak, Zdenek (s/f) ¿Qué es la psicotrónica? [Monografía].

Rejdak, Zdenek (s/f). Existe tan sólo una única conciencia universal [Monografía].

Rejdak, Zdenek (1980). Las fuerzas aún desconocidas. Psicotrónica. *Hitos*, No.8, 92-106.

Rivera Ledesma, Armando & Montero, Maria (2005). Espiritualidad y religiosidad en adultos mayores mexicanos. *Salud Mental*, 28(6), 51-58.

Rocard, Yves (1981). La señal del zahori. *Mundo Científico*, 1(7),708-716.

Rodriguez, Victor A. (1996). *Evaluación deductiva del concepto de parapsicología y parapsicólogos en un sector de a población de Santiago de los Caballeros*, Rep. Dominicana. Santiago de los Caballeros. República Dominicana. [Monografía].

Rodríguez, Victor A. (2007). *¿Es la materia oscura el éter?. De los Tatwas al Quark*. Santiago de los Caballeros, República Dominicana. [Monografía].

Rosemberg, Marta (2003). *La manifestación de mensajes divinos*. Buenos Aires. CIEN. [Monografía].

- Ross, Dietrich (1986). *Bio-electromagnetismo. Factores ambientales nocivos*. Córdoba. [Monografía].
- Sailaja, P. & Rao K. R. (1973). *Experimental studies of the differential effect in life setting* (No.13). New York, NY. Parapsychological Monographs. [Folleto].
- Sanchez Moreno, Ivan (2016). Mente abierta vs. Mente diseccionada. De cuando la ciencia vendió su alma. *Revista Asociacion Española de Neuropsiquiatría*, 36(130), 565-569.
- Sanchez Graneros, Jesus (1923). *Castigat Ridendo. Sátiras Espiritistas*. Cappellano. Buenos Aires. [Folleto].
- Sanz, Elena (2016). 10 experiencias paranormales desmontadas por la ciencia. *Muy Interesante*, No. 418, 44-53.
- Saravi, Fernando D. (1992). *Parapsicología ¿Un engaño del siglo XX?* Buenos Aires. Editorial Clie.
- Sarak, A de. (1899). *Psicología moderna y ciencias ocultas*. Lima. [Folleto].
- Sasso, Eduardo (1910). *Telepatia y Espiritismo*. Buenos Aires: Imprenta Athenas [Folleto].
- Schnyder, O. (1878). *El espiritismo ante la ciencia y la razón*. Buenos Aires: Imprenta Europea [Folleto].
- Segap, Esoj (pseud. Jose Pages) (1910). *Hipnotismo, magnestismo y sugestión. Teorías y prácticas modernas*. Imprenta Boada. Barcelona. [Folleto].
- Senillosa, Felipe (1884). *Notas sobre la importancia del espiritismo*. Buenos Aires: Imprenta de M. Biedma [Folleto].
- Simkim, Hugo (2013). Las orientaciones religiosas extrínseca e intrínseca. Validación en la "Age Universal" I-E Scala en el contexto Argentino. *Psykhe*, 22(1), 97-106.
- Silva Santisteban, Fernando. Antropología, conceptos y nociones generales. [Colección artículos parapsicología en Peru].
- Slepetic, Aldo (1975). Parapsicología. *Revista de Orientación Médica*, 24, No. 1116, 59-61.
- Sociedad Espiritista Constancia (1888). *Reglamento. Fundada el 9 de Febrero de 1877*. Buenos Aires: Imprenta de Emilio de Mársico [Folleto].
- Sociedad Espiritista de Tarrasa (1903). *Dios y el Hombre. Comunicaciones obtenidas de la Sociedad Espiritista de Tarrasa*. Barcelona: Imprenta de Juan Torrents y Coral [Folleto].
- Sociedad Uruguaya de Investigaciones Psicológicas y Parapsicológicas. (1953). *Estatutos*. [Folleto].
- Sola, Pere (1998). Espiritismo y divulgación de la psicología científica en Cataluña (1868-

- 1936). *Revista de Historia de la Psicología*, 19(2-3), 277-290.
- Solares, Ignacio (s/f). Freud y la parapsicología. *Revista de la Universidad de Mexico*, 33-35.
- Soleil, Libertad (1996). *Psicotecnología y psicotrónica*. [Monografía].
- Solomon, Gran & Solomon, Jane (s/f). *Las pruebas científicas de la vida después de la muerte*. Asociados al Grupo Experimental Scole [www.armenia.it]
- Sri Sathya Sai Baba (s/f). *Avatar de nuestra era*. [Monografía].
- Sueyro, Victor (1992). La Argentina Sobrenatural (Fasciculos 1 a 12). Buenos Aires: Atlantida [Separata].
- Suwenller, D.A. (1900). *Un curso de magnetoterapia*. Buenos Aires: Instituto de Magnetología de La Plata.
- Swets, John A. & Bjork, Robert A. (1990). Enhancing human performance. An evaluation of "New age" techniques considered by the US Army. *Psychological Science*, 1(2), 85-96.
- Taboas, Alfonso Martinez (2011). Lo que todo practicante de la psicología debe saber sobre las personas ateas y el ateísmo. *Revista Interamericana de Psicología*, 45(2) 203-210.
- Tenhaeff, W.H.C. & Michel, Aime. *La parapsicología*. [Monografía].
- Terrén, Raul (1995). *Biodanza. Un sistema pedagógico-terapéutico de orientación comportamental y cognitiva*. Universidad de Palermo, Buenos Aires. [Tesis].
- Tesone, Genaro (1943). *Metapsíquica y Espiritismo*. Buenos Aires. CEA. [Folleto].
- Thomas, Drayton (1995). *Los fenómenos mentales en el espiritismo*. Caracas. CIMA. [Folleto].
- Topf, José et al. (1998). *La PES y su relación con la personalidad y la actitud*. Facultad de Psicología, Universidad de Buenos Aires.
- Tramonte, Alfredo (1972). *Crónica de una viaje al Brasil espírita*. Buenos Aires. Constancia [Folleto].
- Trotta, Armando E. (1928). El daño y los adivinos. *Revista de Criminología, Psiquiatría y Medicina Legal*, 15(85), 25-42.
- Truzzi, Marcello. *Una observación escéptica acerca del análisis de Paul Kurtz del status científico de la parapsicología* [Monografía].
- Truzzi, Marcello (1987). El pseudoescepticismo. *The Zetetic Scholar*, N.12-13 [Traducido por L.R.Gonzalez].
- Tu Sam (1972). Tu Sam, Vida y milagro. *Satiricon*, 1, No.2, 40-42.

- Ullman, Montague & Stanley, Krippner (1970). *Dream studies and telepathy* (No.12). New York, NY. Parapsychological Monographs. [Folleto].
- Uribe Echeverria, Catalina (2010). El cuerpo presente de Jaime Galté Carré. *Revista Chilena de Literatura*, 1-42.
- Vadas, Ladislao (1988). *Parapsicología* [Monografía].
- Valle, Héctor I.B. (1990). Psicología general y psicología de lo paranormal. [Monografía].
- Vallejo, Mauro (2015). Magnetizadores, ilusionistas y médicos. Una aproximación a la historia del hipnotismo en México, 1880-1900 *Trashumante: Revista Americana de Historia Social*, 5, 200- 219.
- Vallejo, Mauro S. (2016). Espiritismo y psiquiatría en buenos aires a fines del siglo XIX: Un análisis de la obra de Wilfrido Rodríguez de la Torre (1889). *Anuario de Investigaciones / Facultad de Psicología, UBA*. Vol. 23, 305-313.
- Vallejo, Mauro S. (2017). El papel de la prensa en la lucha contra la consolidación de la profesión médica en Buenos Aires, 1890-1900. *Dynamis*, 37(2): 295-316.
- Vallejo, Mauro (2016). Telépatas porteños. la transmisión del pensamiento en la ciencia y la cultura de buenos aires (1880-1900). *Revista de Humanidades*, 34, pp. 91-116.
- Vallejo, Mauro (2015). Magnetizadores, ilusionistas y médicos. Una aproximación a la historia del hipnotismo en México, 1880-1900. *Trashumante, Revista Americana de Historia Social*, Vol.5, 200-219.
- Vallejo, Mauro (2015). Alberto Díaz de la Quintana y las tensiones del campo médico en Buenos Aires (1889-1892): Hipnosis, curanderismo y médicos extranjeros en la Argentina finisecular. *Revista Culturas Psi*. No. 4, 53-80.
- Vallejo, Mauro (2015). Buenos Aires mesmérica. Hipnosis y magnetismo en la cultura y la ciencia de la capital argentina (1870-1900). *Iberoamericana*, 14, No.56, 7-26.
- Vallejo, Mauro (2018). El Instituto Psicológico Argentino (1892). Teosofía, hipnosis y charlatanería en los orígenes de una iniciativa olvidada. *Asclepio*, 70, No. 1, pp.1-13.
- Van Lommel, Pim (s/f). "Réplica Michael Shermer". Evidencia Médica para las ECM. [Monografía].
- Vasilescu, Eugen & Vasilescu, Elena (1996). El mecanismo de la telepatía [traducción]. *Journal of the Society for Psychical Research*, 61 (845).
- Vega González, Luis S. & Carbonero, Gustavo (1999). "Fenómenos paranormales". Una visión clínica. A propósito de un caso. *Archivos de Neurobiología*, 62(3), 251-268.
- Vega Ossorio, Alejandro (1988). *Porque no existen los OVNI's*. [Monografía].

Vera, Pedro J. y Martínez Sánchez, Francisco (1999). Hipnosis, hipnotizabilidad y expectativas de respuesta. Una revisión crítica. *Anales de Psicología*, 15(1), 39-56.

Violí, Alessandra (2012). Lombroso y los fantasmas de la ciencia. *Revista Sans Soleil. Estudios de la imagen*, 4, 244-254.

Villa, Nestor D.; Gerometta, Oscar & Palumbo, Carmelo E. (1990). *Demonología, espiritismo y sectas*. Buenos Aires. Claretiana. [Folleto]

Volpe, Giovanna (2012-2013). *Arte outsider. Aproximación a la construcción artística de las manifestaciones creativas al margen del sistema de arte*. Facultad de Humanidades. Universidad Pompeu Fabra. [Monografía]

Winkelman, Michael (2004). El shamanismo como neuroteología. *Perspectivas en Psicología*, 1(1), 62-68.

Yoffe, Laura (2012). La religión y la espiritualidad en los duelos desde la visión de la psicología positiva. *Simposio de Psicología Positiva*, 4, 83-116.

Yoffe, Laura (2012). Beneficios de las prácticas religiosas/espirituales en el duelo. *Avances en Psicología Latinoamericana*, 20(1), 9-29.

Yoffe, Laura (2017). Afrontamiento religioso-espiritual del duelo judío. *Avance en Psicología*, 25(2), 223-231.

EN OTROS IDIOMAS

Achterberg, Jeanne; Cooke, Karin; Richards, Todd; Standish, Leanna; Kozak, Leila & Lake, James (2005). Evidence for correlations between distant intentionality and brain function in recipients. A functional magnetic resonance imaging analysis. *Journal of Alternative and Complementary Medicine*, 11(6), 965-971.

Acunzo, David; Evrard, Renaud, & Rabeyron, Thomas (2013) Anomalous experiences, psi and fuctional neuroimaging. *Frontiers in Human Neuroscience*, 7(893), 1-2.

Acunzo, David (s/f). *Sentiment d'être observé. Experiencias et resultados*. Université de Bretagne Occidentale (17). [Monografía]

Adhiyaman, Vedamurthy; Adhiyaman, Sonja & Sundaram, Radha (2007). The Lazarus phenomenon. *Journal of the Royal Society of Medicine*, 100(12), 552–557.

Adriani, Carlo & Lotti, Emilia (1996). *Il maestro Andre e Corrado Piancastelli*. Napoli. CIP. [Folleto]

Agai, J., (2015). Reading the near-death experience from an African perspective. *Theological Studies* 71(1), Art. #2898, 7 pages.

Agrillo, Christian (2011). Near-death experience. Out-of-body and out-of-brain? *Review of General Psychology*, 15(1), 1-10.

Ahmad, A. & Dein, S. (2016). Does culture impact on notions of criminal responsibility and action? The case of spirit possession. *Transcultural Psychiatry*; 53(5), 674-82.

Albertson, Maurice L. & Freeman, Kenneth (1988). Research related to reincarnation. *Proceedings of the International Conference of Paranormal Research*. Colorado State University, 355-387.

Albuquerque, Ma. Luisa (1997). *Esquemas dos cursos de divulgação de parapsicología*. Portugal. CLAP. [Folleto]

Albuquerque, Ma. Luisa (1997). *O feitiço: Sua genese e explicação*. Portugal. CLAP. [Folleto]

Alcock, James E.; Burns, Jean E. & Freeman, Anthony (Eds.) (2003). Psi wars. Getting to grips with the paranormal. *Journal of Consciousness Studies*, 10, 6-7 [Folleto].

Alexander E. (2015). Near-death experiences. The Mind-body debate & the nature of reality. *Missouri Medicine*, 112(1), 17-21.

Allman, Lorraine S.; de la Rocha, Olivia ; Elkins, David ; & Weathers, Robert S. (1992). Psychotropists attitudes toward clients reporting mystical experiences. *Psychotherapy*, 29(4), 564-569.

Almeida Ferreira, Wasney (2011). The role of the observer in the collapse of the wave function. A cognitive and linguistic analysis of the double slits experiment. *Neuroquantology*, 9(1), 166-181.

Alminhana, Letícia O.; Farias, Miguel; Claridge, Gordon; Cloninger, Claude R. & Moreira-Almeida, Alexander (2016). How to tell a happy from an unhappy schizotype. personality factors and mental health outcomes in individuals with psychotic experiences. *Revista Brasileira de Psiquiatria*, 39(2), 126-132.

Allen, Gail Kawanami (1987). Clinical Perspectives on assessment and treatment of individuals reporting disturbing psychic experiences. *Theta*, 15, 30-41.

Allman, Lorraine S. et al. (1992). Psychotherapist attitudes toward clients reporting mystical experiences. *Psychotherapy*, 29, 564-569.

Alvarado, Carlos S. (1995). The psychological approach to out-of-body experiences. A review of early and modern developments. *Journal of Psychology*, 126 (3) 237-250.

Alvarado, Carlos S. (1994). Onset and terminal sensations in out-of-body experiences. *Journal of Psychology*, 128(6) 701-702.

Alvarado; Carlos S. & Zingrone, Nancy (1994). Psychic and dissociative experiences. A preliminary report. D. Bierman (Ed). *Proceedings of the Parapsychological Association*,

University of Amsterdam, 489-501.

- Alvarado, Carlos S. (1989). Trends in the study of out-of-body experiences. An overview of developments since the nineteenth century. *Journal of Scientific Exploration*, 3, 27-42.
- Alvarado, Carlos S. (2002). Dissociation in Britain during the late Nineteenth century. The SPR 1882-1900. *Journal of Trauma and Dissociation*, 3, 9-33.
- Alvarado, Carlos S. (2005). Ernesto Bozzano on the phenomena of bilocation. *Journal of Near-Death Studies*, 23(4), 207-237.
- Alvarado, Carlos S. (2006). Neglected near-death phenomena. *Journal of Near-Death Studies*, 24(3), 131-151.
- Alvarado, Carlos S.; Machado, Fátima R.; Zangari, Wellington & Zingrone, Nancy L. (2007). Perspectivas históricas da influencia da mediunidade na construção de idéias psicológicas e psiquiátricas. *Revista de Psiquiatria Clínica*, 34, 42-53.
- Alvarado, Carlos S. (2009). Nineteenth-century hysteria and hypnosis. A historical note on Blanche Wittmann. *Australian Journal of Clinical and Experimental Hypnosis*, 37(1), 21-36.
- Alvarado, Carlos S. (2009). Modern Animal Magnetism. The work of Alexander Baréty, Emile Boirac and Julian Ochorowicz. *Australian Journal of Clinical and Experimental Hypnosis*, 37(2), 75-89.
- Alvarado, Carlos S. (2009). Ambroise August Liébeault and psychic phenomena. *American Journal of Clinical Hypnosis*, 52(2), 111-121.
- Alvarado, Carlos S. & Krippner, S. (2010). Nineteenth Century Pioneers in the Study of Dissociation. William James and Psychical Research. *Journal of Consciousness Studies*, 17, 11-12, pp. 19-43.
- Alvarado, Carlos S. (2010). Nineteenth-century suggestion and magnetism. Hypnosis at the international Congress of Physiological Psychology (1889). *Contemporary Hypnosis*, 27(1), 48-60.
- Alvarado, Carlos S. (2010). Division of Personality and Spiritism. *History of Psychiatry*, 21(4), 487-500.
- Alvarado, Carlos S. (2010). Divisions of Personality and Spiritism by Alfred Binet. *History of Psychiatry*, 21(4), 487-500.
- Alvarado, Carlos S. & Zingrone, Nancy (2012). The pathology and treatment of mediomania by Frederic Rowland Marvin (1874). *History of Psychiatry*, 23(2) 229-244.
- Alvarado, Carlos S. (2013). Psychic phenomena and the mind-body problem. historical notes on a neglected conceptual tradition. *Revista de Psiquiatria Clínica*, 40(4), 157-161.

Alvarado, Carlos (2014). *Visions of the dying* by James H Hyslop (1907). *History of Psychiatry*, 25(2) 237-252.

Alvarado, Carlos (2016). Joseph Maxwell on mediumistic personifications. *History of Psychiatry*, 27(3), 350-366.

Alvarado, Carlos (2017). Cesare Lombroso on mediumship and pathology. *History of Psychiatry*, 28(2), 225-240.

Alvarado, Carlos (2017). Early studies of psychic phenomena: The contributions of psychologist and psychiatrist. *Ciencias de la Conducta*, 32(1), 71-98

Alvarado, Carlos (2019). Jules Bernard Luys on magnetic pathology. *History of Psychiatry*, 1-16, 1-16.

Ambach, Wolfgang (2006). Correlations between the EEGs of two spatially separated subjects – a replication study. *Institut für Grenzgebiete der Psychologie und Psychohygiene, Freiburg, Germany*

Ancuta, Katarzyna (2011). Global spectrologies. Contemporary Thai Horror films and the globalization of the supernatural. *Horror Studies*, 2(1) 131-144.

Andreescu, Adrian (2011). Rethinking Prayer and Health Research. An Exploratory on Prayer's Psychological Dimension. *International Journal of Transpersonal Studies*, 30 (1-2), 23-47.

Anyebe, Ted (2015). Reincarnation in Ritual Display. A discourse of the Alekwu mythopoeia in idoma traditional dramaturgy. *International Journal of Social Science and Humanity*, 5(6). 578-582.

Appelbaum, Stephen A. (1993). The laying on of health: Personality patterns of psychic healers. *Bulletin of the Menninger Clinic*, 57(1), 33-40.

Araujo S.F (2013). Searle's New Mystery, or, How Not to solve the problem of consciousness. *Revista internazionale di filosofia e psicologia*, 4(1), 1-12.

Arnio, Kia (2007). Paranormal, superstitious, magical, and religious beliefs. University of Helsinki in auditorium XII, Fabianinkatu 33 [Monografía]

Arnio, Kia & Lindeman, Marjaana. (2007). Religious People and Paranormal Believers. *Journal of Individual Differences*, 28(1), 1-9.

Asprem, Egil (2014). Science and the occult. The Occult World. Chapter 70: *Science and the Occult* (pp.710-718).

Asprem, Egil (2010). A Nice arrangement of heterodoxies. William McDougall and the professionalization of psychical research. *Journal of the History of the Behavioral Sciences*, 46(2), 123-143.

Asprem, Egil (2014). The Society for Psychical Research. The Occult World. Chapter 24: *Science and the Occult* (pp.268-274).

Astin, John A. et al.. (2000). The efficacy of "Distant Healing". A systematic review of randomized trials. *Annals of Internal Medicine*, 132, 903-910.

Astin, John; Shapiro, Shauma L.; Eisenberg, David M.; & Forys, Kelly L. (2002). Mind-body medicine. State of the science, implications for practice. [Monografía].

Auton, Heather R. (2003). It isn't that strange. Paranormal belief and personality traits. *Social behavior and personality*, 31(7), 711-720.

Azam, Henri (1930). *La pratique des sciences occultes peut-elle conduire au déséquilibre mental?* Paris. Leymarie. [Folleto]

Banerjee, Hamendra N. (1964). *Ismail. Report of the case suggestive of extra-cerebral memory. Research Monograph No. 1.* Dept. of Parapsychology, University of Rajasthan, Jaipur. [Folleto]

Banerjee, Hamendra N. (1964). Munesh. Report of the case suggestive of extra-cerebral memory. Research Monograph No. 2. Dept. of Parapsychology, University of Rajasthan, Jaipur. [Folleto]

Barber, T.X. & Wilson, S.C. (1978). The Barber Syggestibility Scale and the Creative Imagination Scale. Experimental and clinical application. *American Journal of Clinical Hypnosis*, 21, 84-107.

Barnett, Linda (1991). Hospice nurses knowledge and attitudes toward the near-death experience. *Journal of Near-Death Studies*, 9(4), 225-232.

Barrett, Justin L & Johnson Hakes Amanda. (2003). The role of control in attributing international agency to inanimate objects. *Journal of Cognition and Culture*, 3(3), 209-217.

Barriónuevo, Vera (1996). *As mulheres na parapsicología*. [Monografía].

Barriónuevo, Vera (1995). *Seguindo o rastro de Charles Honorton. Uma apostilla sobre os experimentos Ganzfeld*. Curitiba, Brasil. [Monografía]

Batcheldor, K.J. (1979). Recommendation for PK table tipping and levitation experiments [Monografía].

Bates, John A. (1991). Teaching hypothesis testing by debunking a demostration of telepathy. *Teaching of Psychology*, 16(4), 187-191.

Bauer, Eberhard & von Lucadou, Walter (1979). *Methoden und Ergebnisse der Psychokinese-Forschung*. Zurich: Kinder Verlag [Monografía]

Bauer, Eberhard (1979). *Kritic und Kontroversen der parapsychologie*. Zurich: Kinder Verlag.

[Monografía]

Bauer, Eberhard (1991). A strawman called “psi” –Or What is Professor Bunge afraid of? *New Ideas in Psychology*, 9(2), 157-162.

Bauer, Martin (1985). Near-death experience and attitude change. *Anbiosis –The Journal for Near-Death Studies*, 5(1), 39-47.

Baumgart Stephen L., Franklin Michael S., Jimbo Hiroumi K., Su Sharon J., & Schooler Jonathan (2016). *Prediction of truly random future events using analysis of prestimulus electroencephalographic data*. Quantum Retrocausation III AIP Conf. Proc. 1841, 030002-1–030002-9. Published by AIP Publishing. 978-0-7354-1511-9.

Bausch, Kenneth (2011). Visions, hallucinations and dreams in the context of boyd wisdom and chaos theory. *Neuroquantology*, 9(1), 129-134.

Beaulieu-Prévost, D. & Zadra, A. (2007). Absorption, psychological boundaries and attitude towards dreams as correlates of dream recall. two decades of research seen through a meta-analysis. *Journal of Sleep Research*, 16(1), 51-59.

Beauregard, Mario et al. (2014). Manifesto for a post-materialist science. *Explore*, 10(5), 272-274.

Beck, Richard (2001). Erosion of belief and disbelief. Effects of religiosity and negative affect on beliefs in the paranormal and supernatural. *Journal of Social Psychology*, 141(2), 277-287.

Beichler, James E. (1998). *A New Theory of psi*. Journal of Paraphysics [Monografía]

Beichler, James E. (1998). Strange facts find a theory. A new dimension for psi. *Journal of Paraphysics* (s/f). [Monografía]

Beischel, Julie & Schwartz, Gary E. (2007). *Methodological advances in laboratory-based mediumship research*. [Monografía]

Beischel, Julie & Schwartz, Gary E. (2007). Anomalous Information reception by research mediums demonstrated using a novel triple-blind protocol. *Explore*, 11(2), 136-142.

Beischel, Julie et al.. (2015). Anomalous Information reception by research mediums under blinded conditions II. Replication and extension. *Explore*, 3(1), 23-27.

Beischel, J.; Mosher, C. & Bocuzzi, M. (2014-2015). The possible effects on bereavement of assisted after-death communication during readings with psychic mediums. a continuing bonds perspective. *Omega*, 70(2), 169-194.

Belanti, John; Perera, Mahendra & Jagadheesan, Karuppiah (2008). Phenomenology of near death experiences. A cross-cultural perspective. *Transcultural Psychiatry*, 45(1), 121-133.

- Bell, Vaughan; Halligan, Peter W. & Ellis; Hadyn, D. (2005). The Cardiff Anomalous Perceptions Scale (CAPS). A new validated measure of anomalous experience. *Schizophrenia Bulletin*, 10, 1-11.
- Bell, V. Halligan P.W. & Ellis, D. (2008). Are anomalous perceptual experiences necessary for delusions? *Journal of Nervous and Mental Diseases*, 196(1), 3-8.
- Bem, Daryl & Honorton, Charles (1994). Does psi exist?. Replicable evidence for an anomalous process of information transfer. *Psychological Bulletin*, 115, 4-18.
- Bem, Daryl (1994). Response to Hyman. *Psychological Bulletin*, 115(1), 25-27.
- Bem, Daryl (1996). Ganzfeld phenomena. En G. Stein (Ed.), *Encyclopaedia of the paranormal* (pp. 291-296). Buffalo, NY. Prometheus Books.
- Bem, Daryl (s/f). *Comment on Failing the future. Three unsuccessful attempts to replicate Bem's* [Monografía].
- Bem, Daryl (2011). Must Psychologists Change the way they analyze their data? A response to Wagenmakers, Wetzels, Borsboom, & van der mass. *Journal of Personality and Social Psychology*, 101(4), 716-719.
- Bem, Daryl et al. (2011). Feeling the future. A meta-analysis of 90 experiments on the anomalous anticipation of random future events. *Journal of Personality and Social Psychology*, 100(3), 407-425.
- Benor, Daniel J. (1992). Intuitive diagnosis. *Subtle Energies*, 3(2), 41-64.
- Benor, Daniel J. (1992). Distant Healing. *Subtle Energies* , 11(3), 249-2664.
- Benschoten, Susan C. Van (1990). Multiple personality disorder and satanic ritual abuse. The issue of credibility. *Dissociation*, 3(1), 22-30.
- Bentley, William Perry (s/f). Research in "Psychometry" in the US and England. *International Journal of Parapsychology*.
- Benviste, Jacques (1996). *Effects biologiques des hautes dilutions et transmission electromagnetique du signal moleculaire. Quatre Problemes dits aux confins de la science. Homeopathie, Ufologie, Astrologie, Parapsychologie*. Universite Tolouse-Mirail [Monografía].
- Bering, Jesse M. (2002). Intuitive conceptions of dead agents' minds. The natural foundations of afterlife beliefs as phenomenological boundary. *Journal of Cognition and Culture*, 2(4), 263-308.
- Bering, Jesse; Hernández Blasi, Carlos; & Bjorklund, David F. (2005). The development of afterlife beliefs in religiously and secularly schooled children. *British Journal of Developmental Psychology*, 23, 587-607.

Bering, Jesse & Parker, Becky D. (2006). Children's attribution of intentions to an invisible agent. *Developmental Psychology*, 42(2), 253-262.

Bering, Jesse & Bjorklund, David F. (2004). The natural emergence of reasoning about the afterlife as a developmental regularity. *Developmental Psychology*, 40, 2, 217-233.

Berryman, Edward (2006). Tasking pictures of Jesus. Producing the material presence of a divine other. *Human Studies*, 28, 431-452.

Bath Marwaha, Sonali & May, Edwin (2015). Rethinking Extrasensory Perception. Toward a multiphasic model of precognition. *SAGE Journals*, 1-17.

Bierman, Dick (2000). The effects of THC and psilocybin on paranormal phenomena. [Monografía]

Bierman, Dick & Radin, Dean (1997). Anomalous anticipatory response on randomized future conditions. *Perceptual and Motor Skills*, 84, 689-690.

Bierman, Dick & Scholte Steven. Anomalous anticipatory brain activation preceding exposure of emotional and neutral pictures. <http://www.quantumconsciousness.org/> [Monografía]

Bierman, Dick. Introduction into empirical and theoretical parapsychology. [Monografía]

Biondi, Massimo. *Cinque casi di sensazioni telepatiche* [Monografía].

Biondi, Massimo & Caratelli, Giulio. La teoria stagionale del poltergeist. I. Casistica internazionale [Monografía].

Blackmore, Susan (1983). Are out-of-body experiences evidences for survival? *Anabiosis. Journal for Near-Death Studies*, 3, 137-155.

Blackmore, Susan (1985). Belief in the paranormal. Probability judgements, illusory control, and the chance baseline shift. *British Journal of Psychological Society*, 76, 459-468.

Blackmore, Susan (1986). Out-of-body experiences in schizophrenia. A questionnaire survey. *Journal of Nervous and Mental Disease*, 174, 615-619.

Blackmore, Susan (1999). Alien abduction, sleep paralysis in the temporal lobe. *European Journal of UFO Studies*, 1, 113-118.

Blackmore, Susan (2002). Testing the bioelectric shield. *Alternative therapies*, 8(5), 62-67.

Blanco F, Barberia I, & Matute H (2015) Individuals who believe in the paranormal expose themselves to biased information and develop more causal illusions than nonbelievers in the laboratory. *PLoS ONE* 10(7). e0131378.

Blangrove, M & Hartnell, S. J. (1998) Lucid dreaming. associations with internal locus of control, need for cognition and creativity. *Personality and Individual Differences* 28, 41-47.

Blanke, Olaf (2004). *Out-of-body experiences. Psychological and neurological characteristics*. Department of Neurology, University Hospital Geneva, Switzerland.

Blanke, Olaf & Mohr, Christine (2005). Out-of-body experience, heautoscopy, and autoscopic hallucination of neurological origin. Implications for neurocognitive mechanism of corporeal awareness and self consciousness. *Brain Research Reviews*, 50, 184-199.

Bleksley, A.E.H. (1959). *The evidence for ESP and the “fraud” hypothesis* University of the Witwatersrand, Johannesburg, SouthAfrica [Monografía].

Boccuzzi, Mark. (2017). Analyzing linguistic characteristics in requests for paranormal investigations. *Threshold. Journal of Interdisciplinary Consciousness Studies*, 1, 15-20.

Bókkon, István (2013). Near death experiences. a multidisciplinary hypothesis. *Frontiers in Human Neuroscience*, 7, 533, 1-11.

Bolzoni, Michel & Blanc, Marcel (1976). Parapsychologie et Illusionnisme. La Recherche, No.83 [Separatas].

Bondegger, Harry Winfield (s/f). Die Kunst des personlichen magnetismus (El arte del magnetism personal).

Bones, Arina K. (2012). We knew the future all along. Scientific hypothesizing is much more accurate than other forms of precognition a satire in one part. *Perspectives on Psychological Science*, 7(3) 307-309.

Borras, L; Mohr, S; Gillieron, C; Brandt, P; Rieben, I; Leclerc, C & Huguelet, P. (2009). Religion and Spirituality. How clinicians in Quebec and Geneva cope with the issue when faced with patients sufferinf from chronic psychosis. *Community Mental Health Journal*, 46, 77-86

Boschi, Gaetano (1960). *Ricordi di un clinico neuropsichiatra e sociologo*. Milano. Minerva Medica. [Folleto]

Bozzano, Ernesto (1936). *Delle manifestazioni olfattive d'ordine patológico, telepático, supernormale*. Milano. Instituto di Studi Psichici. [Folleto].

Braithwaite, Jason & Dent, Kevin (2010). New perspectives on perspective-taking mechanisms and the out-of-body experience. *Cortex*, 47, 628-632.

Braithwaite, Jason (2011). Cognitive correlates of the spontaneous out-of-body experience (OBE) in the psychologically normal population. Evidence for an increased role of temporal-lobe instability, body-distortion processing, and impairments in own-body transformations. *Cortex*, 47, 839-853.

Braithwaite, Jason (2013). Sing of increased cortical hyperxcitability selectively associated with spontaneous anomalous bodily experiences in a nonclinical population. *Cognitive Neuropsychiatry*, 18(6), 549-573.

Brandalise MH, Safra G (2014) Profile study of low-income population seeking the services of the Clinic of the Latin American Center of Parapsychology. *Journal of Psychology and Psychotherapy*, 4(5), 159-164.

Brassard, Gilles; Broadbent, Anne; & Tapp, Alain (2004). *Quantum pseudo-telepathy*. Département IRO. Universite de Montréal, Canadá.

Brasswell, Gregory. Rosengren, K.S. &, Berenbaum H. (2011). Gravity, God and ghosts? Parents' beliefs in science, religion, and the paranormal and the encouragement of beliefs in their children. International. *Journal of Behavioral Development*, 36(2), 99-106.

Braud, William G. & Schlitz, Marilyn (1993). Consciousness interactions with remote biological systems. Anomalous intentionality effects. *Subtle Energies*, 2(1), 1-46.

Braud, William (1999). *Trascending the limits of time*. En *The Inner Edge: A Resource for Enlightened Business Practice*, 2, 6, pp. 16- 18.

Braud, William (2002). Psi-favorable conditions. En *New Frontiers of Human Science: A Festschrift*. Jefferson, NC: McFarland, pp. 95-118.

Braud, William; Shafer, Donna; McNeill, Katherine & Guerra, Valerie (1993). Attention focusing facilitated through remote mental interaction. *Journal of the American Society of Psychical Research*. 89, 2, 103-115.

Braude, Stephen (1998). Peirce on the paranormal. *Transactions of the Charles S. Pierce Society*, 34(1), 204-224.

Braude, Stephen (2000). Dissociation and latent abilities. The strange case of Patience Worth. *Journal of Trauma and Dissociation*, 1(2), 13-48.

Braude, Stephen (2005). Personal identity and postmortem survival. *Social Philosophy & Policy Foundation*, 22(2), 226-249.

Braude, Stephen (1987). When Science Is Nonscientific. *Journal of Near-Death Studies*, 6(2), 113-118.

Brayne, Sue (2008). End-of-Life experiences and the dying process in a Gloucestershire nursing home as reported by nurses and care assistants. *American Journal of Hospice & Palliative Medicine*, 25(3) 196-206.

Brayne, Sue & Fenwick, Peter (2008). *End-of-Life and the end of life. A guide for relatives and friends of the dying*. Southampton, UK. The clinical Neuroscience Division. University of Southampton [Folletto].

Brayne, Sue; Farnham, Chris & Fenwick, Peter (2006). Deathbed phenomena and their effect on a palliative care team. A pilot study. *American Journal of Hospice and Palliative Medicine*, 23(1), 17-24.

- Bressan, Paola (2002). The connection between random sequences, everyday coincidences, and belief in the paranormal. *Applied Cognitive Psychology*, 16, 17-34.
- Bressan, Paola (2004). Visual attentional capture predicts belief in a meaningful world. *Cortex*, 44, 1299-1306.
- Broad, Charles C. (1958). *Personal Identity and Survival*. London. SPR Editor. [Folleto]
- Brown, Alan S. (2003). A review of the Déjà Vú experience. *Psychological Bulletin*, 129(3), 394-413.
- Brugger, Peter & Graves Roger E. (1997). Testing vs. Believing hypotheses. Magical ideation in the judgement of contingencies. *Cognitive Neuropsychiatry*, 2(4), 251-272.
- Brugger, Peter; Regard, Marianne, Landis, Theodor. (1990). Belief in extrasensory perception and illusory control. A replication. *Journal of Psychology*, 125(4), 501-502.
- Brugger, Peter; Blanke, Olaf; Regard, Marianne; Bradford, David & Landis, Theodor (2006). Polyopic heautoscopy. Case report and review of the literature. *Cortex*, 42, 666-674.
- Brugger, Peter & Mohr, Christine (2008). The paranormal mind. How the study of anomalous experiences and beliefs may inform cognitive neuroscience. *Cortex*, 44, 1291-1298.
- Brugger, Peter, & Weiss, Peter (2008). Dermo-optical perception. The non-synesthetic "palpability of colors". A comment on Larner (2006). *Journal of the History of Neurosciences*, 17, 253-255.
- Burke, Ryan (2013). Experimental Demonstration of potential entanglement of brain activity over 300 km for Pairs of subjects sharing the same circular rotating, angular accelerating magnetic fields. verification by s_LORETA, QEEG Measurements. *Journal of Consciousness Exploration & Research*, 4(1), 35-44.
- Button, William H. (1932). *The "Margery" mediumship. A demonstration of the apparent passage of matter through matter*. New York. American Society for Psychical Research. [Folleto]
- Bynum, Joyce (1993) Poltergeist a phenomenon worthy of serious study. Folklore. Maps & Territories. *Review of General Semantics*, 50.
- Caldani, A. (1913). *Il problema dell'al di là Egli uomini dicono Genio: Religione "Spiritismo-Scienza". La melacolia contemporánea. Il suicidio attraverso i secoli*. Bologna: Editore Constantino Calleri.
- Caldeira, Silvia Castelo Branco, Zita; Vieira, Margarida A (2011). Espiritualidade nos cuidados de enfermagem. revisão da divulgação científica em Portugal. *Revista de Enfermagem*, 3(5), 145-152.
- Caldwell, Willard E. (1959). Some historical notes and a brief summary of the experimental method and findings of Ferdinando Cazzamalli. *Journal of General Psychology*, 60,

121.129.

- Cameron Wild, T. & Kuiken, Don; & Schopflocher, Don (1995). The role of absorption in experiential involvement. *Journal of Personality and Social Psychology*, 69(7), 569-579.
- Canavesio, Orlando (1951). *L'Electroencephalographie dans les etats metapsychiques*. Universite Nationale de Cordoba. [Folleto]
- Canavesio, Orlando (1954). *L'Electroencéphalographie dans les états métapsychiques*. Milano. Fratelli Bocca [Folleto]
- Canavesio, O. (1954). L'électroencephalographie dans les états métapsychiques. *Metapsichica*, 9(1), 33-34.
- Canavesio, O. (1955a) Elettroencefalografia negli stati metapsichici. *Annali di Neuropsichiatria e Psicoanalisi*, 2, 21-32.
- Canavesio, O. (1955b). Metapsicologia o parapsicologia. *Annali di Neuropatologia e Psicoanalisi*, 2, 141-170.
- Carbonel, Frédéric (s/f). *L'école de Charles Richet » selon Pierre Janet . Son impact et ses réseaux, ses membres et son hétérodoxie de l'appel à un congrès international de psychologie (1881) à la fondation d'un Institut Psychique*. Université de Rouen, France. [Folleto]
- Cardeña, Etzel (2014). A call for an open, informed study of all aspects of consciousness. *Frontiers in Human Neuroscience*, 8(17), 1-4.
- Cardeña, Etzel (2018). The experimental evidence for parapsychological phenomena: A review. *American Psychology*, 73(5), 663-677.
- Carneiro, André (s/f). Comunicação sem palavras. [Monografía].
- Caroli Rocha, Alexandre et al.. (2014). Investigating the fit and accuracy of alleged mediumistic writing. A case study of Chico Xavier's Letters. *Explore*, 10(5), 300-308.
- Carroll, R.T. (2005). *Critical Thinking. Becoming a critical thinker*. Pearson. [Folleto]
- Caruso, Ivo C. (1996). Fundamentos para as teorías da parapsicología. Um programa para uma teoria parapsicológica. [Monografía].
- Carvalho, Andre P.. Psicología ortodoxa e parapsicología científica. Uma relação controvertida, mas necessaria. [Monografía].
- Cassaniti, Julia & Luhrmann Tanya Marie (2014). The cultural kindling of spiritual experiences. *Current Anthropology*, 55, (10), 333-343.
- Cassoli, Piero (1954). *Indagine clinico-metapsichica sul caso della "Miracolata" Cristina B. de Bologna*. Milano. Fratelli Bocca. [Folleto]

Cassoli, Piero (1959) Attività del Centro di Studi Parapsicologici di Bologna, 1957-1959. *Minerva Medica*, 50, No. 86.

Cassoli, Piero (1955). Di un caso di medianità a estrinsecazione religiosa. Il ‘contagio psichico’ in metapsichica e Angelina Ronza da Frignano d’Aversa. *Luce e Ombra*, 3, 129-159.

Cassoli, Piero (1954). *Esiste la bilocazione? Studi di una sensitiva marchigiana*. Milano. Fratelli Bocca. [Folleto]

Cassoli, Piero (1958). La Pirobasia in Grecia (Le Anastenaria). *Minerva Medica*, 54, No.77, 3679-3686 [Folleto].

Cassoli, Piero. (1955). Il movimento parapsicologico nel Mundo. Panorama storico ed orientamenti attuali. *Minerva Medica*, 56, 2, p.103.

Cassoli, Piero & Marabini, Enrico (1954). *Esperienze di telepatia collettiva eseguite nella citta di Bologna*. Milano. Fratelli Bocca Editori. [Folleto]

Cassoli, Piero & Marabini, Enrico (1957). *Esperienze triennali di "Lettura della Mano" con una sensitiva bolognese. Maria Gardini*. Minerva Medica, 43 [Folleto].

Cassoli, Piero & Cassoli, Brunilde (1959). La lacrime della madonna di Rocca Corneta. *Minerva Medica*, 50, No. 86 [Folleto]

Cassoli, Piero (1963). L’Ipnotismo in chirugía. *Giornale Italiano per la Ricerca Psichica*, 1, fasc. 1, 15 [Folleto].

Cassoli, Piero & Guarino, A. (1964). Esperienze di “lettura della mano” con la sensitiva Maria Gardini. II Serie con metodología modificata. *Giornale Italiano per la Ricerca Psichica*, fasc. 1-3, Anno 2. 66 [Folleto].

Cassoli, Piero (1972). Limiti e oggetto della parapsicología. *Revista Sperimental de Feniatria*, 96, fasc.2, 417-429. [Folleto].

Casto, Kira Lynn; Krippner, Stanley; & Tartz, Robert (1999). *Spiritual content in dreams reports. Anthropology and Consciousness*, 10, 1, 43–53.

Castro, Madeleine, Burrows, Roger & Wooffitt, Robin (2013). The paranormal is (still) normal. The sociological implications of a survey of paranormal experiences in Great Britain, *Sociological Research Online*, 19(3), 1-15.

Cazzamalli, Ferdinando (1940). Di un nuovo apparato radioelecttrico rivelatore dei fenomeni electromagnetici radianti dal cervello. *Giornale di Psichiatria e di Neuropatología*, Fasc. 3-4, [Folleto].

Cazzamalli, Ferdinando (1935). *Phénomènes électromagnétiques. Rapport au V Congrès International de Recherches Psichiques a Oslo*. Paris. Sagny. [Folleto].

Çetinkaya Bengü et al. (s/f) Nurses' perceptions of spirituality and spiritual care authors. *Australian Journal of Advanced Nursing*, 31(1), 5-10.

Charland-Verville, V.; Lugo Z, Jourdan JP, Donneau AF, Laureys S. (2015). Near-Death Experiences in patients with locked-in syndrome. Not always a blissful journey. *Conscious Cognitive*, 34, 28-32.

Chawla, Kakhmir et al.. (2009). Surges of EGG activity at the time of death. A case series. *Journal of Palliative Medicine*, 12, 1095-1099.

Chequers, James; Joseph, Stephen and Diduca, Debbie (1997). Belief in extraterrestrial life, UFO-related beliefs, and schizotypal personality. *Personality and Individual Differences*, 23(3), 519-521.

Child, Irvin (s/f). *The Maimonides Experiments on ESP in dreams and how they have fared in the psychological literature*. [Monografía].

Child, Irvin (1985). Psychology and anomalous observations. The questions of ESP in dreams. *American Psychologist*, 40, No.11, 1219-1230.

Chotai, Jayantu & Wiseman, Richard (2005). Born Lucky? The relationship between feeling lucky and month of birth. *Personality and Individual Differences*, 39, 1451-1460.

Christ Grace H., D.S.W., Bonanno, George, Malkinson Ruth, & Rubin Simon, (2003). Bereavement experiences after the death of a child (pp. 553-576). Institute of Medicine (US) Committee on Palliative and End-of-Life Care for Children and Their Families; Field MJ, Behrman RE, editor. Washington.

Christopherson, Beth & Beischel (2018). Assessing afterlife beliefs in psychotherapy. *Threshold: Journal of Interdisciplinary Consciousness Studies*, 2(1), 50-70

Clart, Philip (2003). Moral Mediums. Spirit-Writing and the cultural Construction of Chinese Spirit Mediumship. *Érudit Ethnologies*, 25(1), 153-189.

Clobert, Magali & Saroglou, Vassilis (2015). Religion, Paranormal Beliefs, and Distrust in Science. Comparing East Versus West. *Archive for the Psychology of Religion*, 37(2), 185-199.

Cocchi, Massimo; Tonello, Lucio; Gabrielli, Fabio & Pagnolato, Massimo (2011). Consciousness and hallucinations. Molecular considerations and theoretical questions. *Neuroquantology*, 9(1), 182-189.

Cochran, Tracy (1988). The real ghostbusters. Scientists examine the occult. *Omni*, Aug., 35-82.

Cohen, Emma (2008). When minds migrate. conceptualising spirit possession. *Journal of Cognition and Culture*, 8(1), 23-48.

- Cohen, Emma (2008). Conceptualizing Spirit Possession. Ethnographic and Experimental Evidence. *Ethos*, 36(2), 246-267.
- Cossar, Nicola (2010). *Franco Fabbro. Lo sciamanesino? È quella specie di filo rosso che unisce i mistici di ogni fede*. Massaggero Veneto Nazionale Cultura [Monografía].
- Coons, Philip Al. (1993). The differential diagnosis of possession states. *Dissociation*, 6(1), 213-222.
- Cooper, Callum E. (2016). The therapeutic nature of anomalous events. A union of positive psychology and parapsychology. In M.D. Smith, & P. Worth (Eds.) *2nd Applied Positive Psychology Symposium. Proceedings of Presented Papers*.
- Corcoran, D. (1988). Helping patients who've had near-death experiences. *Nursing*, 18(11), 34-39.
- Corless, Inge & (2015). Transitions. Exploring the frontier. *Omega*, 70(1), 57-65.
- Cornet, Andre (1983). *François Moutier: Médecin et poète (1881-1961)*. Communication présentée à la séance du 23 avril 1983 de la Société française d'histoire de la médecine, Paris. [Monografia].
- Correa, J.; Cunha, F.A.; Pires, T.H; Giani, T; Ferreira, M.A; Dantas, E. (2009). Effects of distinct physical activity and meditation programs on quality of life and depression levels in active elderly woman. *European Journal of Human Movement*, 23, 1-13.
- Correia de Moura Nunes, Cristovao (2008). *A mediunidade no espiritismo. Perfil, personalidade e psicopatologia dos mediuns espíritas*. Tese em Relação de Ajuda. Instituto Superior de Psicologia Aplicada.
- Council, James & Greyson, Bruce (1985). *Near-death experiences and teh “fantasy-prone” Personality and preliminary findings*. Paper presented at the Annual Convention of the APA. Los Angeles, CA.
- Crabtree, Adam (1993). Puzzling over possession. Comments on dissociation articles on possession. *Dissociation*, 6(1), 254-258.
- Craffert, Pieter (2014). What does it mean to be possessed by a spirit or demon? Some phenomenological insights from neuro-anthropological research. *Theological Studies* 71(1), Art. #2891, 9 pages.
- Craffert, Pieter (2015). Do out-of-body and near-death experiences point towards the reality of nonlocal consciousness? A critical evaluation. *Journal for Transdisciplinary Research in Southern Africa*, 11(1), 1-20.
- Craig, Hamilton (2005). *Is god All in Your Head? Inside science’s quest to solve the mystery of consciousness*. What is enlightenment [Folleto]
- Crandon, L.R.G. (1930). *The Margery mediumship*. New York. Reprint from Psychic

Research. [Folleto]

Crookes, William (1903). Discours récents sur les recherché psychiques. Paris: Leymarie [Folleto]

Crookes, William (1923). Discours récents sur les recherché psychiques. Paris: Editions de la BPS [Folleto]

Cropper Paul (2015). Pyro-poltergeists. *Fortean Times*, No. 324, pp. 40-44.

Crosby, Marilyn Jean (2000). *Mystical experiences, depression, well-being, and meaning*. Thesis for the degree of Maters of Arts. Trinity Western University. [Monografía]

Cui, Xu; Jeter, Cameron, Yang, Dongini, Montague, Read, Eagleman, David (2007). Vividness of mental imagery. Individual variability can be measured objectively. *Vision Res*; 47(4), pp. 474–478

Curtis, Leslee, "Deathbed Visions. Social Workers' Experiences, Perspectives, Therapeutic Responses, and Direction for Practice" (2012). *Master of Social Work Clinical Research Papers*, 17.

D'Souza, Russell & Kuruvill, George (2006). Spirituality, religion and psychiatry. its application to clinical practice. *Journal Compilation Australasian Psychiatry*, 14(4), 408-412.

Dagnall, Neil; Drinkwater, Kenneth; Denovan, Andrew, Parker, Andrew & Rowley, Kevin (2014). Misperception of chance, conjunction, framing effects and belief in the paranormal. A further evaluation *Applied Cognitive Psychology*, 30(3), 409–419.

Dal Corso, Robert (1976). The majority vote technique and ESP information transfer [Monografía].

Dale, Liz (2006). Experiences of light in gay and lesbian near-death experiences. *Journal of Near-Death Experiences*, 24(3), 175-178.

Dambrun, Michael (2004). Belief in paranormal determinism as a source of prejudice toward disadvantaged groups. "The dark side of stars". *Social Behavioral and Personality*, 32(7), 627-636.

Davitashvili, Djuna (1991). *Terapeutic Touch*. Moscow. Scientific Production Association. Medical Encycloedia [en ruso].

De Bona, Michaël (1999). *La télépathie. Kaléidoscope de la conscience*. Tesis Information & Communication. Brussels: Universite de Liège.

De Foe Alexander (2012). How should therapists respond to client accounts of Out-of-Body Experience? *International Journal of Transpersonal Studies*, 31(1), 75-82.

Dean, Geoffrey & Kelly Ivan W (2003). Is astrology relevant to consciousness and psi? *Journal of Consciousness Studies*, 10 (6-7), 175-198.

Dein, Simon (2003). The use of traditional healing in South Asian Psychiatric patients in the U.K.. Interactions between professional and folk psychiatries. *Transcultural Psychiatry*, 38(2), 243-257.

Delanoy, Deborah & Solfvin, Jerry (1997). Exploring psychological variables of free-response ESP targets and their relationships to psi-scoring. En E. May (Ed.) Proceedings of the Parapsychological Association 39th Annual Convention, supplement, pp. 1-15. San Diego, CA: Parapsychological Association.

Delanoy, Deborah (1993). *Experimental evidence suggestive of anomalous consciousness interactions. Biomedical and Life Physics*, pp. 398-410. Proceedings of the Second Gauss Symposium, 2-8 August, Munich.

Delespaul, Philippe (2002) Determinants of occurrence and recovery from hallucinations in daily life. *Social Psychiatry and Psychiatric Epidemiology*, 37, 97-104.

Delorme, Arnaud, Pierce, Alan, Michel, Leena & Radin, Dean (2016). Prediction of mortality based on facial characteristics. *Frontiers in Human Neuroscience*, 10, 173.

Derrida, Jacques (1988). Telepathy. *Oxford Literary Review*, 10,1, pp. 3-41.

Dess, Nancy (2001). Weird science an expert on the paranormal explains why society is so smitten with supernatural phenomena. *Psychology Today*, September/October.

DeWall, Nathan et al.. (2013). The voodoo doll task: Introducing and validating a novel method for studying aggressive inclinations. *Aggressive Behavior*, 39(6), 419-439.

Dobyns, York H. (1992). On the Bayesian analysis of REG data. *Journal of Scientific Exploration*, 6, 23-44.

Dobyns, York (s/f). Empirical retrocausality. Testing physics hypothesis with parapsychological experiments. *Quantum Retrocausation. Theory and Experiment, AIP Conference Proceedings*, pp.11.

Domash, Lawrence H. (1975). *The trascendental meditation technique and quantum physics. Is pure consciousness a macroscopic quantum state in the brain*. Dept. of Physics, Maharishi European Research University. [Monografía].

Dossey, L. (2011). Dying to heal. A neglected aspect of NDEs. *Explore*, 7(2), 59-62.

Dossey, L. (2016). Our identity crisis and a solution: The one mind. *Explore*, 12(6), 393-399.

Dossey, L. (2017). Confronting death consciously: A look at terror management theory and immortality awareness. *Explore*, 15(2), 81-87.

- Dossey, L. (2018). Possibilities for the survival of the human race: A globe near-death-experience. *Explore*, 14(4), 241-247.
- Dossey, L. (2019). Sci-exit: The exit of scientists from Science. *Explore*, 15(2), 77-81.
- Drinkwater Kenneth Denovan Andrew Dagnall Neil and Parker Andrew (2017). An Assessment of the dimensionality and factorial structure of the Revised Paranormal Belief Scale. *Frontier Psychology*, 8, 1693.
- Duane, T.D. & Behrendt, Thomas (1965). Extrasensory EGG induction between identical twins. *Science*, 150(3694), p. 367 [con réplica de Ch. Tart].
- Duarte Corredato, Vanessa (2014). *Experiencias anomalas na infancia. Relações entre vínculo, expectativa e percepção extrasensorial*. Dissertação apresentada ao Instituto de Psicologia da USP. São Paulo, SP. Brasil. [Monografia].
- Dubal, Stéphanie & Viaud-Delmon, Isabelle (2008). Magical ideation and hyperacusis. *Cortex*, 44, 1379-1386.
- Ducasse, C.J. (1961). The doctrine of reincarnation in the history of thought [Monografia].
- Dubley, Thomas R (1999). Self-other judgments or paranormal and religious belief. *Journal of Social Behavior and Personality*, 14(2), 309-314.
- Dunne, Brenda; Nelson, Roger D. & Jahn, Robert (1988). Operator-related anomalies in a random mechanical cascade. *Journal of Scientific Exploration*, 2, 155-178.
- Duplessis, Yvonne (1985). The dermo-optical perception. *International Journal of Biosocial Research*, 7(2), 76-93.
- Duplessis, Yvonne (1975). *The paranormal perception of color (No.16)*. New York, NY. Parapsychological Monographs. [Folleto].
- Duplessis, Yvonne (1985). Dermo-optical sensitivity and perception. Its influence on human behavior. *International Journal of Biosocial Research*, 7(2), 76-93.
- Easter, Alison & Watt, Caroline (2011). It's good to know. How treatment knowledge and belief affect the outcome of distant healing intentionality for arthritis sufferers. *Journal of Psychosomatic Research*, 71, 86-89.
- Edelmann, Jonathan & Bernet, William (2007). Setting criteria for ideal reincarnation research. *Journal of Consciousness Studies*, 14, No.12, 92-101.
- Eisenberg, Howard & Donderi. C. D. (1979). Telepathic transfer of emotional information in humans. *Journal of Psychology*, 103, 19-43.
- Eisenbud, Jule (1967). Can he make photographs of his thoughts?. Our inquiry team spends a weekend with Ted Serios. *Popular Photography*, 61(5),

Efron, David (1974). *Semiotics and telepathy*. Primer Congreso Internacional de Semiótica celebrado en Milán (Italia), los días 2-6 de Junio de 1974. Asociación Internacional de Semiótica.

Ekblad, Solvig (2002). Focus group interview research in transcultural psychiatry. Reflections on research experiences. *Transcultural Psychiatry*, 39(4), 484-500.

Endersby, Andrew (s/f). A History of psi in the ganzfeld [Monografía].

England, Margaret (2006). Cognitive intervention for voice hearers. *Issues in Mental Health Nursing*, 27, 735-751.

England, Margaret (2007). Efficacy of cognitive nursing intervention for voice hearing. *Perspectives in Psychiatric Care*, 43(2), 69-76.

Engmann, Birk & Muyassar, Turaeva (2013). Near-death experiences in Central Asia. *Advanced Studies in Medical Sciences*, 1 (1), 1-10.

Epoca (1968). Il mistero di Padre Pio. *Epoca*, 19, No.940, 39-48.

Escolar, Diego (2012). Boundaries of anthropology. Empirics and ontological relativism in a field experience with anomalous luminous entities in Argentina. *Anthropology and Humanism*, 37(1), 27-44.

Espirito Santo, Diana (2017). Possession consciousness, religious individualism and subjectivity in Brazilian Umbanda. *Religion*, 47, 2, 179-201.

Ethier, Angela (2005). Death-related sensory experiences. *Journal of Pediatric Oncology Nursing*, 22(2), 104-111.

Evrard, Renaud & Coron, Yann (2010). *Pierre Curie et les sciences psychiques*. INTERPSY : Laboratoire de psychologie de l'interaction et des relations intersubjectives. [Monografía].

Evrard, R., & Le Maléfan, P. (2010). Une marge de la psychopathologie contemporaine: Les enfants indigo. *L'information psychiatrique*, 86, 413-421.

Evrard, Renaud (2010). Psychiser le maître absolu: Solutions pubertaires par le paranormal. *Adolescence*, No. 74, 841-852.

Evrard, Renaud (2010). Schizotypie ou névrose? La place des expériences réputées psychotiques. *Perspectives Psy*, 49(3), 216-226.

Evrard, R, & Rabeyron, T. (2012). Les psychanalystes et le transfert de pensée: Enjeux historiques et actuels. *Evolution psychiatrique*, 77(4), 589-598.

Evrard, Renaud (2013). Que changent les entendeurs de voix a l'écoute des hallucinations? I. Genèse d'un mouvement. *Annales Médico-psychologiques*, 171(9), 623-628.

Evrard, Renaud (2013). Montrer la violence intérieure: Figures cinématographiques de l'adolescente hantée. *L'adolescente Et Le Cinema*.Indd Sec31:220 [Monografía].

Evrard, Renaud (2013). Psychopathologie et expériences exceptionnelles. Une revue de la littérature. *L'Evolution Psychiatrique*, 78, 155-176.

Evrard, Renaud (2013). On extraordinary neurosis. an introduction. *Recherches en psychanalyse*, 1, 15, 78-86.

Evrard, R. (2013). Psychopathologie et expériences exceptionnelles : une revue de la littérature. *L'Evolution Psychiatrique*, 78(1), 155-176.

Evrard, R. (2013). Répercussions psychologiques des « souvenirs » de la mort propre : une critique des travaux du Dr Pim van Lommel. *Etudes sur la mort*, n°143, La thanatopraxie, 159-172.

Evrard, Renaud & Rabeyron,Thomas (2017). La signification occulte des rêves: Freud pourfendeur ou pourvoyeur de mythes? *Bulletin de Psychologie*, No. 552, 463-476.

Evrard, R, Pratte, E. A. (2017). From catalepsy to psychical research: The itinerary of Timothée Puel (1812-1890). *History of Psychology*, 20(1), 50-71.

Evrard, R., Toutain, C., Glazier, J. W., & Le Maléfan, P. (2018). The energy of despair: Do near-death experiences have an evolutionary value? *Psychology of Consciousness: Theory, Research, and Practice*.

Facco, Enrico & Agrillo, Christian (2012). Near-death experiences between science and prejudice. *Frontiers in Human Neuroscience*, 6, Art.209, 1-7.

Facco, Enrico, Agrillo, Christian & Greyson, Bruce (2015). Epistemological implications of near-death experiences and other non-ordinary mental expressions: Moving beyond the concept of Altered State of Consciousness. *Medical Hypotheses* 85(1), 85-93.

Fach, W, Atmanspacher, H, K. Landolt, T. Wyss & W. Rossler (2013). A comparative study of exceptional experiences of clients seeking advice and of subjects in a ordinary population. *Frontiers in Psychology*, 4, Art. 65, 1-9.

Federation Spirite Internationale (s/f). *Statuts / Estatutos*. Paris: Maison des Spirites.

Feinstein, David (2019). Energy psychology: Efficacy, speed, mechanism. *Explore*, 16(5), 430-351.

Fenwick, Peter (2013). As experiencias de quase morte (EQM) podem contribuir para o debate sobre a consciencia? *Revista de Psiquiatria Clínica*, 40(5), 203-207.

Fenwick, Peter (2010). Comfort for the dying. five year retrospective and one year prospective studies of end of life experiences. *Archives of Gerontology Geriatric*, 51(2), 173-179.

Feola, Jose Maria (2000). The Alpha Mystery. *Fate*, July, 32-35.

- Ferracuti, Stefano; Sacco, Roberto, & Lazzari, Renato (1996). Dissociative trance disorder. Clinical and Rorschach finding in ten persons reporting demon posesión and treated by exorcism. *Journal of Personality Assessment*, 66(3), 525-539.
- Fiedler, Klaus (2013). Afterthoughts on precognition. No cogent evidence for anomalous influences of consequent events on preceding cognition. *Theory Psychology*, 23(3), 323-333.
- Finlayson, Smith Anne & Simmonds Graetz, Janette (2006). Help-seeking and paranormal belief in adherents of mainstream religion, alternative religión, and no religion. *Counselling psychology Quarterly*, 19(4). 331-341.
- Fischer, Andreas (s/f). *Archives and Exhibitions*. Institute für Grenzgebiete der Psychologie und Psychohygiene.
- Fishman, Steve (1990). The dean of psi. *Omni*, Sept., 42-92.
- Flynn, Charles (1982). Meaning and implications of NDEr Transformations. Some preliminary findings and implications. *Anabiosis. Journal of Near-Death Experiences*, 2, 3-14.
- Fodor, Nandor (1961). Hang it all. *The American Imago*, 18(3), 311-314.
- Fodor, Nandor (1951). Conception Fantasies. *Samiksa*, 5(1).
- Forthuny, Pascual (1954). *Mesas Giratorias*. Mexico: Editorial Fenix.
- Francia, Margarita; Roca de Torres, Irma; Alvarado, Carlos S.; Martínez-Taboas, Alfonso & Sayers, Sean (2003). Dissociation, depression and trauma un psychiatric inpatients in Puerto Rico. *Journal of Trauma and Dissociation*, 4(4), 47-61.
- Frappé-Sénéclauze, Tom-Pierre (1998). *La parapsychologie à la lumière de Popper . Science our pseudo-science? Une étude appliquée du critere de démarcation poppérien*. Québec, Canada. [Monografía]
- Frecsa, Ede & Luna, Luis E. (2006). Neuro-ontological interpretation of spiritual experiences. *Neuropsychopharmacologia Hungarica*, 8(3), 143-153.
- Freeman, Anthony (2005). The sense of being glared at. What is it like to be a heretic? *Journal of Consciousness Studies*, 12(6), 4-9.
- Freitas Araujo, Saulo de (2013). Searle's New Mystery, or, how not to solve the problem of consciousness. *Rivista Internazionale di Filosofia e Psicologia*, 4(1), 1-12.
- French, Christopher, Santomauro, Julia Hamilton, Victoria; Fox, Rachel & Thalbourne, Michael (2008). Psychological aspects of the alien contact experience. *Cortex*, 44, 1387-1395.
- French, Christopher C. (2003). Fantastic Memories. The relevance of research into eyewitness testimony and false memories for reports of anomalous experiences. *Journal*

- of Consciousness Studies*, 10(6-7), 153-74.
- Freire Brelaz de Castro, Jalmir (2011). Reflections about parapsychology and the philosophy of science. *Neuroquantology*, 9(1), 106-117.
- Galak, Jeff. (2011) Correcting the past. failures to replicate Psi. Running head. failures to replicate psi. *Journal of Personality and Social Psychology*, 103(6), 933-948.
- Garcia, Eduardo (s/f). *Procedimientos magneticos del profesor Durville*. Madrid: La Irradiación [Folleto]
- Garret, Moddel (2011). *Laboratory demonstration of retroactive influence in a digital system*. Quantum Retrocausation. Theory and Experiment, AIP Conference Proceedings, 218-231.
- Gearhart, Livingston & Persinger, Michael A. (1986). Geophysical variables and behaviour. XXXIII onsets of historical and contemporary poltergeist episodes occurred with sudden increases in geomagnetic activity. *Perceptual and Motor Skills*, 62, 463-466.
- Geley, Gustave (1914). Contribution a l'etude des correspondances croisees. Paris: Roussel [Folleto].
- Genia, Vicky (1991). The Spiritual Experience Index: A measure of spiritual maturity. *Journal of Religion and Health*, 30(4), 337-347.
- Genovese, Carmelo & Marabini, Enrico (1959). Una Nuova ESP. La sperimentazione di Marina di Ravenna invalida l'interpretazione parapsicologica del criterio di significanza. *Bulletino della Società Italiana di Parapsicología*, 5(1).
- Genovese, Jereny, E.C. (2005). Paranormal beliefs, schizotypy, and thinking styles among teachers and future teachers. *Personality and Individual Differences*, 39, 93-102.
- Gerdning, Johan L. F. (2009). Kant and the anomalous experiences of Swedenborg. *Acta Comparanda*, 20, 101-128.
- Gianotti, Lorena R.R. et al.. (2001). Associative processing and paranormal belief. *Psychiatry and Clinical Neuroscience*, 55, 595-603.
- Gino, Francesca; Moore, Don A. & Sharek, Zachariah. Illusion of Control. (2011). Keeping the illusion of control under control. Ceilings, floors, and imperfect calibration. *Organizational Behavior and Human Decision Processes*, 114(2), 104–114.
- Giordano, James & Khols, Nikola (2008). *Spirituality, suffering and the self*. Unpublished report.
- Giroldini, W., & Pederzoli, L. (2018). *Brain-to-Brain Interaction at a Distance Based on EEG Analysis*. *Journal of Consciousness Exploration & Research*, 9, Issue 6, 501-513.
- Gissurarson, Loftur R. & Haraldsson, Erlendur (1989). *The Icelandic pysical médium Indridi*

- Indridason*. London. Society For Psychical Research. [Folleto].
- Glicksohn, Joseph (1990). Belief in the paranormal and subjective paranormal experience. *Personality and Individual Differences*, 11(7), 675-683.
- Goldberg, Lewis R. (1999). A broad-bandwidth, public-domain. Personality inventory measuring the lower-level facets of several five-factor models. En I. Mervielde et al. (Eds). *Personality Psychology in Europe*, Vol. 7 (pp 7-28). Tilburg University Press.
- González-Quevedo, Oscar (1996). *Breve Introdução a parapsicología*. Portugal. CLAP. [Folleto].
- Goulding, Anneli (2004). *Mental health aspects of paranormal and psi. Related experiences*. Department of Psychology, Goteborg University, Suecia [Monografía].
- Gow, Kathryn; Lang, Tracey & Chant, David (2004). Fantasy proneness, paranormal beliefs, and personality features in out-of-body experiences. *Contemporary Hypnosis*, 21(3), 107-125.
- Gow, Kathryn; Lurie, Janine; Coppin, Stuart; et al.. (s/f). Fantasy proneness and other psychological correlates of UFO experiences. Brisbane, Queensland (Australia). Queensland University of Technology. [Monografía].
- Graff, Dale & Cyrus, Patricia (s/f). Perceiving the future news. Evidence of retrocausation. *Quantum Retrocausation. Theory and Experiment, AIP Conference Proceedings*, Pp.10.
- Grant, Pei & Depner, Rachel (2014). The significance of end-of-life dreams and visions. *Nursing Practice. Research Palliative Care*, 110, (28), 22-24.
- Grau Carles et al. (2014). Conscious Brain-to-Brain Communication in Humans Using Non-Invasive Technologies. *PlosOne*, 9, No.8, 1-6.
- Graus, Andrea (2014). Hypnosis in Spain (1888-1905). From spectacle to medical treatment of mediumship. *Studies in History and Philosophy of Biological and Biomedical Sciences*, 48, 85-93.
- Grean Raia, Couternay (2007). From ether theory to ether theology. Oliver Lodge and the physics of immortality. *Journal of History of the Behavioral Sciences*, 43(1), 19-43.
- Greenaway, Katharine (2013). Loss of control increases belief in precognition and belief in precognition increases control. *PLoS ONE* 8(8). e71327, 1-6.
- Greenfield, Steve (2012). From Beyond the grave. the legal regulation of mediumship. *International Journal of Law in Context*, 8, 97-114.
- Gregory, C.C.L. & Kohsen, Anita (1956). *A new theoretical basis for psi*. Institute for Study of Mental Images. [Folleto].
- Greyson, Bruce (1996). The near death experience as a transpersonal crisis. En *Textbook of*

- Transpersonal Psychiatry and Psychology (pp. 302-315). New York. Basic Books.
- Greysen, Bruce (1998). The incidence of near-death experiences. *Medicine and Psychiatry*, Dec., 92-99.
- Greysen, Bruce (1987). Clinical approaches to the near-death experiencer. *Journal of Near-death studies*, 6(1), 41-52.
- Greysen, Bruce (1997). The near-death experience as a focus of clinical attention. *Journal of Nervous and Mental Disease*, 185, 327-334.
- Greysen, Bruce (1985). A typology of near-death experiences. *American Journal of Psychiatry*, 142(8), 967-969.
- Greysen, Bruce & Evans Bush, Nancy (1992). *Distressing near-death experiences*. *Psychiatry*, 55, 95-109.
- Greysen, Bruce (1993). Near-death experiences and anstisuidal attitudes. *Omega*, 26(2), 81-89.
- Greysen, Bruce & Council, James R. (1985). *Near-death experiences as the "fantasy-prone" personality*. Paper presented at the meeting of the American Psychological Association, Los Angeles, CA.
- Greysen, Bruce (1980). The phenomenology of near-death experiences. *American Journal of psychiatry*, 137(10), 1193-1196.
- Greysen, Bruce (1992). Reduced death threat in near-death experiencers. *Death Studies*, 16, 523-536.
- Greysen, Bruce (1983). The psychodynamics of Near-Death Experiences. *Journal of Nervous and Mental Diseases*, 171(6), 376-381.
- Greysen, Bruce (1991). Near-death experiences precipitated by suicide attempt. Lack of influence of psychopathology, religion and expectations. *Journal of Near-Death Studies*, 9(3), 183-188.
- Greysen, Bruce (1983). The Near-death experience scale. *Journal of Nervous and Mental Disease*, 171(6), 369-375.
- Greysen, Bruce (1983). Near-death experiences and personal values. *American Journal of Psychiatry*, 140(5), 618-620.
- Greysen, Bruce (2000). Dissociation in people who have near-death experiences. Out of their bodies or out of their minds? *The Lancet*, 355, (Feb.5), 460-463.
- Greysen, Bruce & Ring, Kenneth (2004). The Life Changes Inventory –Revised. *Journal of Near-Death Studies*, 23(1), 41-53.

- Greyson, Bruce & Lester, Mitchell (2004). Auditory hallucinations following near-death experiences. *Journal of Humanistic Psychology*, 44(3), 320-336.
- Greyson, Bruce (2007). Consistency of near-death experience accounts over two decades. Are reports embellished over time? *Resuscitation*, 73, 407-411.
- Greyson, Bruce (2007). Experiencias de quase-morte. Implicações clínicas. *Revista de Psiquiatria Clínica*, 34(1), 116-125.
- Bruce Greyson (2014). Out-of-body experiences associated with seizures. *Frontiers in Human Neuroscience*, 3, Art 65, 1-11.
- Grimmer, R.M. & White, D.K. The structure of paranormal belief among Australian psychology students. *Journal of Psychology*, 124(4), 357-370.
- Grimmer, R.M. & White, D.K. Nonconventional belief among Australian science and nonscience students. *Journal of Psychology* 126(5), 521-528.
- Grof, Stanislav (2006). Ervin Laszlo's Akashid Field and the Dilemmas of modern consciousness research. *World Future*, 62, 86-102.
- Guccione Salvatore (2009). Some Methodological remarks on science and parapsychology. *Metalogicon*, 22(1), 13-49.
- Guimaraes Andrade, Hernani (1980). *A case suggestive of reincarnation*. Jacira & Ronaldo. Sao Paulo. Instituto Brasileiro de Pesquisa Psicobiofísica. [Folleto].
- Guimaraes Andrade, Hernani (1973). The Ruytemberg Rocha case. Sao Paulo. Instituto Brasileiro de Pesquisas Psicobiofísicas. [Folleto].
- Gyimesi, Julia (2012). Sándor Ferenczi and the problema of telepathy. *History of the Human Sciences* 25(2), 131-148.
- Hageman, Joan; Krippner, Stanley & Wickramasekera, Ian (2011). Across cultural boundaries. Psychophysiological responses, absorption, and dissociation comparison between Brazilian spiritists and advances meditators. *Neuroquantology*, 9(1), 5-21.
- Hamilton, Stuart Ian (2006). Intelligence, belief in the paranormal, knowledge of probability and aging. *Educational Gerontology*, 32, 173-184.
- Hanegraaff, Wouter J. (2005). Forbidden knowledge. Anti-esoteric polemics and academic research. *Aries*, 5(2), 225-254.
- Hansen, George (1990). Magicians who endorsed psychic phenomena. *The Linking Ring*, 70(8), 42-109.
- Haraldsson, Erlendur (1991). Children claiming past-life memories. Four cases in Sri Lanka. *Journal of Scientific Exploration*, 5(2), 233-260.

Haraldsson, Erlendur (1992) *Children claiming past-life memories. Four cases in Sri Lanka*. Reprint Series No. 18. Reykjavic: Reykjavic Social Science Research Institute.

Haraldsson, Erlendur (1989). Representative national survey of psychic phenomena. Iceland, Great Britain, Sweden, USA and Gallup's multinational survey. *Journal of the Society for Psychical Research*, 53, 145-158.

Haraldsson, Erlendur (1988-1989). Survey of claimed encounters with the dead. *Omega*, 19(2), 103-113.

Haraldsson, Erlendur (2000). Psychological characteristics of children who speak of a previous life. A further field study in Sri Lanka. *Transcultural Psychiatry*, 37(4), 525-544.

Harary, Keith (2006). Keith Harary. An interview about paranormal powers. *Psychology Today*, 76-84.

Hardy, Christine (1998). *Networks of meaning. A bridge between mind and matter*. Westport, CT. Praeger. [Monografía].

Harman, Willis W. (1976). *The societal implications and social impact of psi phenomena*. [Monografía].

Hart, Flornell (1965). *Toward a new philosophical basis for parapsychological phenomena* (No.6). New York, NY. Parapsychological Monographs. 68.

Hartley Janice & Daniels Michael. (2008). A grounded theory investigation into negative paranormal or spiritual experience, based on the diabolical mysticism of William James. *Transpersonal Psychology Review*, 12, 51-72.

Hartmann, Ernest; Harrison, Robert & Zborowski, Michael (s/f). *Boundaries in the mind. Past research and future directions*. [Monografía].

Harte, Timothy (2000). *Contextual mediation of perception during haunting and poltergeist-like experiences. A replication and extension*. Dept. of Psychology, University of Illinois, Springfield [MA Thesis].

Harvey, R & Courtney, B (2010). Paranormal beliefs then and now. *North-American Journal of Psychology*, 14, 197-206.

Hass, Alan S. (2011). The interpretation of telepathy-like effects. A novel electromagnetic and synchronistic version of the psychoanalytic model. *Neuroquantology*, 9(1), 22-35.

Hastings, Arthur (1983). A counseling approach to parapsychological experience. *Journal of Transpersonal Psychology*, 15(2), 143-167.

Hastings, Arthur. (1999). *A Transpersonal Psychology. The fourth force*. En *Humanistic and Transpersonal Psychology*. A historical and biographical sourcebook. London. Greenwood Press.

- Haworth, Michael (2014). Telepathy and intersubjectivity in Derrida, Husserl and Levinas. *Journal of British Society for Phenomenology*, 45, 3, 254-266.
- Helfrich, Paul M. (s/f). The channeling phenomenon. A multi-methodological assessment. *Journal of Integral Theory and Practice*, 4(3), 141-161.
- Hergovich, Andreas. Schott, Reinhard & Arendasy, Martin. (2007). On the relationship between paranormal belief and schizotypy among adolescents. *Personality and Individual Differences*, 45, 119-125.
- Herzog, David B. & Herrin, John T. (1985). Near death experiences in the very young. *Critical Care Medicine*, 13(12), 1074-1075.
- Heywood, Rosalind (1948). *Telepathy and allied phenomena*. London. SPR Publisher. [Folleto]
- Hjortso (s/f). Parapsychology, security and survival [Folleto].
- Hiley, Basil & Pylkkänen, Paavo (2005). Can mind affect matter via active information? *Mind & Matter*, 3(2), 7-27.
- Hinterberger, Thilo; Studer, Petra; Jäger, Marco; & Walach, Harald (2005). *Event-related correlations between brain electrical activities of separated human participants*. School of Social Sciences, University of Northampton, UK.
- Hodge, David. R. (2007). A systematic review of the empirical literature on intercessory prayer. *Research on Social Work Practice*, 17(2), 174-187.
- Hodge, David (2006). Spiritually modified cognitive therapy. A review of the literature. *Social Work*, 51(2) 157-166.
- Hoebens, Piet Hein (1990). Gerard Croiset. Investigations of the Mozart of “Psychic Sleuths” –Part 1. *Indian Skeptic*, 10-28.
- Holden, Katherine & French, Christopher C. (2002). Alien abduction experiences. Some clues from neuropsychology and neuropsychiatry. *Cognitive Neuropsychiatry*, 7(3), 163-178.
- Hood, Ralph (1992). Mysticism, reality, illusion, and the Freudian critique of religion. *International Journal for the Psychology of Religion*, 2(3), 141-159.
- Hood, Ralph; Ghorbani Nima, Watson J.P.; Ghramaleki Framarz, Ahad; Bing, N.; Mark, Davison Kristle H.; Morris, Ronald; Williamson, Paul (2001). Dimensions of the Mysticism Scale. Confirming the three-factor structure in the United States and Iran. *Journal for the Scientific Study of Religion*, 40, 691-705.
- Houran, James; Kumar, V.K; Thalbourne, Michael; Lavertue, Nicole (2002). Haunted by somatic tendencies. Spirit infestation as psychogenic illness. *Mental Health, Religion & Culture*, 120-133.

- Houran, James, Hooper, Dan & Lange, Rense (2018). Cross-examining the case for precognition: Comment on Mossbridge and Radin (2018). *Psychology of Consciousness: Theory, Research, and Practice* 5(1), 98-109.
- Huber, John Thomas. (2012). An investigation of the relations between altruism, empathy, and spirituality. *Journal of Humanistic Psychology*, 52(2), 206-221.
- Huguelet, P; Mohr, S; Borras, L; Gilieron, C; & Brandt, P. (2006). Spirituality and religious practices among outpatients with schizophrenia and their clinicians. *Psychiatric Services*, 57(3), 366-372.
- Hughes, Matthew; Behanna, Robert; Signorella, Margaret (2001). Perceived accuracy of fortune telling and belief in the paranormal. *Journal of Social Psychology*, 141, 159-160.
- Hunter, Jack (2015). Between realness nad unrealness. Anthropology, parapsychology and the ontology of non-ordinary realities. *Diskus. The Journal of the British Association for the Study of Religions*, 17(2), 4-20.
- Hunter, Jack (2015). Music and altered states of consciousness in shamanism and spirit possession. An overview of the literature [Monografía].
- Huntley, Chris & Petters, Tim (2005). *Paranormal beliefs, religious beliefs and personality correlates*. Manchester Metropolitan University. [Monografía].
- Huxley, Aldous (1953). *A case for psi*. Reader's Digest, 33, April.
- Hwang, Wei-Chin; Miranda, Jeanne; & Chung, Christopher (2007). Psychosis and shamanism in a Filipino-American immigrant. *Culture, Medicine and Psychiatry*, 31, 251-269.
- Hyman, Ray (1994). Anomaly or artifact?. Comments on Bem and Honorton. *Psychological Bulletin*, 115(1), 19-24.
- Insinger, Mori (1991). The impact of a near-death experience on family relationships. *Journal of Near-Death Studies*, 9(3), 141-181.
- Institut für Grenzgebiete der Psychologie und Psychohygiene (2000). *IGPP. Forschung, beratung, Information*. Freiburg i Br.. IGPP Edition. [Folleto].
- Institut für Grenzgebiete der Psychologie und Psychohygiene (2000-2001). *Tätigkeitsbericht Biennial Report*. Freiburg i Br.. IGPP Edition. [Folleto].
- Institut für Grenzgebiete der Psychologie und Psychohygiene (2004-2005). Tätigkeitsbericht Biennial Report. Freiburg i Br.. IGPP Edition. [Folleto].
- Irwin, Harvey J. (1993). The near-death experience as a dissociative phenomenon. An empirical assessment. *Journal of Near-Death Studies*, 12(2), 95-103.
- Jabert, Alexander & Facchinetti, Cristiana (2011). A experiência da loucura segundo o espiritismo: uma análise dos prontuários médicos do Sanatório Espírita de Uberaba.

Revista Latinoamericana de Psicopatología Fundamental, 14(3), 513-529.

Jahn, G.R.; Dunne, J.B.; Acunzo, J.D. & Hoeger, E.S. (2007). Response of an REG-driven robot to operator intention. *Journal of Scientific Exploration*, 21(1), 27-46.

Jahn, Robert & Dunne, Brenda (1986). On the quantum mechanics of consciousness, with application to anomalous phenomena. *Foundations of Physics*, 16, 721-771.

Jahn, Robert and Brenda Dunne (1994). The Spiritual Substance of Science. En Jane Clark and Willis Harman (eds.). *New Metaphysical Foundations of Modern Science*. Sausalito, CA: Institute of Noetic Sciences.

Jahn, Robert; Dunne, Brenda & Nelson, Roger (1987). Engineering Anomalies Research. *Journal of Scientific Exploration*, 1(1), 21-50.

Jahn, Robert (1989). Anomalies. Analysis and aesthetics. *Journal of Scientific Exploration*, 3(1), 15-26.

Jahn, Robert (1982). The persistent paradox of psychic phenomena. An engineering perspective. *Proceedings of the IEEE*, 70(2), 136-170.

Jahn, Robert (1988). Physical aspects of psychic phenomena. *Physical Bulletin*, 235-237.

Jahn, Robert, Devereux, Paul & Ibison, Michael (1995). Acoustical resonances of assorted ancient structures. *Journal of Acoustic Society of America*, 99(2), 649-658.

James, Abigail & Wells, Adrian (2003). Religion and mental health. towards a cognitive-behavioural framework. *British Journal of Health Psychology*, 8, 359-376.

Jeska, Kimberly (2012) *Parents and their children's meaning-making and understanding of after-death communication: An intuitive inquiry*. A dissertation Transpersonal Psychology. Institute of Transpersonal Psychology. Palo Alto, California.

Johns Louise C. (2014). Auditory verbal hallucinations in persons with and without a need for care. *Schizophrenia Bulletin*, 40(4), 255-264.

Jolij, Jacob & Bierman, Dick (s/f). Testing the potential paradoxes in "retrocausal" phenomena. *Quantum Retrocausation. Theory and Experiment*, AIP Conference Proceedings, Pp.12.

Jones, H. & Warren, & Zusne, Leonard (1989). Anomalistic Psychology. *Teaching psychology*, 2nd edition, Psychology Press (pp. 78-82).

Kalat, W. & James & Kohn Art (1991). How should textbooks summarize the status of parapsychology? *Teaching of psychology*, 18, 157-160.

Kallio, Sakari & Revonsuo, Antti (2003). Contemporary hypnosis. Hypnotic phenomena and altered states of consciousness. A multilevel framework of description and explanation. *Contemporary Hypnosis*, 26(3), 111-164.

- Kamiya, Joseph (1968). Conscious control of brain waves. *Psychology Today*, 1, 56-60
- Karon, P. Bertram (2007). The use of hallucinations in the treatment of psychotic patients. *Ethical Human Psychology and Psychiatry*, 9(3), 155-164.
- Kellehear, Allan et al. (2011-2012). Deathbed visions from the Republic of Moldova. A content analysis of family observations. *Omega*, 64(4), 303-317.
- Kelly, Edward F. & Locke, Ralph G. (1981). *Altered states of consciousness and psi. an historical survey and research prospectus (No.18)*. New York, NY. Parapsychological Monographs. [Folleto]
- Kelly, Emily W. & Alvarado, Carlos S. (2005). Frederic William Henry Myers, 1843-1901. *American Journal of Psychiatry*, 162(1), p. 34.
- Kernbach, Serge (2013). *Unconventional research in USSR and Russia*. Cybertronica Research, Research Center of Advanced Robotics and Environmental Science. International Journal of Unconventional Science. [Monografía].
- Kennedy, J.E. (2006). *Spirituality and the capricious, evasive nature of psi*. National Conference on Yoga and Parapsychology. [Monografía].
- Kernbach, Serge (2013). Unconventional research in USSR and Russia: Short overview. *Cybertronica Research, Research Center of Advanced Roboticsand Environmental Science* [Monografía].
- Khader, Khaled Abdallah (2010). Influence of nurses characteristics and education on their attitudes towards death and dying. A review of literature. *International Journal of Nursing and Midwifery*, 21(1), 1-9.
- Kaith, I. Et al (2018). Plants emit informative airborne sound under stress. Pp.23.
- Khoury, Bassam et al. (2013). Mindfulness-based therapy: A comprehensive meta-analysis. *Clinical Psychology Review*, 33, 763-771.
- Khrennikov, Andrei (2008). *Classical and quantum mechanics on information spaces with applications to cognitive, psychological, social and anomalous phenomena*. Department of Mathematics, Statistics and Computer Sciences University of Växö. 37. [Monografía].
- Kirmayer, Laurence (1999). Myth and ritual psychotherapy. *Transcultural Psychiatry*, 36(4), 451-460.
- Klinkenborg, Verlyn (1992). At the edge of eternity (Near-death experiences). *Life*, March, pp. 64-71.
- Kloosterman, Ingrid (2012). Psychical research and parapsychology interpreted. Suggestions from the international historiography of psychical research and parapsychology for investigating its history in the Netherlands. *History of the Human Sciences*, 25(2) 2-22.

Kloosterman, Ingrid (2014). Spiritualismus vincit Mundum. Dutch spiritualism and the beginning of psychical research. *Studium*, 7(3), 157-171.

Knoblauch, Hubert & Schnettler, Bernt (2015). Video and vision. Videography of a Marian apparition. *Journal of Contemporary Ethnography*, 44(5), 636-656.

Kokubo, Hideyuki (1998). Contemporary active research groups in Japan for anomalous phenomena. *Japanese Journal of Parapsychology*, 3(1), 19-63.

Kokubo, Hideyuki (2013). Biophysical Approach to Psi Phenomena. *NeuroQuantology*, 11, 1, 8-15.

Kohls, Niko & Walach, Harald (2006). Excepcional Experiences and Spiritual practice. A new measurement approach. *Spirituality and health International*, 7, 125-150.

Kohls, Niko, Walach, Harald (2007). Psychological distress, experiences of ego loss and spirituality. exploring the effects of spiritual practice. *Social behavior and personality*, 35(10), 1301-1316.

Kohls, Niko; Hack, Anna & Walach, Harald (2008). Measuring the unmeasurable by ticking boxes and opening pandora's box? Mixed methods research as a useful tool for investigating exceptional and spiritual experiences. *Archive for the Psychology of Religion*, 30, 155-187.

Kohls, Niko, Walach, Harald, Wirtz, Markus (2008). Comparing the pathways from spiritual experiences, transpersonal trust, social support, and sense of coherence on mental distress between a sample of spiritually practising and non-practising individuals using structural equation modelling. *Mental Health, Religion & Culture*, 12(1), 1-23.

Kohls, Niko & Walach, Harald (2008).Validating four standard scales in spiritually practicing and nonpracticing samples using propensity score matching. *European Journal of Psychological Assessment*, 25(3), 1-9.

Konopka, Lukasz (2015). Near-death experience. Neuroscience Perspective. *Croatian Medicine Journal*, 56, 392.

Koss-Chioino, Joan (2003). Jung, spirits and madness. Lessons for cultural psychiatry. *Transcultural Psychiatry*, 40(2), 164-180.

Koumartzis, Nikolaos (2017). *A glimpse of history: Psychical Research in Greece during the 1930s*. Atenas: Daidaleos [Folleto].

Kozak, Leila; Gardiner, Lorin & Bezy, Emma (2004). Spirituality, religion and culture. Introducing a curriculum into a psychiatry residency program. Interpsiquis. *Proceedings of Presented Papers of the V Congreso Virtual de Psiquiatría: Interpsiquis* [Monografías].

Krebs, Jill (2016). Transposing devotion. Tradition and innovation in Marian apparitions. Nova Religio. *The Journal of Alternative and Emergent Religions*, 19(3), 31-53.

Kripal, Jeffrey J (2011). Esalen's sursem group and the ethnography of consciousness. *Mind Matters* [Monografía].

Krippner, Stanley. *The role of "past-life" recall in Brazilian spiritist treatment for multiple personality disorders* [Monografía].

Krippner, Stanley. *Postmodern dream interpretation*. [Monografía].

Krippner, Stanley (1975). Dreams and other altered conscious states. *Journal of Communication*, 25(1), 173-182.

Krippner, Stanley et al.. (1994). Community applications of an experiential group. Approach to teaching dreamwork. *Dreaming*, 4(4), 215-222.

Krippner, Stanley (1977). Current parapsychological research in the United States. *Psychoenergetic Systems*, 2, 277-280.

Krippner, Stanley et al.. (1998). Gender, national, and regional differences in a content analysis of 799 dream reports from research participants in Argentina, Brazil, and United States. *Revista Interamericana de Psicología*, 32(2), 71-98.

Krippner, Stanley. *Sacred sites and familiar surroundings. Dreaming in Cornwall and Wales* [Monografía].

Krippner, Stanley. *Identifying and utilizing spiritual content in dream reports* [Monografía].

Krippner, Stanley. *Love is good for your health* [Monografía].

Krippner, Stanley (1999). Cross-cultural perspectives on transpersonal hypnosis. En E.D. Leskowitz (Ed.), *Transpersonal hypnosis. Gateway to body, mind and spirit*. Washington, DC. CRC Press.

Krippner, Stanley (1999). The varieties of dissociative experience. A transpersonal, postmodern model. *International Journal of Transpersonal Studies*, 18(2), 81-101.

Krippner, Stanley (1999). Shamans as mythmakers and psychopomps. *Curare*, 22(2), 109-113.

Krippner, Stanley (2000). Transcultural and psychotherapeutic aspects of a Candomblé practice in Recife, Brazil. En *Yearbook of Cross-Cultural Medicine and Psychotherapy 1998/99*, 67-86. Verlag fur Wissenschaft und Bildung.

Krippner, Stanley & Combs, Allan (2002). The neurophenomenology of shamanism. An essay review. *Journal of Consciousness Studies*, 9(3), 77-82.

Krippner, Stanley & Devereux, Paul (20003). *Using the Strauch Scale to study dream reports from "Sacred Sites"*. *Dreaming*, 13(2), 95-105.

Krippner, Stanley (s/f). *The dreams and visions of Evan Hellstrom. A Swedish psychic claimant.* [Monografía].

Krippner, Stanley & (2011). Dreams, telepathy and various states of consciousness. *Neuroquantology*, 9(1), 1-4.

Krippner, Stanley & Dunbar, Dustin (2011). Addicted to bliss. Looking for ecstasy in all the wrong places. *Neuroquantology*, 9(1), 129-134.

Krippner, Stanley (2014). Scoring thick and scoring thin. The boundaries of psychic claimants. *Subtle Energies and Energy Medicine*, 11(1), 43-63.

Krippner, Stanley (2019). Remote viewing of concealed target pictures under light and dark conditions. *Explore*, 15(1), 27-37.

Kruger, Christa & Mace, Chris J. (2002). Psychometric validation of the State Scale of Dissociation, *Psychology and Psychotherapy. Theory, Research and Practice*, 75, 33-51.

Kurlander Eric (2012). Hitler's Monsters. the occult roots of Nazism and the emergence of the Nazi 'supernatural imaginary'. *German History*, 30(4), 528-549.

LaBerge, Stephen (1999). Out-of-body experiences, dreams, and REM sleep. *Sleep and Hypnosis*, 1(3), 186-196.

Lamal, A.P. (1989). Attending to parapsychology. *Teaching of Psychology*, 16(1), 28-30.

Lamas González, Juan R.; Valle Inclán, Fernando & Albo Díaz, Antonio. (1996). Datos normativos de la escala de susceptibilidad hipnótica de Stanford, Forma C, en una muestra española. *Psicothema*, 8 (2) 369-373.

Lambert, Wendy (1996). *Aura glasses. You can see auras!* Earthtopia. Calgary, Canada [Folleto].

Lamont, Peter ; Coelho, Claudia & McKinlay, Andrew. (2009). Explaining the unexplained. Warranting disbelief in the paranormal. *Discourse Studies*, 11(5), 543-559.

Lamont, Peter (2012). The making of extraordinary psychological phenomena. *Journal of the behavioural sciences*, 48(1), 1-15.

Landolt, Karin et al.. (2014). Help-seeking in people with exceptional experiences. Results from a general population sample. *Frontiers in Psychology*, 2, Art.51, 1-9.

Lange, Rense & Houran, James (2010). A transliminal view of intuitions in the workplace. *North American Journal of Psychology*, 12(3), 501-516.

Lange, Rense; Greysen, Bruce & Houran, James (2004). A Rasch scaling validation of a "core" near-death experience. *British Journal of Psychology*, 95, 161-177.

Larcher, Hubert (1971). *L'Acoustique Cistercienne et l'Unité Sonore*. Paris. [Folleto].

Larkin, Michael & Thompson, Andrew (2012). Interpretative phenomenological analysis in mental health and psychotherapy research. En *Qualitative Research Methods in Mental Health and Psychotherapy*, pp.101-116.

Lassila, Jani (2015). *Parapsykologian Instituutti. 50 vuota*. Suomalaisen Parapsykologian Puittet. Helsinki, Finland [Monografía].

Lawrence, Emma & Peters, Emmanuelle (2004). Reasoning in believers in the paranormal. *Journal of Nervous and Mental Disease*, 192(11), 772-733.

Lawrence, Madelaine (2017). Near-death and other transpersonal experiences occurring during catastrophic events. *American Journal of Hospice & Palliative Medicine*, 34(5), 486-492.

Lazar, Gaber & Susan. Knowing, influencing, and healing: Paranormal phenomena and implications for psychoanalysis and psychotherapy, *Journal of Psychoanalytic Inquiry*, 21, 1, 113-131.

Leary, Mark (2011). Why are (some) scientists so opposed to parapsychology. *Explore*, 7(5), 275-277.

Lecouteux, Claude (2007). *Histoire des poltergeist*. Institut Métapsychique International. Paris. [Monografía].

Leder, Drew (2005). "Sppoky actions at a distance". Physics, psi and distant healing. *Journal of Alternative and Complementary Medicine*, 11(5), 923-930.

Lee, Andrei. (1998). Conference at Buenos Aires [Monografía]

Lee, Andrei (1994). La Parapsicología [en ruso]. Moscú. L.L.Vassiliev Fund.

Lee, Andrei (1996). *The selected works in the region of parapsychology*. Moscú. L.L.Vassiliev Fund.

Le Malefan, pascal (1986). D'un apport possible de la theorie lacanienne à una theorisation de la parapsychologie. *Revue de Parapsychologie*, No.25.

Le Malefan, Pascal (2013). Spiritist delusions and spiritism in the nosography of french psychiatry (1850-1950). *History of Psychiatry*, 24(4), 477-491.

Le Malefan, Pascal (2003). Gilbert Ballet Gilbert Ballet et la médiumnité. Contribution à l'histoire de la psychose hallucinatoire chronique et à celle des divisions subjectives. *L'évolution psychiatrique*, 68(1), 963-72.

Le Malefan, Pascal (1989). Les délires spirites, le spiritisme et la métapsychique dans la nosographie psychiatrique française. [Monografía].

Lépes, Iván T & Argibay, Juan Carlos (2000). Possible anomalous communication in

Drosophila melanogaster. *Drosophila Melanogaster Service*, 83, Dept. of Zoology, University of Oklahoma.

Lépes, Iván T.; Argibay, Juan Carlos & Gimeno, Juan (2005). *Selección de individuos de una población de la mosca Drosophila melanogaster para su comunicación extrasensorial con la misma*. [Monografía].

Leibovici, Leonard (2001). Effects of remote, retroactive intercessory prayer on outcomes in patients with bloodstream infection. Randomised controlled trials. *British Medical Journal*, 323, 1450-51.

LeShan, Lawrence (1966). Some psychological hypotheses on the non-acceptance of parapsychology as a science. *International Journal of Parapsychology*, 8(3), 367-385.

LeShan, Lawrence (1969). *Toward a general theory of the paranormal* (No.9). New York, NY. Parapsychological Monographs. 112.

Levin, Michael. *Interactionist substance-dualism and parapsychological phenomena*. Harvard Medical School, Boston, MA [Monografía].

Levin, Ross & Young, Hugh. (2002). The relation of waking fantasy to dreaming. *Imagination, Cognition and Personality*, 21(3) 201-219.

Lewgoy, Bernardo (2001). Chico Xavier e a cultura brasileira. *Revista de Antropologia*, 44(1), 53-114.

Lilienfeld, Scott O. & Landfield, Kristin. (2008). Science and pseudoscience in law enforcement. *Criminal Justice and Behavior*, 35(10) 1215-1230.

Lindeman, Marjaana & Aarnio, Kia (2007). Supertitious, magical, and paranormal belief. An integrative model. *Journal of Research in Personality*, 41, 731-744.

Lindeman, Marjaana & Aarnio, Kia (2006). Paranormal belief. Their dimensionality and correlates. *European Journal of Personality*, 20, 585–602.

Lindeman, Marjaana et al. (2015). Ontological confusions but not mentalizing abilities predict religious belief, paranormal belief, and belief in supernatural. *Cognition*, 134, 63-76.

Lobach Eva. *Somatic Components of intuition and Psi*. University of Amsterdam, The Netherlands [Monografía].

Lomax, James W. (2011). Perspectives on “Sacred Moments” in psychotherapy. *American Journal of Psychiatry*, 168(1), 12-18.

Lomax, James W. (2011). Seeking sacred moments in psychotherapy and in life. *Psyche & Geloof* 22(2), 9-90.

Lomax, James W. & Carlin, Nathan (2011). Utilizing religious and spiritual material in clinical care. Two cases of religious mourning. *Spirituality and Clinical Practice*, 3(1), 59-68.

Lommel, Pim van; Wees, Ruud van; Meyers, Vicent; Elfferich (2001). Near-death experience in survivors of cardiac arrest. A prospective study in the Nederlands. *The Lancet*, 358, No.9, 298, 1-17.

Love, Partick; Marianne Bock, Annie Jannarone, & Paul Richardson (2005). Identity Interaction: Exploring the Spiritual Experiences of Lesbian and Gay College Students. *Journal of College Student Development*, 46, 2, 193-209.

Lucchetti, Giancarlo et al. (2011). Complementary spiritist therapy. Systematic review of scientific evidence. *Evidence-Based Complementary and Alternative Medicine*. Article ID 835945, Pp. 18.

Luke, David (2012). A sideways look at the neurobiology of psi. precognition and circadian rhythms. *NeuroQuantology*, 10, 580-590.

Luke, D. (2010). Anthropology and Parapsychology: Still hostile sisters in science? *Time and Mind: The Journal of Archaeology, Consciousness and Culture*, 3,(3), 245-266.

Lukoff, David (1992). The diagnosis of mystical experiences with psychotic features. *Journal of Transpersonal Psychology*, 17(2), 155-181.

Lukoff, David & et al.. (1992). Toward a more culturally sensitive DSM-IV. Psychoreligious and psychospiritual problems. *Journal of Nervous and Mental Disease*, 180(11), 674-68.

Lukoff, David. DSM-IV religious and spiritual problems. Curso on-line. [Monografía].

Luque, Eliseo I. (1886). *Hipnotismo, sus aplicaciones prácticas*. Tesis de Medicina y Cirugia. Buenos Aires: Imprenta y Estereotipia del Courrier de La Plata. [Monografía].

Macdonald, William.(1995). The effects of religiosity and structural strain on reported paranormal experiences. *Journal for the Scientific Study of Religion*, 34(3) 366-376.

Machado, Fatima R. (2010). Experiencias anomalas (extra-sensorio-motoras) na vida cotidiana e sua associacao com crenças, attitudes e bem-estar subjetivo. *Boletim Academia Paulista de Psicologia*, 30(79), 462-483.

Maclean, Katherine A et al.. (2012). Factor analysis of the mystical experience questionnaire. a study of experiences occasioned by the hallucinogen psilocybin. *Journal for the Scientific Study of Religion*, 51(4), 721-737.

Maitland, Charles P. (2008). Mysticism and madness. Different aspects of the same human experience? *Mental Health, Religion & Culture*, 11(3), 301-325.

Mallimaci, Fortunato et. al. (2019). *Segunda Encuesta Nacion sobre Creencias y actitudes religiosas en Argentina: Sociedad y Religion en Movimiento*. Buenos Aires: CEIL/CONICET [Folleto93].

Mannherz, J. (2008) Mysterious knocks, flying potatoes and rebellious servants. Spiritualism

and social conflict in late Imperial Russia. En Brett, D.; Jarvis, C. and Marin, I., (eds.) *Four empires and an enlargement. States, Societies and individuals. transfiguring perspectives and images of Central and Eastern Europe. Studies in Russia and Eastern Europe* (4). School of Slavonic and East European Studies, UCL, London, UK, Pp. 1-15.

Mantero, Piero (2003). Fratel Cosimo. *Il Segno del Soprannaturale*, 15(179), Mayo, 5-18.

Mariño, Cosme (1919). Conferencias sobre Espiritismo: Refutación a la dada anteriormente por el Presbítero Ayala. Salon “La Argentina”, Sept. 16-23. Buenos Aires: Constancia. [Folleto].

Marnat, Groth,Gary & Pegden Ann, Julie.(1998). Personality correlates or paranormal belief. locus of control and sensation seeking. *Social Behavior and Personality*, 26(3), 291-296.

Martial, Charlotte et al. (2019). Neurophenomenology of near-death experience memory in hypnotic recall: a within-subject EEG study. *Scientific Reports*, 9:14047.

Martínez Taboas, Alfonso (1999). A case of spirit possession and glossolalia. Clinical case study. *Culture, Medicine, and Psychiatry*, 23, 333-348.

Martins, Andreia et al. (2015). Translation and adaptation of the *Spirituality and Spiritual Care Scale* in Portuguese palliative care nurses. *Revista de Enfermagem*, Serie 4, No.4, 89-97.

Martins, Paulo (2019). A perspective on the “spontaneous”! Cures associated with the sacred: A case report. *Sciendo, HSS*, 8, 1, 103-117.

Massicotte, Claudie (2014). Psychical Transmission. Freud, Spiritualism, and the Occult. *Psychosomatic Dialogues*, 24, 88-102.

Massullo, Brandon (2008). *Environmental sensitivity and paranormal experiences. Psychological Research Methods*. University of Edinburgh, Scotland. [Folleto]

Masters, Kevin S. et al.. (2006). Are there demonstrable effects of distant intercessory prayer? A meta-analytic review. *Annals of Behavioral Medicine*, 32(1), 21-26.

Mathijsen, François P. (2011). Adolescents and spiritualism. is this a good way to cope with fear? A qualitative approach. *Mental Health, Religion & Culture*, 15(5), 1-10.

Mathijsen, François P.(2010). Young people and paranormal experiences. why are they scared? A cognitive pattern. *Archive for the Psychology of Religion*, 32, 345-361.

Matthews, C.T. (1995). *Haunted London*. London. Charles Fowkes.

May, Edwin C. & Spottiswoode, James P. (s/f). *Global consciousness. An independent analysis of the 11 September 2001 events*. Laboratories for Fundamental Research, Palo Alto, California.

Mayer, G. (2019). The Bélmez faces: An investigation of a supposedly strong case. En G.

- Mayer (Ed.), *N equals 1: Single case studies in anomalistics* (pp. 233–259). Zürich: LIT.
- Mazzarino-Willet, April (2010). Deathbed phenomena. Its role in peaceful death and terminal restlessness. *American Journal of Hospice & Palliative Medicine*, 27(2), 127-133.
- McCann, Stewart & Stewin, Leonard (1984). Environmental threat and parapsychological contributions to the psychological literature. *Journal of Social Psychology*, 122, 227-235.
- McClain, Colleen S. (2003). Effect of spiritual well-being on end-of-life despair in terminally-ill cancer patients. *The Lancet*, 361(May, 13), 1603-1607.
- McClenon, James (1988). A survey of Chinese anomalous experiences and comparison with Western representative national samples. *Journal for the Scientific Study of Religion*, 27(3) 421-426.
- McConnell, Robert (s/f). *Psychokinesis data estructure*. [Monografía].
- McConnell, Robert (1991). *The ASPR as mediator between two cultures. The physical and the spiritual*. [Monografía].
- McConnell, Robert (2000). The sovereignty of science. *Journal of Scientific Exploration*, 14(1), 115-120.
- McConnell, Robert (1970). The future revisited. *BioScience*, 20(16), 903-904.
- McConnell, Robert (1969). ESP and credibility in science. *American Psychologist*, 24(5), 531-538.
- McConnell, Robert (1977). On the distinction between science and nonscience in a pretheoretical field. En Future Science.
- McConnell, Robert (1970). *ESP curriculum guide for secondary schools and colleges*. [Monografía].
- McConnell, Robert & Clark, T.K. (1985). *Wishing with dice* [Monografía].
- McConnell, Robert & Clark, T.K.. *Anomalous fall of dice*. [Monografía].
- McConnell, Robert (1990). *The enemies of parapsychology*. Paper presented at the 33 Annual Meeting of the PA at Chevy Chase, Maryland.
- McCraty Rollin et al.. (2014). Electrophysiology of intuition. pre-stimulus responses in group and individual participants using a roulette paradigm. *Global Advances in Health and Medicine*, 3(2), 16-26.
- McCreery, Charles & Claridge, Gordon (2002). Healthy schizotypy. The case of out-of-body experiences. *Personality and Individual Differences*, 32, 141-154.
- McDonald, Claire & Murray, Craig (2014). Palliative-care professionals experiences of

- unusual spiritual phenomena at the end of life. *Mental Health Religion & Culture*, 17(5), 479-493.
- Meehl, Paul E. (1978). Precognitive telepathy I. On the possibility of distinguish it experimentally from psychokinesis. *Nous*, 12(3), 235-266.
- Meehl, Paul E. (1978). Precognitive telepathy II. Some neurophysiological conjectures and metaphysical speculations. *Nous*, 12(4), 371-395.
- Menegatti-Chequini, Maria; C. O. Maraldi, Everton de Peres, Mario; F.P; Lea Frederico C; & Homero Vallada (2018). How psychiatrists think about religious and spiritual beliefs in clinical practice: findings from a university hospital in Sao Paulo, Brazil. *Brazilian Journal of Psychiatry*.
- Merckelbach, H. (2004). Telling a good story. Fantasy proneness and the quality of fabricated memories. *Personality and Individual Differences*, 37, 1371-1382.
- Merckelbach, Harald; Campo, Joost, Hardy, Solange; & Giesbrecht, Timo (2005). Dissociation and fantasy proneness in psychiatric patients. *Comprehensive Psychiatry*, 46, 181-185.
- Messer, Wayne & Griggs, Richard (1989). Parapsychology. *Teaching of Psychology*, 16(4), 187-191.
- Meyerson, Joseph & Gelkopf, Marc. (2004). Therapeutic utilizatin of spontaneous out-of-body experiences in hypnotherapy. *American Journal of Psychotherapy*, 58(1), 90-102.
- Miklousic, I; Mlacic, B; Milas, G. (2010). Paranormal beliefs and personality traits in croatia. *Rustevena Istrazivanja*, 21(1), 181-201.
- Milán E.G et al.. (2012). Auras in mysticism and synaesthesia. a comparison. *Consciousness and Cognition*, 21, 258-268.
- Miller, Greg. (2011). ESP paper rekindles discussion about statistics. *Science*, 21, p. 272.
- Mills, Antonia (2003). Are children with imaginary playmates and children said to remember previous lives cross-culturally comparable categories? *Transcultural Psychiatry*, 40(1), 62-90.
- Milton, J. & Wiseman, R. (1999). Does psi exist? Lack of replication of an anomalous process of information transfer. *Psychological Bulletin*, 125, 4, 387-391.
- Moga, Elizabeth (2014). Magnetic field activity during psychic healing. A preliminary study with healing touch practitioners. *Journal of Nonlocality*, 3(1), 1-23.
- Mogi, Ken (2014). Free will and paranormal beliefs. *Frontiers in Psychology*, 5, 1-7.
- Mohd, Salleh, et al.. (2002). Religious-cultural psychotherapy in the management of anxiety patients. *Transcultural Psychiatry*, 39(1), 130-136.

- Mohr, Sylvia (2007). The assessment of spirituality and religiousness in schizophrenia. *Journal of Nervous and Mental Disease*, 195(3), 247-253.
- Mohr, Sylvia (2010). Spirituality and religiousness as predictive factors of outcome in schizophrenia and schizoaffective disorders. *Psychiatry Research*, 186, 177-182.
- Mohr, Christine, Koutrakis, Nikolaos & Kuhn, Gustav (2015). Priming psychic and conjuring abilities of a magic demonstration influences event interpretation and random number generation biases. *Frontiers in Psychology*, 5, Art.1542, 1-7.
- Montes, Silvana A. et al. (2014). The Mindful Attention Awareness Scale (MAAS) in an Argentine population. *Measurement and Evaluation in Counseling and Development*, 47(1), 43-51.
- Moody, Raymond (1992). Family reunions. Visionary encounters with the departed in a modern-day psychomanteum. *Journal of Near-Death Studies*, 11(2), 83-121.
- Moog, W. (1920). *Über Spaltung und Verdopplung der Personanlichkeit*. (Sobre la división y la duplicación de la personalidad) Johannes Baum Verlag. [Folleto].
- Moreira Almeira, Alexander & Lotufo Neto, Francisco (2003). Diretrizes metodológicas para investigar estados alternados de consciencia e experiências anomais. *Revista de Psiquiatria Clínica*, 30(1), 21-28.
- Moreira-Almeida, Alexandre; Silva de Almeida, Angélica & Lotufo Neto, Francisco (2005). History of "Spiritist madness" in Brazil. *History of Psychiatry*, 16(1), 5-25.
- Moreira-Almeida, Alexandre & Lotufo Neto (2005). Spiritist views of mental disorders in Brazil. *Transcultural Psychiatry*, 42(4), 570-595.
- Moreira-Almeida, Alexandre; Lotufo Neto, Francisco & Koenig, Harold (2006). Religiousness and mental health. A review. *Revista Brasileira de Psiquiatria*, 28(3), 242-250.
- Moreira-Almeida, Alexandre et al.. (2000). Cirurgia espiritual. Uma investigação. *Revista Médica do Brasil*, 46, 194-200.
- Moreira-Almeida, Alexandre (2004). *Fenomenología das experiencias mediúnicas, perfil e psicopatología de médiums espíritas*. Tese apresentada ao Departamento de Psiquiatria da Facultade de Medicina da Universidade de São Paulo, SP. São Paulo, Brasil.
- Moreira-Almeida, Alexandre; Lotufo Neto, Francisco & Greyson, Bruce (2007). Dissociative and psychotic experiences in Brazilian Spiritist mediums. *Psychoterapy and Psychosomatics*, 76, 57-58.
- Moreira Almeira, Alexander & Koss-Chioino, Joan D. (2009). Recognition and treatment of psychotic symptoms. Spiritists compared to mental health professionals in Puerto Rico and Brazil. *Psychiatry*, 72(3), 268-280.
- Moreira Almeira, Alexander & Cardeña, Etzel (2011). Differential diagnosis between non-

pathological psychotic and spiritual experiences and mental disorders. A contribution from Latin American studies to the ICD-11. *Revista Brasileira de Psiquiatria*, 33, 30-35.

Moreira Almeira, Alexander (2013). Scientific research on mediumship and mind-brain relationship. Reviewing the evidence. *Revista Brasileira de Psiquiatria*, 40(6).233-40.

Moreina Almeira, Alexander et al.. (2014). Clinical implications of spirituality to mental health. review of evidence and practical guidelines. *Revista Brasileira de Psiquiatria*, 36, 176-182.

Moreina Almeira, Alexander et al.. (2014). Pesquisa em mediunidade e relaçao das evidencias. *Revista Brasileira de Psiquiatria*, 36, 176-182.

Morris, Robert L. (1997). Koestler's legacy. *The Skeptic*, pp.6-8.

Mossbridge, Julia, Tressoldi Patrizio & Utts, Jessica (2012). Predictive physiological anticipation preceding seemingly unpredictable stimuli. A meta-analysis. *Frontiers in Psychology*, 3, 1-17.

Mossbridge, Julia (2012). Predictive physiological anticipation preceding seemingly unpredictable stimuli. a meta- analysis. *Frontiers in psychology. Perception Science*, 3, Art.390.

Mossbrindge, Julia (s/f). *Examining the nature of retrocausal effects in biology and psychology*. Retrocausation III AIP Conf. Proc. 1841, 030002-1–030002-9. Published by AIP Publishing. 978-0-7354-1511-9.

Mossbridge Julia A. & Radin Dean (2018). Plausibility, Statistical Interpretations, Physical Mechanisms and a New Outlook: Response to Commentaries on a Precognition Review. *Psychology of Consciousness: Theory, Research, and Practice*, 5(1), 110–116.

Mossbridge Julia A. & Radin Dean (2018). Precognition as a form of prospection: A revue of trhe evidence. *Psychology of Consciousness: Theory, Research, and Practice*, 5(1), 78-92.

Moulton, Samuel T. & Kosslyn, Stephen (2008). Using neuroimaging to resolve the psi debate. *Journal of Cognitive Neuroscience*, 20(1), 182-192.

Mulacz Peter (2014). "A terrible Dream" A possible premonition of the assassination of archduke franz Ferdinand and the consequence of some unlikely coincidences. *Paranormal Review*. Issue 71, 4-9.

Mulberger, A & Balltondre, M. (2012). Metapsychics in Spain. acknowledging or questioning the marvellous. *History of the Human Sciences* 25(2), 108-130.

Murphy, Gardner (1945). *Three papers on the survival problem*. New York: American Society for Psychical Research.

Murphy, Todd (2001). The structure and function of near-death experiences. An algorithmic

- reincarnation hypothesis. *Journal of Near-Death Studies*, 20(2), 101-118.
- Musch, Jochen & Ehrenberg, Katja.(2002). Probability misjudgment, cognitive ability, and belief in the paranormal. *British Journal of Psychology*, 93, 169-177.
- Nahm, M; Greyson, B; Kelly, E, W; Haraldsson, E. (2012). Terminal Lucidity. A review and a case collection. *Archives of Gerontological Geriatry*, 55(1), 138-142.
- Nahm, M (2009). Terminal Lucidity in people with mental illness and other mental disability. an overview and implications for possible explanatory models. *Journal of Near-Death Studies*, 28(2), 87-105.
- Nahm, M (2013/14). The death of Anna Katharina Ehmer. A case study in terminal lucidity. *Omega*, 68(1) 77-87.
- Nahm, M (2012). Terminal Lucidity. A review and a case collection. *Archives of Gerontology and Geriatrics*, 55(1), 138-142.
- Nasen, Dagmar & Haynes, David.(2005). Spiritual and religious dimensions scale. Development and psychometric analysis. *Australian Journal of Psychology*, 57(1), 61-71.
- Natale, Simone (2012). A short history of superimposition. From spirit photography to early cinema. *Early Popular Visual Culture*, 10(2), 125-145.
- Natale, Simone (2011). A cosmology of invisible fluids: Wireless, X-rays, and psychical research around 1900. *Canadian Journal of Communication*, 16, 263-275.
- National and International Press Relations (2012). *Europe and the Spirit World or the fascination with the occult, 1750-1950*. Museum of Modern and Contemporary Art of Strasbourg, October 8th-February 12th 2012. Strasbourg.
- Nelson, Peter L. (1989). Personality factors in the frequency of reported spontaneous preternatural experiences. *Journal of Transpersonal Psychology*, 21(2), 193-209.
- Neppe, Vernon (2011). Models of the out-of-body experience. A new multi-etiological phenomenological approach. *Neuroquantology*, 9(1), 72-83.
- Neppe,Vernon (2011). Ensuring homogenous data collection for present and future research on possible psi phenomena by detailing subjective descriptions, using the multi-axial A to Z Seattle classification. *Neuroquantology*, 9(1), 84-105.
- Neppe, Vernon & Close, Edward (2015). Relative non-locality –Key features in consciousness research. *Journal of Consciousness Exploration & Research*, 6(2), 135-139.
- Nester, Marian L. & O'Keefe, Eleanor (1980). *Exploring Parapsychology*. New York: ASPR Newsletter.
- Nester, Marian L. & O'Keefe, Eleanor (1979). *Selected bibliography in parapsychology. Instructores and students*. New York: American Society for Psychical Research.

Noakes, Richard (2004). The “bridge which is between physical and psychical research”. William Fletcher Barrett, sensitive flames, and spiritualism. *History of Science*, 13, 419-464.

Nosek, Cheryl et al. (2015). End-of-life dreams and visions. A qualitative perspective from hospice patients. *American Journal of Hospice & Palliative Medicine*, 32(3), 269-274.

O'Connor D. (2003). *Palliative care nurses' experiences of paranormal phenomena and their influence on nursing practice*. 2nd Global Making Sense of Dying and Death Inter-Disciplinary Conference, Noviembre 21–23, Paris, Francia. [Monografía].

Oliveira Maraldi, Everton & Krippner, Stanley (2017). Dissociation from a cross-cultural perspective. *Journal of Nervous and Mental Disease*, 205, 7, 558-566.

Oreshkov, Ogyan & Cerf, Nicolas (2015). Operational formulation of time reversal in quantum theory. *Nature Physics*, 11, 853-855.

O'Keefe, Eleonor & Nester, Marian (1979). *Selected bibliography in parapsychology for instructors and students: From major parapsychology journals and from Research in parapsychology (1970 1979)*. New York: American Society for Psychical Research.

O'Keefe, Eleonor (s/f). *Exploring parapsychology*. New York: American Society for Psychical Research [Monografía].

Oliveira, Sergio Felipe de (s/f). *Ciencia e Espiritualidade. Textos e entrevistas*. Sao Paulo. Pineal-Mind. Institute de Saude.

Oliveira, Sergio Felipe de (s/f). *Bases biofísicas e epistemológicas da integracao cérebro-mente-corpo-espírito*. São Paulo: Pineal-Mind. Institute de Saude.

Olshansky, Brian & Dossey, Larry (December 2003). Retroactive prayer. A preposterous hypothesis. *British Medical Journal*, 327, 20-27.

Onetto, Brenio. Possible parapsychological relevance of Hiroshi Motoyama's AMI machine. A GESP experiment with physiological measurements. *Subtle Energies and Energy Medicine*, 9(2), 133-149.

Orenstein, Alan (2002). Religion ad paranormal belief. *Journal for the Scientific Study of Religion*, 41(2), 301-311.

Orme-Johnson, David (1976). *Experimental evidence that the TM technique produce a Fourth and Fifth State of Consciousness in the individual and a profound influence of orderliness in society*. Dept. of Psychology, Maharishi European Research University, Weggis, Suiza.

Orme-Johnson & Clements, Geoffrey, David (1977). *Higher states of consciousness. EEG coherence, creativity, and experiences of the sidhis*. Centre for the Study of Higher States of consciousness [Monografía].

Osborne, Gemma (2015). The working life of a medium. A qualitative examination of mediumship as a support service for the bereaved. *Mental Health, Religion & Culture*, 18(4), 286-298.

Osis, Karlis & Perskari, Boneita. (1975). *Perceptual tests of the out-of-body hypothesis*. New York: Chester F. Carlson Research Laboratory (ASPR).

Osis, Karlis (1961). *Deathbed observations by physicians and nurses* (No.3). New York, NY. Parapsychological Monographs. 113.

Osis, Karlis (1973). Dimensions of the meditative experience. *Journal of Transpersonal Psychology*, 5(2), 109-135.

Osis, Karlis (s/f). *Channel characteristics of ESP*. [Monografía].

Otani, Soji (1967). History of parapsychology in Japan. *Psychologia –An International Journal of Psychology in the Orient*, 10(2), 51-57.

Pallú, Tarcísio (1997). *Abordagens de ajuda em parapsicologia*. [Monografía].

Palmer, J. et al.. (1988). *Reply to the National Research Council study on parapsychology: A special report prepared for the Board of Directors of the Parapsychological Association*. Parapsychological Association [Monografía].

Palmer, Terence (s/f). The pragmatic application of remote viewing in the Hospital environment [Monografía].

Palomo-Lamarka, Antonio (s/f). *Visions, entheogens and the question of illumination in San Juan de la Cruz*. University of Minnesota.

Pallikari Fotini (2012). On the question of wavefunction collapse in a double-slit diffraction experiment. *Quantum Physics* [Monografía].

Parapsychology Foundation (1965). *Introduction to parapsychology*. New York: Parapsychology Foundation [Folleto].

Parapsychology Foundation (1961). Ten years of activities, 1952-1961. New York: Parapsychology Foundation [Folleto].

Parapsychology Foundation (1958). Report on five years of activities, 1954-1958. New York: Parapsychology Foundation. [Folleto].

Perkins, Stefanie Allen, Rhiannon (2006). Childhood physical abuse and differential development of paranormal beliefs systems. *Journal of Nervous and Mental Disease*, 194(5), 349-354.

Parot, Francoise (1993). Psychology experiments. spiritism at the sorbonne. *Journal of History of the Behavioral Sciences*, 29, 23-28.

Patrick, Christopher J. & Curtin, John L. & Tellegen, Auke (2002). Development and validation of a Brief Form of the Multidimensional Personality Questionnaire. *Psychological Assessment*, 14, 2, 150-163.

Pearson, Patricia (2017). End-of-Life experiences. Advice for caregivers. *Threshold. Journal of Interdisciplinary Consciousness Studies*, 1(1), pp.3-6.

Pekala, R. & Kumar, V.K. (2000). Operationalizing trance I. Rationale and research using a psychophenomenological approach. *American Journal of Clinical Hypnosis*, 43(2), 241-255.

Pekala, R. (2002). Operationalizing trance II. Clinical applications using a psychophenomenological approach. *American Journal of Clinical Hypnosis*, 44(3-4), 241-255.

Peltzer, Karl (2002). Paranormal belief and personality among black south african students. *Social Behavior and Personality*, 30(4), 391-398.

Pérez Navarro, José Miguel & Cox, Katharine (2012). Context-dependence, visibility and prediction using state and trait individual differences as moderators of ESP in a Ganzfeld environment. *Europe's Journal of Psychology*, 8(4), 559-572.

Peres Julio (2013). Neuroimaging and mediumship. a promising research line. *Revista de Psiquiatría Clínica*, 40(6), 225-232.

Persinger, Michael (2001). The neuropsychiatry of paranormal experiences. *Journal of Neuropsychiatry and Clinical Neuroscience*, 13(4), 515-524.

Persinger, M.A., Roll, W.G. Tiller, S.G.; Koren, S.A. & Cook, C.M. (2002). Remote viewing with the artist Ingo Swann. Neuropsychological profile, EGG correlates, magnetic resonance imaging (MRI) and possible mechanisms. *Perceptual and Motor*, 94, 927-949.

Persinger, Michael & St-Pierre, Linda S. (2011). The biophysics at death. Three hypothesis with potential application to paranormal phenomena. *Neuroquantology*, 9(1), 36-54.

Peters, Maarten J. V. (2006). The false fame illusion in people with memories about a previous life. *Consciousness and Cognition*, 16(1), 162-169.

Phillips, Russell; Lukoff, David & Stone, Mary (2009). Integrating the spirit within psychosis: alternative conceptualizations of psychotic disorders. *Journal of Transpersonal Psychology*, 41(1), 61-80.

Piancastelli, Corrado (1996). *I Fondamenti della parapsicología umanista* Alfredo Guida Editore [Folleto].

Piancastelli, Corrado (1995). *Nel Segno del Padre. Piccola guida per il credente imperfetto*. Napoli. CIP.

- Pigliucci, Massimo (2014). Prove it! The burden of proof game in science vs. Pseudoscience disputes. *Philosophia*, 42(2), 487-502.
- Pile, Steve (2012). Distant feelings. telepathy and the problem of affect transfer over distance. *Transactions of the Institute of British Geographers*, 37, 1, 44-59.
- Pimentel, Marcelo (2016). Investigations of psychic Investigations of psychic/spiritual phenomena in the nineteenth century: somnambulism and spiritualism, 1811-1860. *Hist. Cienc. Saude-Manguinhos*, 23(4), 1113-1131.
- Pizzagalli, Diego et al.. (2000). Brain electric correlates of strong belief of paranormal phenomena. Intracerebral EEG sources and regional Omega complexity analyses. *Psychiatry Research: Neuroimaging Section*, 100, 139-154.
- Peterson, Candida & Siegal, Michael (2002). Mindreading and moral awareness in popular and rejected preschoolers. *British Journal of Developmental Psychology*, 20, 205-224.
- Plas, Regine (2012). Psychology and psychical research in France around the end of the 19th century. *History of the Human Sciences*, 25(2) 91-107.
- Pope, Kenneth S. & Singer, Jerome K. (1997-98). Factors related to the depth of Near-Death Experience. Testing the “embellishment over time” hypothesis. *Imagination, Cognition, and Personality*, 17(4), 339-344.
- Powers, Susan Marie (1991). Fantasy proneness, amnesia, and the UFO abduction phenomenon. *Dissociation*, 4(1), 46-54.
- Powers, Susan Marie (1994). Dissociation in alleged extraterrestrial abductees. *Dissociation*, 7(1), 44-50.
- Pratt, J. G. (1969). *On the evaluation of verbal material in parapsychology* (No.10). New York, NY. Parapsychological Monographs. 78.
- Pratt, J.G. (1966). *New developments in parapsychology in India and Czechoslovakia. An informal report on firsthand observations in mid-1966*. University of Virginia Medical School. [Monografía].
- Price, George R. (1955). Science and the supernatural. *Science*, 122, No. 3165, 359-366.
- Puharich, Andrija (1971). *Protocommunication* [Monografía].
- Puthoff, Harold et al.. (1979). *Experimental psi research. Implications for physics. En The Role of Consciousness in the Physical World*. Houston, TX. AAAS Editor [Monografía].
- Rabeyron, Thomas & Watt, Caroline. (2009). Paranormal experiences, mental health and mental boundaries, and psi. *Personality and Individual Differences*, 48(4), 487-492.
- Rabeyron, Thomas (2014). Retro-priming, priming, and double testing. psi and replication in a test-retest design. *Frontiers in Human Neuroscience*, 8, 1-7.

Rabeyron, Thomas (2012). Historical and contemporary perspectives on occultism in the freud-ferenczi correspondence. *Research in Psychoanalysis*, 13, 98-113.

Rabeyron, Thomas & Loose, Tianna (2015). Anomalous experiences, trauma and symbolization processes at the frontiers between psychoanalysis and cognitive neurosciences. *Frontiers in Human Neuroscience*, 6, 1-17.

Rabeyron, Thomas & Evrard, Renaud (2012). Historical and contemporary perspectives on occultism in the Freud-Ferenczi correspondence. *Recherches en Psychanalyse*, 13, 98-111.

Radin, Dean, Michel, I.; Galdamez, K; Wendland, P; Rickenbach, R & Delorme, A. (2012). Consciousness and the double-slit interference pattern. Six experiments. *Physics Essays*, 25(2), 157-171.

Radin, Dean; Vieten, C; Michel, L & Delorme, A. (2011). Electrocortical activity prior to unpredictable stimuli in meditators and nonmeditators. *Explore*, 7(5), 286-298.

Radin, Dean & Borges, Ana (2009). Intuition through time. what does the ser see?. *Explore*, 5(4), 200-210.

Radin, Dean & Lobach, Eva. (2007). Toward understanding the placebo effect. investigating a possible retrocausal factor. *Journal of Alternative and Complementary Medicine*, 13(7), 1-7.

Radin, Dean & Nelson, Roger (1989). Evidence for consciousness-related anomalies in random physical systems. *Foundations of Physics*, 19(12), 1499-1514.

Radin, Dean; Taft, Ryan & Yount, Garret (2004). Effects of healing intention on cultured cells and truly random events. *Journal of Alternative and Complementary Medicine*, 10(1), 103-112.

Radin, Dean (2004). Event-related EEG correlations between isolated human subjects. *Journal of Alternative and Complementary Medicine*, 10(2), 315-323.

Radin, Dean & Schlitz, Marilyn (2005). Gut feelings, intuition and emotions. An exploratory study. *Journal of Alternative and Complementary Medicine*, 11(1), 85-91.

Radin, Dean (2007). Finding or imagining flawed research. *The Humanistic Psychologist*, 35(3), 297-298.

Radin, Dean; Stone, Jerome; Levine, Ellen; Eskandarnejad, Shahram; Schlitz, Marilyn; Kozak, Leila; Mandel, Dorothy & Hayssen, Gail (2008). Compassionate intention as a therapeutic intervention by partners of cancer patients. effects of distant intention on the patients autonomic nervous system. *Explore*, 4(4), 235-243.

Rae Heath, Pamela (2017).The afterlife as an extension of lifespan development. *Threshold. Journal of Interdisciplinary Consciousness Studies*, 1(1), pp.7-10.

- Rahman, Fazlur (1998). Angels and spirits in the world of illness. *The Lancet*, 352(Oct. 10), 1218-1219.
- Ramezani, M. et al. (2014). Spiritual care in nursing. A concept analysis. *International Nursing Review*, 61(2), 211-219.
- Randi, James (1983). The Project Alpha Experiment. Part 2. Beyond Laboratory. *Skeptical Inquirer*, 8, 36-45.
- Rao, K. Ramakrishna & Palmer, John (1987). The anomaly called psi. Recent research and criticism. *Behavioral and Brain Sciences*, 10, 539-643.
- Rattet, Shelley (2001). Investigation the personality correlates of paranormal belief and precognitive experience. *Personality and Individual Differences*, 31, 433-444.
- Rawlings, Devery. Tieman, J & Damarell, R. (2015). Deathbed phenomena reported by patients in palliative care. Clinical opportunities and responses. *International Journal of Palliative Nursing*, 21(3), 24-32.
- Reed, Henry & van de Castle, Robert (1990). The dream helper ceremony. A small group paradigm for transcendental ESP. *Theta*, 16(1), 12-20.
- [Anónimo]. (1885). *Espiritismo Práctico y Experimental: Reglas para la producción de fenómenos*. Lima: Imprenta del Estado.
- Rejdak, Zdenek (1991). A guide to psychotronics. Praga: Author [Monografía].
- Rejdak, Zdenek (s/f). *Biotherapeutic practice and acupuncture opens new ways to conception of disease* [Monografía].
- Reynolds, Charles (1967). An amazing weekend with amazing Ted Serios. Part 1. *Popular Photography*, 61(4), 81-150.
- Rhine, J.B. (1950). Psi phenomena and psychiatry. *Proceedings of the Royal Society of Medicine*, 43(11), 804-814.
- Rhine, J.B. (1948). The reach of the mind. *Reader's Digest*, Feb., 129-142.
- Rhine, J.B. (1949). The question of spirit survival. *Journal of the American Society for Psychical Research*, 43(2), 43-58.
- Rhine, J. B. (1951). What can science do about psychic experiences? *Tomorrow Magazine*. New York: Parapsychology Foundation [Separata].
- Rhine, J.B. (s/f) *A Brief Introduction to Parapsychology*. [Monografía].
- Rhine, L.E. (s/f). *Manual for Introductory Experiments in Parapsychology*. [Monografía].

- Rice, Richard E. (1998). Mendeleev's public opposition to Spiritualism. *Ambix*, 45(2), 85-95.
- Richards, Douglas G. (s/f). *Boundaries in the mind and interpersonal psi*. Atlantic University.
- Richards, Douglas G. (1991). A study of the correlations between subjective psychic experiences and dissociative experiences. *Dissociation*, 4(2), 83-91.
- Richards, Douglas, G. (1991) A study of the correlations between subjective psichic experiences and dissociative experiences. *Dissociation*, 4, 83-91.
- Richardson, Mark (1932). *The Margery mediumship. Apports and deports*. New York. American Society for Psychical Research [Folleto].
- Richardson, Mark (1932). *The Judge's Sign-Manual*. New York. American Society for Psychical Research [Folleto].
- Richet, C. (1884). La suggestion mentale et le calcul des probabilités. *Revue Philosophique de la France et de l'Etrangere*, 18, 609–674.
- Richet, Charles (1994). *Preface du Dr. Hubert Larcher*. En *Traité de Métapsychique*. Paris. Artha Production.
- Rider, Catherine (2011). Medical magic and the Church in 13th Century England. *Social History of Medicine*, 24(1), 92-107.
- Ring, Kenneth (1989). Near-death and UFO encounters as shamanic initiations. Some conceptual and evolutionary implications. *ReVision*, 11(3), 1-10.
- Roberts, Maxwell & Seager, Paul (1999). Predicting belief in paranormal phenomena. A comparison of conditional and probabilistic reasoning. *Applied Cognitive Psychology*, 13, 443-450.
- Roe, Chris (1999). Critical thinking and belief in the paranormal. A re-evaluation. *British Journal of Psychology*, 90, 85-98.
- Rogers, Paul; Davis, Tiffany & Fisk John. (2009). Paranormal Belief and Susceptibility to the Conjunction Fallacy. *Applied Cognitive Psychology*, 23, 524-542.
- Rogers, Paul, Hattersley, Michael & French, Christopher C. (2019). Gender role orientation, thinking style preference and facets of adult paranormality: A mediation analysis. *Consciousness and Cognition* 76, 1-15.
- Rogers, Paul & Lowrie, Emma (2018). Predicting facets of adult paranormality from childhood exposure to inappropriate styles of parenting. *Imagination, Cognition and Personality* (in press).
- Rogers, Paul & Lowrie, Emma (2016). Varieties of childhood maltreatment as predictors of adult paranormality and New Age orientation. *Personality and Individual Differences*, 92, 37-45.

Rogo, D. Scott (1973). *Methods and models for education in parapsychology* (No.14). New York, NY. Parapsychological Monographs. 71.

Rolf, B; Bayer, B & Anslinger, K. (2005). Wonder or fake- investigations in the case of the stigmatisation of therese neumann von konnersreuth. *International Journal of Legal Medicine*, 120, 105-109.

Roll, William G. (1977). Experimenting with poltergeists. *European Journal of Parapsychology*, 2, 47-71.

Roll, William G. (1966). ESP and memory. *International Journal of Neuropsychiatry*, 2(5), 505-521.

Roll, W.G.; Persinger, M.A. Webster, D.L. (2002). Neurobehavioral and neurometabolic (SPECT) correlates of paranormal information. Involvement of the right hemisphere and its sensitivity to weak complex magnetic fields. *International Journal of Neuroscience*, 112, 197-224.

Roll, William G. (2004). Psychomanteum Research. A Pilot Study. *Journal of Near-Death Studies*, 22(4) 251-260.

Roll, W. G.; Persinger, M. A.; Webster, D. L.; Tiller, S. G. & Cook, C. M. (2002). Neurobehavioral and Neurometabolic (SPECT) Correlates of paranormal information. involvement of the right hemisphere and its sensitivity to weak complex magnetic fields. *International Journal of Neuroscience*, 112(2) 197-224.

Rosa, Linda et al.. (1998). A close look at therapeutic touch. *JAMA*, 279(13) [resumen].

Rosik, Christopher H. (1993). Establishing a foundation for dialogue. A response to articles on possession, exorcism, and MPD. *Dissociation*, 6(4), 245-258.

Rousseau, David (2011). Understanding spiritual awareness in terms of anomalous information access. *The Open Information Science Journal*, 3, 40-53.

Rouzé, Michel (1980). La parapsychologie. Oui ou Non? *Raison Presente*, No. 56.

Roxburgh, Elizabeth C & Chris A. Roe (2013). "Say from where you owe this strange intelligence". Investigating Explanatory systems of spiritualist mental mediumship using interpretative phenomenological analysis. *International Journal of Transpersonal Studies*, 32(1), 27-42.

Roxburgh, Elizabeth C & Chris A. Roe (2014). Reframing voices and visions using a spiritual model. An interpretative phenomenological analysis of anomalous experiences in mediumship. *Mental Health, Religion & Culture*, 17(6), 641-653.

Roxburgh, Elizabeth C & Evenden, Rachel (2016). Most people think you're a fruit loop. Clients experiences if seeking support for anomalous experiences. Counselling and Psychotherapy Research. Paper presented to 58th Annual Convention of the

Parapsychological Association and the 39th Society for Psychical Research International Annual Conference, University of Greenwich, London.

Roxburgh, Elizabeth C & Evenden, Rachel (2016). It's about having exposure to this. Investigating the training needs of therapists in relation to the issue of anomalous experiences. *British Journal of Guidance & Counselling*, 44, 5, 540-549

Royalty, Joel (1995). The generalizability of critical thinking. paranormal beliefs versus statistical reasoning. *Journal of Genetic Psychology*, 156(4), 477-488.

Ruder, Shirley (2013). Spirituality in nursing. Nurses perceptions about providing spiritual care. *Home Healthcare Nurse*, 31(7), 356-366.

Rudski, Jeffrey.(2004). The illusion of control, superstitious belief, and optimism. Current psychology. *Developmental, Learning, Personality, Social, Winter*, 22(4), 306-315.

Rush, Joseph. H. (1964). *New directions in parapsychological research* (No.4). New York, NY. Parapsychological Monographs [Folleto].

Rust, John. (1992). Schizotypal thinking among members of occult sects. *Social Behavior and Personality*, 20(2), 121-130.

Rutenberg, Brenda H. (2002). *The role of paranormal experiences in healing, growth and transformation*. Institute of Transpersonal Psychology. Palo Alto, CA.

Salter, W.H. (1950). *Trance Mediumship. An introductory study of Mrs. Piper and Mrs. Leonard*. Society for Psychical Research: London [Folleto].

Sanz, Camila (2018). The experience elicited by hallucinogens presents the highest similarity to dreaming within a large database of psychoactive substance reports. *Frontier Neurosciences*, 12, 1-19.

Santos, J.J.H. (1995). Ponte mente-materia na dobragem psicocinética de metais. [Monografía].

Sargent, C. (1979). Interview to Carl L. Sargent. *Omni*, Nov., 81-108.

Sargent, Carl (1980). Exploring psi in the ganzfeld (No.17). New York, NY. Parapsychological Monographs. [Folleto].

Saroka, Kevin et al. (2010). Experimental elicitation of an out of body experience and concomitant cross-hemispheric electroencephalographic coherence. *NeuroQuantology*, 8(4), 466-477.

Sassoli de Bianchi, Massimiliano (2013) Quantum measurements are physical processes. Comment on "Consciousness and the double-slit interference pattern." *Six experiments. Physics Essays*, 26(1), 1-7

Schepis, Giovanni (1947). *Un nuovo campo di applicazione del metodo statistico*. Societa

- Italiana di Demografia e Statistica. [Folleto].
- Schlitz, Marilyn; Wiseman, Richard; Watt, Caroline & Radin, Dean (2006). Of two minds: Sceptic-proponent collaboration within parapsychology. *British Journal of Psychology*, 97, 313-322.
- Schmidt, Helmut (1969). Quantum processes predicted? *New Scientist*, October issue, 114-115.
- Schmeidler, Gertrude (1960). ESP in relation to rorschach test evaluation (No.2). New York, NY. Parapsychological Monographs. [Folleto].
- Schmidt, Stefan (2012). Can we help just by goog intentions? A meta-analysis of experiments on distant intention effects. *Journal of Alternative and Complementary Medicine*, 8(6), 529-533.
- Schmidt, Stefan; Schneider Rainer; Utts, Jessica & Walach, Harald (2004). Distant intentionality and the feeling of being stared at. Two meta-analysis. *British Journal of Psychology*, 95, 235-247.
- Schmidt, Stefan; Erath, D. & Ivanova, V. & Walach, H. (2009). Do you know who is calling? Experiments on anomalous cognition in phone call receivers. *Open Psychology Journal*, 2, 12-18.
- Schofield, Kerry & Claridge, Gordon (2007). Paranormal experiences and mental health. Schizotypy as underlying factor. *Personality and Individual Experiences*, 43(7), 1908-1916.
- Schooler, Jonathan W., Baumgart, Stephen, & Franklin, Michael (2018). Entertaining without endorsing: The case for the scientific investigation of anomalous cognition. *Psychology of Consciousness: Theory, Research, and Practice*, 5(1), 63-77.
- Schönhammer, Rainer (2000). *Flying in nightmares. A neglected phenomenon*. Paper presented at the 17th Annual Conference of the Association for the Studies of Dreams. Washington, DC.
- Schnabel, Jim (1994). Chronic claims of alien abduction and some other traumas as self-victimization syndromes. *Dissociation*, 7(1), 51-61.
- Schulter, Günter & Papousek, Ilona (2007). Believing in paranormal phenomena. Relations to asymmetry of body and mind. *Cortex*, 44, 1326-1335.
- Schumaker, Jack (2001). Mental health, belief deficit compensation, and paranormal belief. *Journal of Psychology*, 121(5), 451-457.
- Schumann, Thomas G. (2011). Entanglement, correlation, causality and the analogy of the dreaming brain. *Neuroquantology*, 9(1), 153-156.
- Schwarzkopf, Samuel (2018). On the plausibility of scientific hypotheses: Commentary on

- Mossbridge and Radin (2018). *Psychology of Consciousness*, 5(1), 94-97.
- Schwarz, Berthold (2003). Presumed laser beam psi-bending with complementary switcht telekinesis. *Alternative Perceptions Magazine*, No.71, August, 1-6.
- Schwarz, Berthold (2003). Jow Nuzum's long-distance psi-physics experiment and psychic nexus. *Journal of Spirituality and Paranormal Studies*, 29(4), 202-210.
- Schwartz, Stephan A. (s/f). *Psi & Media Panel. A soldier in the sensoid wars*. [Monografía].
- Schwartz, Stephan A.; Spottiswoode, James P., May, Edwin & Utts, Jessica (2000). *An anomalous cognition protocol employing fuzzy-set theory to accelerate breakthroughs in disease process research* [Monografía].
- Schwartz, Stephan (2017). Therapeutic intention; Into the next generation. *Explore*, 13(3), 158-162.
- Schwartz, Stephan (2018). Non local consciousness and the anthropology of dreams. *Explore*, 14(2), 107-162.
- Schwartz, Stephan (2018). Kuhn, Consciousness, and Paradigms. *Explore*, 14(4), 254-261.
- Schwitzgebel, Eric (2002). How well do we know our own conscious experiences? *Journal of Consciousness Studies*, 9(5-6), 35-53.
- Sech Alexandre et al.. (2012). William James and psychical research. towards a radical science of mind. *History of psychiatry*, 24(1) 62-78.
- Sedlmeier, P; Eberth, J; Schwarz, M; Zimmermann, D; Haaring, F; Jaeger, S & Kunze, S. (2012). The psychological effects of meditation. A meta-analysis. *Psychological Bulletin*, 138(6), 1139-1171.
- Seeman, Teresa M.; Fagan Dubin, Linda & Seeman, Melvin (2003). Religiosity/Spirituality and health. *American Psychologist*, 58(1), 53-63.
- Seki, Hideo (1998). *Psi waves*. Tokio, Japan. Unified Science Laboratory. [Monografía].
- Senkowski, Ernst (1991). Translation from "Transcommunication." *Journal for Psychobiophysics and Interdimensional Communication Systems*, 1(2).
- Seliskar, John (s/f). *Preliminary report on a sheep-goat clairvoyance experiment*. [Monografía].
- Servadio, Emilio (1963). *Unconscious and paranormal factors in healing and recovery*. London. Society for Psychical Research. [Folleto].
- Severino de Vasconcelos, Tatiana & Torres Tróccoli, Bartholomeu. (2004). Crenças no paranormal e estilos de pensamento racional versus experiencial. *Psico-USF*, 9(2) 155-164.

- Shafer, Mark G. (1982). *Self-actualization, mysticism and psychic experience*. Dissertation Abstracts International, 43, 513B. [Monografía].
- Shainberg, David (1976). Telepathy in psychoanalysis. An instance. *American Journal of Psychotherapy*, 30(3), 463-72.
- Sharps, Matthew; Matthews, Justin; & Asten, Janet (2006). Cognition and belief in paranormal phenomena. Gestal/feature-intensive processing theory and tendencies toward ADHD, depression, and dissociation. *Journal of Psychology*, 140(6), 579-590.
- Shealy, Norman (1975). The role of psychics in medical diagnosis. En R. Carlson (Ed.), *Frontiers of Science and Medicine*. New York, NY: Contemporary Books.
- Shealy, Norman (1988). Clairvoyant diagnosis. En T.M. Srinivasan (Ed.), *Energy medicine around the world* (pp. 291-301). Phoenix, AZ: Gabriel Press.
- Sheldrake, Rupert & Smart, Pamela (2005). Testing for telepathy in connection with e-mails. *Perceptual and Motor Skills*, 101, 771-786.
- Sherwood, Simon & Milner, Maxine (2004-2005). The relationship between transliminality between boundary structure subscales. *Imagination, cognition, and personality*, 24(4), 369-378.
- Sherwood, Simon (2003). A review of dream ESP studies conducted since the Maimonides dream ESP programme. *Journal of Consciousness Studies*, 10, 6-7, 85-109.
- Shimizu, T & Ishikawa, M (2012). Field RNG experiments Using Short Movies. an examination of the focused-attention and emotion hypotheses. Field RNG experiment using short movies. *Journal of International Society of Life Information Science*, 30(1), 17-33.
- Silva, Joston Miguel (1998). *Levantamento da ocorrência de fenômenos paranormais*. [Monografía].
- Simmonds Moores, Christine. (2010). Sleep Patterns, Personality, and Subjective Anomalous Experiences. *Imagination, Cognition and Personality*, 29 (1), 71-68.
- Simone, Giorgio di (1996). *Quando le stelle chiamano*. Napoli. Quaderni Gnosi.
- Simone, Giorgio di (2001). *Il secondo messaggio di "symbole" Prima parte*. Napoli: Quaderni Gnosi [Monografía].
- Simone, Giorgio di (2001). *Il secondo messaggio di "symbole" Seconda parte*. Napoli. Quaderni Gnosi [Monografia].
- Singer, Philip & Ankenbrandt, Kate (1980). Etnography of the paranormal. *New Directions in the Study of Man*, 4(1-2), 19-33.

Sjoden, Bjorn & Parker, Adrian (s/f). *Unconscious habituation to negative stimuli. Is there an influence of precognition?* [Monografía].

Sleutjes, Adriana; Moreira Almeida, Alexander & Greyson, Bruce (2014). Almost 40 years investigating near-death experiences. An overview of mainstream scientific journals. *Journal of Nervous and Mental Disease*, 202(11), 833-310.

Sloan, R.P. et al. (1999). Religion, spirituality, and medicine. *The Lancet*, 353, Feb. 20th, 664-667.

Sluzki, Carlos E. (2004). House taken over by ghosts. Culture, migration and the developmental cycle of a Moroccan family invaded by hallucinations. *Families, Systems & Health*, 22(3), 321-336.

Smith, Cara & Johnson, Judith & Hathaway, William (2009). Personality contributions to belief in paranormal phenomena. *Individual Differences Research*, 7(2), 85-96.

Smith, Jonathan & Osborn, Mike (2007). *Interpretative phenomenological analysis*. Qualitative Psychology [Monografía].

Smith, Maureen (1974). Exploring reality. A scientific look of psychic phenomena. Interview to J.M.Feola. Smyser, Cameron (1993). Hypnozability, absorption, and subscales of the dissociative experiences scale in a nonclinical population. *Dissociation*, 2(1), 42-46.

Snoyman, Phillip (1985). Family therapy in a case of alleged RSPK. *Parapsychological Journal of South Africa*, 6(2), 75-98.

Soal, S.G.; Rhine, J.B. et al.. (1956). On "Science and the supernatural". *Science*, 123, No. 3184, Jan., 7-19.

Society for Psychical Research (1965). *Hint on sitting with mediums*. London: Society for Psychical Research [Folleto].

Society for Psychical Research (1968). *Notes for investigators of spontaneous cases*. London: Society for Psychical Research. [Folleto].

Society for Psychical Research (1959). *Psychical Research. A selective guide to publications in English*. London: Society for Psychical Research [Folleto].

Somer, Eli (1987). Paranormal and Dissociative experiences in Middle-eastern Jews in Israel. Diagnostic and treatment dilemmas. *Dissociation*, 10(3), 174-181.

Sommer, Andreas (2012). Psychical research and the origins of American psychology. Hugo Munsterberg, Williams James and Eusapia Palladino. *History of the Human Sciences* 25(2) 23-44.

Sommer, Andreas (2012). Normalizing the supernormal. the formation of the "gesellschaft fur psychologische forschung" ("Society for Psychological Research"), C. 1886-1890. *Journal of the History of the Behavioural Sciences*, 49(1), 1-26.

Sorajjakool, Siroj (1998). Ontology and spirituality. A Jungian perspective. *Pastoral Psychology*, 46(4), 267-279.

Spadafora, Aurelia & Hunt, Harry T. (1990). The multiplicity of dreams. Cognitive-affective correlates of lucid, archetypal, and nightmare dreaming. *Perceptual and Motor Skills*, 71, 627-644.

Sparks, Glenn G. (1998). *Investigating the relationship between exposure to Television programs that depict paranormal phenomena and beliefs in the paranormal*. Research Division of the Broadcast Education Association. [Monografía].

Spottiswoode, S.J.P. (1990). Geomagnetic activity and anomalous cognition. A preliminary report of new evidence. *Subtle Energies*, 1(1), 91-102

Standish, Leanna; Kozak, Leila & Clark-Johnson, L. & Richards, Todd (2004). EEG evidence of correlated event-related signals between the brains of spatially and sensory isolated human subjects. *Journal of Alternative and Complementary Medicine*, 10(2), 307-314.

Stacy, Dennis (1988). Trascending science. The new mysticism. *Omni*, 11(3), pp. 56-60.

Stafford Betty, L. (2006). Are they hallucinations or are they real?. The spirituality of deathbed and near-death visions. *Omega*, 53(1-2), 37-49.

Stanke, Amanda. (2004). Religiosity, locus of control, and superstitious belief. *Journal of Undergraduate Research*, 7, 1-5.

Stapp, Henry P. (s/f). Retrocausation in Quantum mechanism and the effects of minds on the creation of physical reality. *Quantum Retrocausation. Theory and Experiment, AIP Conference Proceedings*, Pp.5.

Steel, Craig; Garety, Philippa; Freeman, Daniel; Craig; Ellen, Kuipers; Elizabeth, Bebbington; Paul, Fowler, David; & Dunn, Graham (2007). The multidimensional measurement of the positive symptoms of psychosis. *International Journal of Methods in Psychiatric Research*, 16(2), 88-96.

Stengaard-Kamp Karina et al. (2018). Bereavement hallucinations after the loss of a spouse: Associations with psychopathological measures, personality and coping style *Death Studies* (en prensa).

Stengaard-Kamp, Karina & Due, Helena (2019). How many bereaved people hallucinate about their loved one? A systematic review and meta-analysis of bereavement hallucinations. *Journal of Affective Disorders*, 243, 463-476.

Stockigt, Barbara (2015). Biographical similarities between spiritual healers and their clients in Germany –A qualitative study. *Anthropology & Medicine*, 22(2), 177-190.

Stokes, Douglas (1982). Book review. *Science. Good, bad and bogus* by Martin Gardner. *Journal of the American Society for Psychical Research*. [Monografía].

Stolovy, Tali et al. (2015). Dissociation and the experience of channeling. Narratives of Israeli woman who practice channeling. *International Journal of Clinical and Experimental Hypnosis*, 63(3), 346-364.

Storm, Lance; Tressoldi, Patrizio E. & Di Risio, Lorenzo (2010). Meta-analysis of free-response studies, 1992-2008. Assessing the noise-reduction model in parapsychology. *Psychological Bulletin*, 136(4), 471–485.

Storm, Lance (2013). Testing the storm et al.. (2010) Meta-Analysis Using Bayesian and frequentist approaches: Reply to rouder et al.. (2012) *Psychological Bulletin*, 139(1), 248-54.

Strano, Gualterio (1996). Padre Pio. Indagine sul culto di fine millenio. *Epoca*, No.18, 8-19.

Subbotsky, Eugene (2013). Sensing the future. reversed causality or a non-standard observer effect?. *The Open Psychology Journal*, 6, 81-93.

Sudré, René (1924). *La lutte pour la metapsychique*. Paris. Leymarie.

Sutton, Emma Kate (2012). Interpreting “Mind-cure”. William James and the “chief task...of the science of human nature”. *Journal of the History of the behavioural Sciences*, 48(2). 115-133.

Svedholm, Annika (2013). *The cognitive basis of paranormal, superstitious, magical and supernatural beliefs. The roles of core knowledge, intuitive and reflective thinking, and cognitive inhibition*. Institute of Behavioural Sciences. University of Helsinki, Finlandia. Pp.70 [Monografía].

Svenson, S.G. (1992). Replications and resolutions. Dualistic belief, personality, religiosity and paranormal belief in Australian students. *Journal of Psychology*, 126(4), 445-447.

Swami Viren (2010). The truth is out there. *The Psychologist*, 23(7), 560-563.

Takasuma, Miki (2012). The Fukurai affair. parapsychology and the history of psychology in Japan. *History of the Human Sciences* 25(2), 149-164.

Takagi, Osamu (2013). Meditator’s non-contact effect on cucumbers. *International Journal of Physical Sciences*, 8(15), 647-651.

Takagi, Osamu (2015). Discovery of an anomalous non-contact effect with a piramidal structure. *International Journal of Sciences*, 4(5), 42-51.

Tanagras, Angelos (1967). *Psychophysical elements in parapsychological traditions* (No.7). New York, NY. Parapsychological Monographs.

Tart, Charles T. (1975). *The application of learning theory to ESP performance* (No.15). New York, NY. Parapsychological Monographs.

- Tanous, Alex (1970). *A new approach to healing. Human genetic therapy*. [Monografía].
- Tanous, Alex (1967). Three days of darkness. Image projection and other writings. [Monografía].
- Tart, Charles (1970). Waking from sleep at a preselected time. *Journal of the American Society for Psychosomatic Dentistry and Medicine*, 17(1), 3-15.
- Tart, Charles (1980). Information transmission in remote viewing experiments. *Nature*, 284, March 13, 191.
- Tart, Charles (1970). *Space, time and mind*. Paper presented at the 20 Annual Meeting of the Parapsychological Association.
- Tart, Charles (1990). Multiple personality, altered states and virtual reality. The world simulation process approach. *Dissociation*, 3(4), 222-232.
- Tart, Charles (2000). *Altered states of consciousness*. Institute for Transpersonal Psychology. Palo Alto, CA.
- Tart, Charles (2000). Helping to create transpersonal psychology. Thirty-five plus years of dynamic interplay between more and less, expansion and fooling ourselves. *Transpersonal Psychology Review*, 4(4), 6-25.
- Tart, Charles (2001). *Syllabus ITP 273. Basic Parapsychology –Professor Tart*. Institute for Transpersonal Psychology. Palo Alto, CA.
- Tart, Charles (2002). *Syllabus ITP 379. Mindfulness –Professor Tart*. Institute for Transpersonal Psychology. Palo Alto, CA.
- Tartz, Robert S.; & Krippner, Stanley Baker (2008). Cognitive differences in dream content between Argentine males and females using quantitative content analysis. *Dreaming*, 18(4), 217-234.
- Taylor, Kirsten I.; Zäch, Peter & Brugger, Peter (2002). Why is magical ideation related to leftward deviation on an implicit line bisection task. *Cortex*, 38, 247-252.
- Teixeira de Medeiros, Gabriel & Almeida Silveira, Fernando de (2015). Fenomenologia da percepção extracorpórea –Analise de Experiencias fora do Corpo. *Revista de Abordagem Gestáltica –Phenomenological Studies*, 21(2), 225-234.
- Tenhaeff, W.H.C. (s/f). *Spontane Paragnosie*, 101-148. [Monografía].
- Terhune, Devin B. & Smith, Matthew D. (2006). The induction of anomalous experiences in a mirror-gazing facility. Suggestion, cognitive perceptual personality traits and phenomenological state effects. *Journal of Nervous and Mental Disease*, 194(6), 415-421.
- Teut, M. et al. (2014). Perceived outcomes of spiritual healing and explanations –A qualitative

- study on the perspectives of German healers and their clients. *BMC Complement Altern Medicine*, 12(14), 240.
- Thaheld, Fred H.H. (2000). Proposed experiment to determine if there are EPR (Einstein-Podolsky-Rosen) nonlocal correlations between two neuron transistors. *Apeiron*, 7(3&4), 202-205.
- Thaheld, Fred H. (2001). Proposed experiments to determine if there is a connection between biological nonlocality and consciousness. *Apeiron*, 8(4), 53-66.
- Thalbourne, Michael A. (1999). On the psychology of belief in the paranormal. *Skeptical Intelligencer*, 3(3), 17-27.
- Thalbourne, Michael A. (1995). Paranormal belief, manic-depressiveness, and magical ideation. A replication. *Personality and Individual Differences*, 18(2), 291-292.
- Thalbourne, Michael A. (2002). Transliminality: its relation to dream life, religiosity, and mystical experiences. *International Journal for the Psychology of Religion*, 9(1), 45-61.
- Thalbourne, Michael A. (2003). Temporal lobe lability in the highly transliminal mind. *Personality and Individual Difference*, 35, 1965-1974.
- Thalbourne, Michael A. (2006). A brief treatise on coincidence. [Monografía].
- Thonnard, Marie (2013). Characteristics of near-death experiences memories as compared to real and imagined events memories. *Plos One Vol 8*. [Monografía].
- Thouless, Robert H. (1950). *Thought transference and related phenomena*. Royal Institution of Great Britain.
- Thorogood, B. K. & Button, W.H. (1932). *The "Margery" mediumship. Two experiments*. New York. American Society for Psychical Research. [Folleto].
- Tierney, Ian; Coelho, Claudia, & Lamont, Peter (2007). Distressed by anomalous experience. Early identification of psychosis. *Clinical Psychology Forum*, 170, 37-38.
- Tinoco, Carlos A. (1996). *Shamanismo e sustancias de poder*. Curitiba. [Monografía].
- Tinoco, Carlos A. (1996). *Poltergeist da Morada do Sol*. Curitiba. [Monografía].
- Tobacyk, Jerome & Milford, Gary (1983). Belief in paranormal phenomena. Assessment instrument development and implications for personality functioning. *Journal of Personality and Social Psychology*, 44(5), 1029-1037.
- Tobacyk, Jerome; Milford, Gary & Springer, Thomas (1988). Paranomal belief and the barnum effect. *Journal of Personality Assessment*, 52(4), 737-739.
- Todd, Richards; Kozak, Leila; Clark-Johnson & Standish, Leanna (2005). Replicable functional magnetic resonance imaging evidence of correlated brain signals between

physically and sensory isolated subjects. *Journal of Alternative and Complementary Medicine*, 11(6), 955-963.

Totton, Nick (2007). Funny you should say that. Paranormality, at the margins and centre of psychotherapy. *European Journal of Psychotherapy and Counseling*, 9(4), 389-401.

Trent-Von Haesler, Natalie Beauregard, Mario (2013). Near-death experiences in cardiac arrest. implications for the concept of non-local mind. *Revista de Psiquiatria Clinica*, 40(5), 197-202.

Tressoldi, Patrizio E.; Storm, Lance. & Radin, Dean (2010). Extrasensory perception and quantum models of cognition. *NeuroQuantology*, 8(4), 81-87.

Tressoldi, Patrizio E. (2011). Extraordinary claims require extraordinary evidence. The case of non local perception, a classical and Bayesian review of evidences. *Frontiers in Psychology*, 2, p.117.

Tuan Pham, Michel (2012). Feeling the future. the emotional oracle effect. *Journal of Consumer Research*, 39 [Monografía].

Urgesi, Cosimo et al.. (2010). The spiritual Brain. selective cortical lesions Modulate Human self-transcendence. *Neuron*, 65, 309-319.

Ullman, Montague. (1987). Dream work and the general public. *Psychiatr J Univ Ottawa*, 12(2).

Ullman, Montague. (1979). The experiential dream group. En B.B. Wolman (Ed.), *Handbook of Dreams: Research, Theories and Applications*. New York: Van Nostrand Reinhold.

Ullman, Montague. The foundations of dreamwork. Underlying premises and principles [Monografía].

Ullman, Montague (1998). *Dream table. The Ullman dream appreciation process*. San Francisco, CA. Saybrook Residential.

Ullman, Montague (s/f). *An experimental study of the telepathic dream*. [Monografía].

Utts, Jessica (1991). Replication and meta-analysis in parapsychology. *Statistical Science*, 6(4), 363-402.

Utts, Jessica (1995). *An assessment of the evidence for psychic functioning*. Division of Statistics University of California, Davis [Monografía].

Van de Castle, Robert (1969). The facilitation of ESP through hypnosis. *American Journal of Clinical Hypnosis*, 12(1), 37-56.

Van Lommel, Pim (2013). Non local consciousness. A concept based on scientific research on near-death experience during cardiac arrest. *Journal of Consciousness Studies*, 20, 1-2, 7-48.

- Valentine, Elizabeth R. (2011). Spooks and spoofs. relations between psychical research and academic psychology in Britain in the inter-war period. *History of the Human Sciences*, 25(2) 67-90.
- Varvoglis, Mario (1997). Conceptual frameworks for the study of transpersonal consciousness. *World Futures*, 48, 105-113.
- Vedat, Sar et al. (2014). Experiences of possession and paranormal phenomena among women in the general population. Are they related to traumatic stress and dissociation? *Journal of Trauma & Dissociation*, 15, 303-318.
- Verner, Alexander (s/f). *Practical psychometry* [Folleto].
- Vinhosa Bastos, Marco Aurelio et al. (2015). Mediumship. Review of quantitative studies published in the 21th century. *Archives Clinical of Psychiatry*, 42(5), 129-136.
- Voss, Richard; Douville, Victor; Little, Alex; & Twis, Gayla (1999). Tribal and shamanic-based social work practice. A lakota perspective. *Social Work*, 44(3), 228-241.
- Wachtmeister, Constance Georgina Louise (1899). *Le Spiritisme a la lumiere de la Theosophie*. Paris: Leymarie.
- Wackerman, Jiri; Seiter, Christian; Keibel, Holger & Walach, Harald (2002). Correlations between brain electrical activities of two spatially separated human subjects. *Neuroscience Letters*, 336, 60-64.
- Wackerman, Jiri (2004). Dyadic correlations between brain functional states. Present facts and future perspectives. *Mind and Matter*, 2(1), 105-122.
- Wackerman, Jiri (2008). Ganzfeld-induced hallucinatory experience, its phenomenology and cerebral electrophysiology. *Cortex*, 44, 1364-1378.
- Wagenmakers, Eric; Wetzels, R; Borsboom, D & Mass, H. (2010). Why Psychologists must change the way they analyze their data. the case of psi. *Journal of Personality and Social Psychology*, 100(3), 426-432.
- Walach, Harald (2017). *Toward experimental testing of the existence of non-signalling correlation or generalised entanglement correlations*. The Matrix Experiment Consortium [Monografía].
- Watson, David (2002). To dream, percance to rememver. Individual differences in dream recall. *Personality and Individual Differences*, 34, 1271-1286.
- Wain, Omar & Spinella, Marcello (2007). Executive functions in morality, religion, and paranormal beliefs. *International Journal of Neuroscience*, 117, 135-146
- Wallace, Robert K. (1974). *Neurophysiology and enlightenment*. Dept. of Physiology, Maharishi International University, Fairfield.

- Walter (1933). *The Margery mediumship*. Boston. [Monografía].
- Walter, Grey (1960). *The neurophysiological aspects of hallucinations and illusory experience*. London. Society for Psychical Research.
- Walters, Jennifer (2007). *Magical revival. Occultism and the Culture of regeneration in Britain, circa 1880-1929*. Doctoral Dissertation. Department of English Studies, University of Stirling.
- Walton, Chris (2001). Poltergeist 2000. What is the poltergeist? [Monografía].
- Watt, Caroline & Morris, Robert L. (1995). The relationships among performance on a prototype indicator of perceptual defence/vigilance, personality, and ESP. *Personality and Individual Differences*, 19(5), 635-648.
- Watt, Caroline & Kennedy, James E. (2015). Lessons from the first two years of operating a study registry. *Frontiers in Psychology*, 6, Art.173, 1-3.
- Weber, Thomas P. (2007). Carl Du Prel (1839-1899). Explorer of dreams, the soul, and the cosmos. *Studies in History and Philosophy of Science*, 38, 593-604.
- Weiner, D. H., & McCain, D. L. (1981). The use of the majority-vote technique in dream ESP: A pilot study. *Journal of Parapsychology*, 45, 156.
- Werneke, Ursula (2011). Psychiatry and reality. Perception of matter or matter of perception? *Neuroquantology*, 9(1), 190-201.
- Wesp, Richard & Montgomery, Kathleen (1998). Developing critical thinking through the study of paranormal phenomena. *Teaching of Psychology*, 25(4), 275-278.
- West, Donald J. (1948). A mass-observation questionnaire on hallucinations. *Journal of the Society for Psychical Research*, 34,, 187-195.
- West, Donald J. (1953). *Tests for Extrasensory Perception. A introductory guide*. London. Society for Psychical Research. [Folleto].
- White, Rhea A. (1987). Annotated list of good books on parapsychology for grades 9-12. New York. American Society for Psychical Research. [Folleto].
- White, Rhea A. (1989). *Parapsychology. Sources on applications and implications, 2nd Edition*. New York, NY. The Parapsychology Sources of Information Center [Folleto].
- White, Rhea A. (1989). *Parapsychology for teachers and students. A bibliographic guide, 2nd Edition*. New York, NY. The Parapsychology Sources of Information Center [Folleto].
- Whitson, Jennifer et al. (2015). The emotional roots of conspiratorial perceptions, system justification, and belief in the paranormal. *Journal of Experimental Social Psychology*, 56, 89-95.

Wierzbicki, Michael. Reasoning errors and belief in the paranormal. *Journal of Social Psychology*, 125(4), 489-494.

Willemse, Robin (s/f), *The demarcation of parapsychology. History, controversies and future prospects*. [Monografía].

William, Bryan J. (2012). *The psychical research foundation and its legacy under William G. Roll: Past findings and future directions*. Remembering Dr. William Roll. Rhine Research Center. Stedman Auditorium, Duke Center for Living Campus, Durham, NC. [Monografía].

William, Bryan J. Annalisa Ventola & Mike Wilson (2012). *Apparitional Experiences: A Primer on Parapsychological Research and Perspectives* [Monografía].

Willin, Melvin (1997). Music from beyond the veil –or within ourselves? *The Skeptic*, 10, 5-6, 37-40.

Willis-Brandon, Carla (2001). Understanding departing vision or deathbed visitation. *Journal of Religion and Psychical Research*, 24(4), 196-200.

Willis-Brandon, Carla (2001). A teenager's deathbed vision. Why the paranormal experiences of youth must be supported. *Journal of Religion and Psychical Research*, 26(2), 81-109.

Willis-Brandon, Carla (2001). *One last hug before I go. The mystery and meaning of death visions*. The Academy of Religion and Psychical Research. Annual Conference 2003 Proceedings, 61-73.

Winiarski, Douglas L. (1998). *"Pale Blewish Ligths" and a Dead Man's Groan. Tales of the Supernatural from Eighteenth-Century*. Plymouth, Massachusetts.

Winkelman, Michael (2011). Shamanism and the evolutionary origins of spirituality and healing. *Neuroquantology*, 9(1), 71-54.

Winkelman, Michael (2017). Shamanism and brain. Religion: Mental Religion. Macmillan Interdisciplinary Books, pp.355-372.

Wiseman, Richard; Greening, Emma & Smith, Matthew (2003). Belief in the paranormal and suggestion in the seance room. *British Journal of Psychology*, 94, 285-297.

Wiseman, Richard & O'Keefe, Ciarán (2004). *Testing alleged mediumship. Methods and results*. Proceedings of the Parapsychological Association Convention.

Wiseman, Richard & Haraldsson, Erlendur (1998). Testing a "psychic" guru. *The Skeptic*, 10(2), 6-7.

Wiseman, Richard & Greening, Emma (2005). "It's still bending". Verbal suggestion and alleged psychokinetic ability. *British Journal of Psychology*, 96, 115-127.

- Wiseman, Richard & Watt, Caroline (2006). Belief in psychic ability and the misattribution hypothesis. A qualitative review. *British Journal of Psychology*, 97, 323-338.
- Wittmann, Marc et al. (2017). Subjective time distortion during near-death experiences: An analysis of reports. *Zeitschrift fur Anomalistik*, 17, 309-320.
- Wojcik, Daniel (2009) *Spirits, apparitions, and traditions of supernatural photography. Visual Resources*, 25(1-2), 109-136.
- Wolfhardt, Uwe (1997). Dissociative experiences, trait anxiety and paranormal beliefs. *Personality and Individual Differences*, 23(1), 15-19.
- Wolfhardt, Uwe; Oubaid, Viktor; Straube, Eckart; Bischoff, Natascha & Mischo, Johannes (1999). Thinking styles, schizotypal traits and anomalous experiences. *Personality and Individual Differences*, 27, 821-830.
- Wolffram, Heather (2006). Parapsychology on the couch. The psychology of occult belief in Germany, c.1870-1939. *Journal of the History of the Behavioral Sciences*, 42(3), 237-260.
- Wolffram, Heather (2012). Hallucination or materialization? The animism versus spiritism debate in late 19 th. century Germany. *History of the Human Sciences*, 25(2), 45-66.
- Wooffitt, Robin (2007). Communication and laboratory performance in parapsychology experiments. demand characteristics and the social organization of interaction. *British Journal of Social Psychology*, 46, 477-498.
- Wooffitt, Robin (2018). Shared subjectivities: Enigmatic moments and mundane intimacies. *Subjectivity*, 11, 40-56.
- Woofit, Robin & Hotl, Nicola. (2010). Silence and its organization in the pragmatics of introspection. *Discourse Studies*, 12, 379-406.
- Xavier, Chico (1995). *Grandes Mediums*. Chico Xavier. Sao Paulo. Planeta. [Folleto].
- Xoradap, I.E. (s/f) La fonction psi et la "magie" de la mecanique quantique. *Revue Metapsychique Parapsychologie*, No.18.
- Young, David E. & Aung, Steven K.H. (1997). An experimental test of psychic diagnosis of disease. *Journal of Alternative and Complementary Medicine*, 3(1), 39-53.
- Young, Emma (2017). Game of ghosts. *New Scientist*, 236, Issue 3150, pp. 3-57.
- Yupapin, P.P. (2014). Human ad hoc networks using telepathic connections. *Biosensors & Bioelectronics*, 5(1), 1-3.
- Zahran S, K (2012). Role of the extra sensory perception in decision making and interpersonal relationships- a comparative study among pre-school children and adolescences. *International Journal of Business and social Science*, 3, 9, 91-99.

Zahran S, K (2011). Some Personal and social variables that affect extra sensory perception (sixth sense). *Psychology*, 2(4), 388-392.

Zahran S, K (2018). Some Personal and social variables that affect extra sensory perception (sixth sense). *Psychology*, 2(4), 388-392.

Zahran, S. K. (2018). Exploring human potential: Psychical experience in the light of some personal and demographical variables. *European Journal of Educational and Social Sciences*, 3 (2), 214 - 234.

Zangari, Wellington (2005). Uma leitura psicossocial do fenômeno da mediunidade de Umbanda. *Boletim Academia Paulista de Psicología*, 25(3), 70-88.

Zhang, Yalin et al. (2002). Chinese taoist cognitive psychotherapy in the treatment of generalized anxiety disorders in contemporary China. *Transcultural Psychiatry*, 39(1), 115-119.

Zimberoff, Diane & Hartman, David (2003). Transpersonal psychology in heart-centered therapies. *Journal of Heart-Centered Therapies*, 6(1), 123-144.

Zinnbauer, Brian & Pargament, Kenneth (2000). Working with the sacred: Four approaches to religious and spiritual issues in counseling. *Journal of Counseling & Development*, 78, 163-171.

Zinchenco, V.P. et al. (1973). Parapsychology. Fiction or reality? *Questions of Philosophy*, 27, 128-136.

Zingrone, Nancy; Alvarado, Carlos & Cardeña, Etzel (2010). Out-of-body experiences and physical body activity and posture. *Journal of Nervous and Mental Disease*, 198(2), 163-166.

Zingrone, Nancy (2006). *From text to Self. The interplay of criticism and response in the history of parapsychology*. Tesis de doctorado. Edinburgh. University of Edinburgh.